

CARBON COUNTY FAIR

August 3-8, 2026

LARGE USER REGISTRATION FORM

Complete the form, sign it, print a copy for your records, and mail it with payment to the address provided below.

Please **type or print clearly**. Please check () one Non-profit Profit

Name of organization or business _____

Contact person _____

Street address _____

City/State _____ Zip code _____

Telephone _____ Email _____

Items you will be displaying or selling _____

ALL VENDORS ARE SUBJECT TO APPROVAL BY THE VENDOR COMMITTEE.

Minimum size 600 sq ft. When determining footage requirements, include space around your stand for servicing and customers.

1. Total size of area requested _____ft frontage x _____ft depth = _____sq ft x \$0.75/sq ft = \$ _____
2. # Vendor Passes needed (15 supplied). Additional passes _____ x \$3.50 each = \$ _____
3. Vendor Insurance, if supplied by CCLLFA insurance carrier \$85 = \$ _____

Add lines 1, 2, and 3 and remit payment with registration form **TOTAL = \$ _____**

ELECTRICAL NEEDS 110 220 Please supply your own electrical cords & lights for your stand.

CARBONATED BEVERAGES Yes No

PAYMENT 50% down by March 15, 2026. Balance is due July 1, 2026. The site will not be held without payment. **All vendors must provide a certificate of insurance naming Carbon County Fair as additional insured or send \$85.00 for coverage postmarked by July 1, 2026. NO EXCEPTIONS!**

Make checks payable to: **CCLLFA**

Bob Silliman, Vendor Chairperson
250 Lentz Trail, Jim Thorpe, PA 18229

NOTE: Check or money order must accompany registration form!

Money order or cash only after July 1, 2026. Questions, please call 570-657-7129 or 484-629-0242.

All returned checks will be charged a \$35.00 fee or the prevailing bank fee. **No refunds after June 1, 2026.**

Vendors not adhering to the above deadlines will be charged a \$25.00 late vendor fee, payable before set-up can occur.

I agree to abide by all rules and regulations of the Carbon County Fair and accept all responsibility for my rented vendor space, product, and/or services provided. I further agree to hold Carbon County Fair, its board of directors, officers, and volunteers, free from any liability.

Signature _____ Date _____

OFFICE USE ONLY

Initial Payment \$ _____ Check # _____ Date postmarked _____

Final Payment \$ _____ Check # _____ Date postmarked _____

Insurance certificate Purchase Insurance Sales Tax ID number _____

Additional passes _____ Paid in full Packet mailed Passes provided