



# **4-H Department 10 Premium Book Info**

# 2025 AGRICULTURAL – LIVESTOCK

# **SHOW SCHEDULE**

SUNDAY, AUGUST 3rd 4-H LIVESTOCK ENTRIES ARRIVE By 6 p.m. TATTOO VERIFICATION and WEIGH-IN will be done as the animals arrive on the fairgrounds MONDAY, AUGUST 4th RABBITS & CAVIES ARRIVE 7 a.m. to 9:30 a.m. JUDGING BEGINS 10 a.m.

Monday August 4th 10 am Rabbit & Cavies Show 2 pm Goat Show

Wednesday August 6th 10 am Beef Show 3pm Poultry Show

Friday August 8th 10 am Dairy Show 7:30 pm Supreme Showmanship Competition Tuesday August 5th 10 am Swine Show 4 pm Sheep Show

Thursday August 7th 5:30pm Barnyard Olympics

Saturday August 9th 11 am Buyers Luncheon 1 pm Livestock Sale

DO NOT USE FOR POULTRY or RABBITS & CAVIES       Entry Form – Livestock Only         Bits & CAVIES       The Carbon County Fair C/O Ann Fogel         401 Germans Road, Lehighton, PA 18235         Deadlines for entries: July 26, 2025         No LATE ENTRY FORMS WILL BE ACCEPTED.         The Carbon County Lion/Lioness Fair Association is not responsible for loss or theft of any item exhibited at the Fair.         Please print all information; be sure to enter correctly. The Department, Section, Class, Division, Category and Description must be entered for every en Fair reserves the right to reject any incomplete entry form.         Name       E-mail addres						Call 484	2, 3, 4, 6 pt. 10 3, 4, 5 & 6 stions??	
City					Stat	e	Zip	
County					Phone	ne #		
1 1	will only be	permitted w	ithin the same		e correct division or category. ithin the breed; i.e. Holstein Winter Heifer calf "A" f <b>*Required for both ma</b>			
Dept.	Sec.	Class	Div.	Cat.	*Full Registered Animal Name	*Ear Tag # Or Tattoo#	*Registration Number	*Date-of-Birth

**VETERINARY CONSULTATION RELATIONSHIP (VCR) statement must be signed by Exhibitor:** *I* attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting."

Consulting veterinarian name: \_\_\_\_\_

Phone Number:\_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

For additional entries, Please copy this form.

#### DEPARTMENT 10 – 4-H EXHIBITS NO ENTRY FEE Penn State Extension Carbon County – 570-325-2788 Ann Fogel – 484-695-2341

- 1. Members must have passed their eighth birthday and must not have passed their nineteenth birthday by January 1 of the project year (January 1 of the calendar year preceding the Pennsylvania Farm Show).
- 2. To be eligible to exhibit, the exhibitor must be currently enrolled in Carbon County and must be enrolled in the project(s) being entered. Registration must be done by March 31st of the current year.
- 3. All members planning to exhibit at the fair must register. Livetock entry forms must be postmarked by the United States Postal Service by July 26. Still exhibit entry forms must be postmarked by July 26. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. NO LATE ENTRIES ACCEPTED!
- 4. Members who enter their animals in fairs/roundups must compete in all projects for which they are eligible, including fitting and showing contests.
- 5. All youth livestock members must abide by all rules and requirements, health or otherwise as set forth by the Carbon County Livestock Show & Sale Committee and CCLLFA as set forth in the club rules and Fair Premium Book.
- 6. Premiums will be offered on merit of excellence, not by entry alone. Therefore, in any one class all premiums may not be awarded if, in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first and second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final.
- 7. All members must be present with their animals.
- 8. CCLLFA Ag Directors and the Carbon County Livestock Show and Sale Committee President / Chairman will make final judgments in answer to questions not covered by these rules or the general committee rules and guidelines.
- 9. At all times, you are expected to be on good behavior.

