

CARBON COUNTY FAIR

August 3-8, 2026

DISPLAY REGISTRATION FORM

Complete the form, sign it, print a copy for your records, and mail it with payment to the address provided below.

Please **type or print clearly**. Please check (✓) one Non-profit Profit

Name of organization or business _____

Contact person _____

Street address _____

City/State _____ Zip code _____

Telephone _____ Email _____

Items you will be displaying or selling _____

ALL VENDORS ARE SUBJECT TO APPROVAL BY THE VENDOR COMMITTEE.

Minimum size 10' frontage x 15' depth. Please note that a minimum depth of 15 feet is required for ALL frontage. When determining footage requirements, include space around your stand for servicing and customers.

1. Total size of area requested _____ ft frontage x _____ ft depth = _____ sq ft x \$1.50/sq ft = \$ _____
2. # Vendor Passes needed (15 supplied). Additional passes _____ x \$3.50 each = \$ _____
3. Vendor Insurance, if supplied by CCLLFA insurance carrier \$85 = \$ _____

Add lines 1, 2, and 3 and remit payment with registration form **TOTAL = \$ _____**

ELECTRICAL NEEDS 110 220 Please supply your own electrical cords & lights for your stand.

PAYMENT 50% down by March 15, 2026. Balance is due July 1, 2026. The site will not be held without payment. **All vendors must provide a certificate of insurance naming Carbon County Fair as additional insured or send \$85.00 for coverage postmarked by July 1, 2026. NO EXCEPTIONS!**

Make checks payable to: **CCLLFA**

Bob Silliman, Vendor Chairperson
250 Lentz Trail, Jim Thorpe, PA 18229

NOTE: Check or money order must accompany registration form!

Money order or cash only after July 1, 2026. Questions, please call 570-657-7129 or 484-629-0242.

All returned checks will be charged a \$35.00 fee or the prevailing bank fee. **No refunds after June 1, 2026.**

Vendors not adhering to the above deadlines will be charged a \$25.00 late vendor fee, payable before set-up can occur.

I agree to abide by all rules and regulations of the Carbon County Fair and accept all responsibility for my rented vendor space, product, and/or services provided. I further agree to hold Carbon County Fair, its board of directors, officers, and volunteers, free from any liability.

Signature _____ Date _____

OFFICE USE ONLY

Initial Payment \$ _____ Check # _____ Date postmarked _____

Final Payment \$ _____ Check # _____ Date postmarked _____

Insurance certificate Purchase Insurance Sales Tax ID number _____

Additional passes _____ Paid in full Packet mailed Passes provided