

# CARBON COUNTY FAIR

August 3-8, 2026

## ALCOHOL REGISTRATION FORM

**Complete the form, sign it, print a copy for your records, and mail it with payment to the address provided below.**

**Please type or print clearly.** Please check (✓)  Profit

Name of organization or business \_\_\_\_\_

Contact person \_\_\_\_\_

Street address \_\_\_\_\_

City/State \_\_\_\_\_ Zip code \_\_\_\_\_

Telephone \_\_\_\_\_ Email address \_\_\_\_\_

Type of alcohol to be sold \_\_\_\_\_

**ALL VENDORS ARE SUBJECT TO APPROVAL BY THE VENDOR COMMITTEE.**

**Minimum size 10' x 15' depth. Please note a minimum of 15' depth is required for all frontage.**

**Allow space around your stand for servicing and customers.**

1. Total size of area requested \_\_\_ ft frontage x \_\_\_ ft depth = \_\_\_ sq ft
  2. Vendor passes needed (15 supplied) Additional passes \$3.50 each x \_\_\_ = \$ \_\_\_\_\_
  3. Size of covered seating area \_\_\_ ft x \_\_\_ ft = \_\_\_ sq ft (Included at no charge)
  4. Vendor Insurance, if supplied by CCLLFA insurance carrier at \$85.00 \$ \_\_\_\_\_
  5. Flat vendor fee **(Down payment required)** \$ \_\_\_\_\_
- Add lines 2, 4 and 5 and remit payment with registration form **TOTAL** \$ \_\_\_\_\_

**ELECTRICAL NEEDS** 110 220 Please supply your own electrical cords and lights for your stand.

**PAYMENT:** 50% down by March 15, 2026. Balance is due July 1, 2026. The site will not be held without payment. **All vendors must provide a certificate of insurance, naming Carbon County as additional insured, or send \$85.00 for coverage postmarked by July 1, 2026. NO EXCEPTIONS!**

Make checks payable to: **CCLLFA**

Bob Silliman, Vendor Chairperson  
250 Lentz Trail, Jim Thorpe, PA 18229

NOTE: Check or money order must accompany registration form!

**Money order or cash only after July 1, 2026.** Questions, please call 570-657-7129 or 484-629-0242.

All returned checks will be charged a \$35.00 fee or the prevailing bank fee. **No refunds after June 1, 2026.**

**Vendors not adhering to the above deadlines will be charged a \$25.00 late vendor fee, payable before set-up can occur.**

**I agree to abide by all rules and regulations of the Carbon County Fair and accept all responsibility for my rented vendor space, product, and/or services provided. I further agree to hold Carbon County Fair, its board of directors, officers, and volunteers, free from any liability.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

OFFICE USE ONLY			
Initial Payment \$ _____	Check # _____	Date postmarked _____	
Final Payment \$ _____	Check # _____	Date postmarked _____	
<input type="checkbox"/> Insurance certificate	<input type="checkbox"/> Purchase Insurance	<input type="checkbox"/> Sales Tax ID number _____	
<input type="checkbox"/> Additional passes _____	<input type="checkbox"/> Paid in full	<input type="checkbox"/> Packet mailed	<input type="checkbox"/> Passes provided