10. There are three classes for livestock showmanship. Junior (8-12), Intermediate (13-15), and Senior (16-18). The junior (8-12 inclusive) Youth Fitting Classes will compete for ribbon only. This will give these junior exhibitors valuable show ring experience. However, junior fitting exhibitors will not be in contention for Champion Fitting honors, nor will they receive premiums for their placings. Champion and Reserve Fitter will be chosen from the Intermediate and Senior Classes.

\*First year exhibitors, regardless of age, will show in their respective age group, not with first year showman and fitters.

- 11. IMPORTANT The youth member exhibiting the animal in the fitting competition must do all the work himself. Assistance (such as holding) from another member is encouraged. Assistance from a parent, leader or another adult, is to be limited to verbal guidance. Where safety is a factor, adult assistance can be offered with discretion, but must be terminated when the task is complete.
- 12. For each section, each exhibit will have a number designation accompanying it. That number designation will break down to a department, section, class, division and category in some cases. At the very least, each entry should have a corresponding department, section and class. Most livestock entries will have all three numerical designations. Those numbers must be entered on the registration form correctly. An example of these numbers is as follows:

Department 10 – Youth Section 4 – Sheep Class 400 – Hampshire Division 1 – Breeding Sheep Category 3 – Ewe 1 year and under 2 If you are entering an animal meeting the above definition, your entry form should look like this.

5 6	,	8	,,	5		
Dept.	Sec.	Class	Division	Cat.	Var.	Description
10	4	400	1	3		Hampshire Ewe 1 yr. and under 2

Your display tags will be given out on entry arrival day at the fair. Entry arrival day is August 3, 2025.

- 13. Each youth livestock exhibitor may show and sell a maximum of 10 market animals at the Carbon County Fair with the total for each species being: Market Steers – 1; Dairy Beef – 2; Market Swine – 5; Market Lambs – 4; Market Goats – 4. Poultry exhibitors are limited to forty (40) entries (birds); rabbit and cavies exhibitors are limited to forty (40) entries (rabbits and cavies). Members completing the poultry project may sell one pair of their choice at the livestock sale, members completing the meat rabbit project may sell one pen of 3 meat rabbits.
- 14. There will be no intact male project animals exhibited by youth.
- 15. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with officials in every way that may serve to increase the educational value of the show.
- 16. It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
- 17. Keep in mind that we are guests at the Carbon County Fair and you are representing Carbon County Youth. At all times, you are expected to be on good behavior. To set a good example for yourself and the fair, you and your animals are expected to be clean and well-groomed upon arrival and throughout the fair.

#### LIVESTOCK EXHIBITS REQUIREMENTS

Health Rules and Regulations for youth livestock shall be the same as stated in the Open Departments in conjuncton with rules as stated in Department 10. No animals showing clinical evidence of contagious, infectious or external parasitic diseases or under quarantine for any disease will be eligible for show purposes. Swine, sheep, goats & cattle for exhibition must be accompanied by an official health certificate (AAI-13) prepared by an accredited veterinarian verifying the health of the animals. A copy of the certificate shall be forwarded to the Bureau of Animal Industry in Harrisburg, if requested. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCR statement.

#### GOOD HOUSEKEEPING AWARDS

- 1. Youth livestock exhibitors with entries in Department 10 who maintain the most attractive and sanitary exhibits will be eligible for a prize to be determined by the fair committee. There will be awards for first, second and third place in each division.
- 2. All exhibits will be scored daily.
- 3. Areas taken into consideration are:
  - Cleanliness of animals
  - · Cleanliness of your tack, feed, stall/pen area and equipment
  - Attractiveness of your area, decorations and displays
  - Availability of food and water for animals
  - Attentiveness to animals' welfare
  - Ribbons won properly displayed with animal
  - · Cleanliness of aisle

• Courtesy to public and other exhibitors

DIVISIONS:

Division 1: Cattle Exhibitors

Division 2: Sheep, Swine, Goat Exhibitors

Division 3: Poultry, Rabbits & Cavy Exhibitors

#### Premiums

 $1^{st}$  (\$20)  $2^{nd}$  (\$15)  $3^{rd}$  (\$10)

#### THEME DECORATING CONTEST

1. Eligibility limited to members of the Carbon County Livestock Show & Sale Committe who are exhibiting their project animals at the Carbon County Fair.

2. Awards will be based on the following:

• Decorating theme that best portrays the fair's theme. 2025 theme is "Cultivating The Future Generations."

- Creativity
- Attractiveness

3. Decision of the Judge is final.

DIVISIONS:

Division 1: Cattle Exhibitors

Division 2: Sheep, Swine, Goat Exhibitors

Division 3: Poultry, Rabbits & Cavy Exhibitors

PREMIUMS: Will be paid for the first, second and third place in each division.

 $1^{\text{st}}$  (\$20)  $2^{\text{nd}}$  (\$15)  $3^{\text{rd}}$  (\$10)

#### **SECTION 2 – DAIRY**

Animal health status in these Projects shall be governed by the same general health regulations found in this book. Members must be present to care for their animals before judging. Health requirements in Dept. 2 shall apply.

Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no photostats or other copies will be accepted unless accompanied by the entry form. All animals to be eligible to show must have a legible tattoo or firebrand number which agrees with registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. All percentages within a breed will compete as one class.

NOTE: The same category and premiums apply to each of the following breed classes.

CLASS: 100 Ayrshire 300 Guernsey 500 Jersey 700 Other Breeds as Entered 200 Brown Swiss 400 Holstein 600 Milking Shorthorn

#### **DIVISION 1 – DAIRY BREEDING CATEGORY**

- 1. Spring Heifer Calf born 3/1/25 through 5/31/25
- 2. Ŵinter Heifer Calf born 12/1/24 through 2/28/25
- 3. Fall Heifer Calf born 9/1/24 to 11/30/24
- 4. Summer Yearling Heifer born 6/1/24 through 8/31/24
- 5. Spring Yearling Heifer born 3/1/24 through 5/31/24
- 6. Winter Yearling born 12/1/23 through 2/29/24
- Fall Yearling Heifer born 9/1/23 through 11/30/23 Junior Champion – Rosette Reserve Junior Champion – Rosette
- 8. Dry Cow 2 Years Old and over born before 3/1/23, must have freshened at least once
- 9. Fall Yearling in Milk born between 9/1/23 and 11/30/23
- 10. Junior 2 Year Old born 3/1/23 through 8/31/23
- 11. Senior 2 Year Old born 9/1/22 through 2/28/23
- 12. Junior 3 Year Old born 3/1/22 through 8/31/22
- 13. Senior 3 Year Old born 9/1/21 through 2/29/22
- 14. Four Year Old born 9/1/20 through 8/31/20
- 15. Five Year Old born 9/1/19 through 8/31/20
- 16. Six Years & Older born before 9/1/17

17.	Best Uddered Cow – Rosette for best uddered cow in each breed								
	Senior Champion - Roset	te							
	Senior Reserve Champion	n – Rosette							
	Grand Champion Female								
	Reserve Champion Femal	le of breed							
	Supreme Champion of Show								
18.	. Female – owned and bred by Exhibitor								
19.	Exhibitor's Herd – 3 Fem	ales – Owned by Exhi	bitor						
	Dam & Daughter – Any a	-							
	Produce of Dam – 2 Fem	0							
	Get-of-Sire – 3 Animals of	•							
<b>PREMIUMS:</b> $1^{\text{st}}$ (\$25) $2^{\text{nd}}$ (\$20) $3^{\text{rd}}$ (\$15) $4^{\text{th}}$ (\$12) $5^{\text{th}}$ (\$1									
	Grand Champion – Rosette	· · ·	- (+)	(+)	- (+-+)				
	Reserve Champion – Roset								
-	teren e enampren 10000								
DIVISIO	N 2 – DAIRY FITTIN	G AND SHOWMA	NSHIP						
CATEG									
	Showmanship – exhibitor	ages 15 & older	4 Fitting – e	4 Fitting – exhibitor ages 15 and older					
	Showmanship – exhibitor	e	U	5 Fitting – exhibitor ages 12, 13, 14					
	Showmanship – exhibitor			exhibitor ages 8, 9,					
	Grand Champion Showm			ampion Fitter – Ros					
	Reserve Champion Show			Champion Fitter – R					
	NO BULL CALVES WI		iteserve e	munipion i nuel i N	osette				
PREMI	<b>MS:</b> $1^{\text{st}}$ (\$15)		3 <sup>rd</sup> (\$10)	4 <sup>th</sup> (\$8)	5 <sup>th</sup> (\$6)				
	Grand Champion – Rosette		5 (\$10)	1 (40)	5 (\$0)				
	Stand Champion Rosette								

Reserve Champion – Rosette

#### **SECTION 3 BEEF**

Animal health status in these classes shall be governed by the same requirements as general health regulations. Members must be present to care for their animals.

Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – No Photostats or other copies will be accepted.

#### HEALTH REQUIREMENTS from Dept. 3 shall apply.

**NOTE:** The same category and premiums apply to each of the following breed classes. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. All percentages within a breed compete as one class.

#### **DIVISION 3 – BEEF STEERS**

All steers must be castrated and dehorned. Bulls and stags will be disqualified. All beef steers must be 100% beef breeds. Minimum weight is 1000 lbs. CATEGORY:

#### Use category "0" on entry form; the correct category will be assigned after weigh-in.

1 Lig 2 Mie 3 Hea	weighed htweight ddleweight avyweight ed and Owned Market	t Steer								
PREMIUMS:	1 <sup>st</sup> (\$25)	2 <sup>nd</sup> (\$20)	3 <sup>rd</sup> (\$15)	4 <sup>th</sup> (\$12)	5 <sup>th</sup> (\$10)					
	Grand Champion – Reserve Champion –									
DIVISION 4 – BEEF – STEERS FITTING AND SHOWMANSHIP										
CATEGORY: 1 Showmanship – exhibitor ages 15 & older 2 Showmanship – exhibitor ages 12, 13, 14										
3	Showmanship – exh	hibitor ages 8, 9, 10	0, 11							
	Grand Champion S	howmanship – Ros	sette							
	Reserve Champion	Showmanship - R	osettte							
4	Fitting – exhibitor a									
5	Fitting – exhibitor a	ges 12, 13, 14								
6	Fitting – exhibitor a	ges 8, 9, 10, 11								
	Grand Champion Fi									
	Reserve Champion	Fitter – Rosette			5th (\$ 10)					
PREMIUMS:	1 <sup>st</sup> (\$15	2 <sup>nd</sup> (\$12	3 <sup>rd</sup> (\$10	$4^{th}(\$8)$	5 <sup>th</sup> (\$10)					

#### **DIVISION 5 – BREEDING BEEF**

G Re	CATEGORY: 1 Showmanship – exhibitor ages 15 & older 2 Showmanship – exhibitor ages 12, 13, 14 3. Showmanship – exhibitor ages 8, 9, 10, 11 Grand Champion Showmanship –Rosette Reserve Champion Showmanship –Rosette 4 Fitting – exhibitor ages 15 & older								
	<ul> <li>4 Fitting – exhibitor ages 15 &amp; older</li> <li>5 Fitting – exhibitor ages 12, 13, 14</li> <li>6 Fitting – exhibitor ages 8, 9, 10, 11</li> </ul>								
	Grand Champion Fitter – Rosette Reserve Champion Fitter – Rosette								
PREMIUMS:	1 <sup>st</sup> (\$15	2 <sup>nd</sup> (\$12	3 <sup>rd</sup> (\$10	4 <sup>th</sup> (\$8)	5 <sup>th</sup> (\$10)				
<b>DIVISION 6 – BREEDING BEEF</b> Note: The same division and premiums apply to each of the following breed classes.									
<b>CLASS:</b> 100 A	Angus 300 Dext	er 500 H	ereford	700 SI	horthorn	900 Other breeds as entered			
<b>DIVISION:</b> 200	Charolais 400 Lin	nousin 600 Pe	olled Hereford	800 Si	mmental				
1. Summer H	eifer Calves - born 5/	1/25 and after							

- Spring Heifer Calves born 3/1/25 through 4/30/25
- Junior Heifer Calves born 3/1/25 through 4/50/25
   Junior Heifer Calves born 1/1/25 through 2/28/25
- Grand Champion Heifer Calf Rosette Reserve Champion Heifer Calf – Rosette
- 4. Summer Yearling Heifer born 7/1/24 through 12/31/24
- 5. Spring Yearling Heifer born 4/1/24 through 6/30/24
- Junior Yearling Heifer born 1/1/24 through 3/31/24 Grand Champion Yearling Heifer - Rosette Reserve Champion Yearling Heifer – Rosette
- Two Year Old Heifer born 1/1/23 through 12/31/23 Grand Champion Heifer - Rosette Reserve Champion Heifer - Rosette Grand Champion Beef Heifer of Show - Rosette
- 8. Heifer, owned and bred by exhibitor
- 9. Cow/Calf Calf must be cow's natural calf, no embryo transplant. Calf must be eligible to be shown in calf classes without dam. Calf must be born January 1 or later of show year.
- 10. Junior Bull Calf, born 1/1/25 and later
- Yearling Bull Calf, born 1/1/24 through 12/31/24 Grand Champion Bull Calf - Rosette Reserve Champion Bull Calf - Rosette
- 12. Bull, owned and bred by exhibitor Grand Champion Beef Bull of Show - Rosette

#### **PREMIUMS:**

1 <sup>st</sup> (\$25)	2 <sup>nd</sup> (\$20)	3 <sup>rd</sup> (\$15)	4 <sup>th</sup> (\$12)	5 <sup>th</sup> (\$10)
Grand Champions – Rosettes				
Reserve Champions – Rosettes				

#### **DIVISION 5 – DAIRY BEEF**

All dairy beef entries must be castrated and dehorned. Bulls and stags will be disqualified. All dairy beef must be 100% dairy breeds. Minimum weight is 400 lbs.

**CATEGORY:** 

Use category "0" on entry form; correct category will be assigned after weigh-in.

Use category "0" on	entry form; correct ca	itegory will be assi	gned after weigh	-ın.			
1 Lig 2 He 3 Mi 4 Lig 5 He 6 Br	weighed ghtweight avy Lightweight iddleweight ght Heavyweight eavyweight ed and owned by Exhibi and Champion – Rosette	2					
PREMIUMS:	Reserve Champion – R 1 <sup>st</sup> (\$25)	$2^{nd}$ (\$20)	3 <sup>rd</sup> (\$15)	4 <sup>th</sup> (\$12)	5	<sup>th</sup> (\$10)	
Grand Champion – Rosette Reserve Champion – Rosette							
<b>CATEGORY:</b> 1 2 3	AIRY BEEF FITTIN Showmanship – exhibi Showmanship – exhibi Showmanship – exhibi Grand Champion Show Reserve Champion Sho Fitting – exhibitor ages Fitting – exhibitor ages Fitting – exhibitor ages Grand Champion Fitte Reserve Champion Fitte	tor ages 15 & older tor ages 12, 13, 14 tor ages 8, 9, 10, 11 ymanship – Rosette owmanship – Rosette 5 15 & older 5 12, 13, 14 5 8, 9, 10, 11 er – Rosette tter – Rosette	te				
PREMIUMS:	1 <sup>st</sup> (\$15)	2 <sup>nd</sup> (\$12)	3 <sup>rd</sup> (\$10)	4 <sup>th</sup> (\$8)	5 <sup>th</sup> (\$6)		
SECTION 4 -SHI	EEP						

#### HEALTH REQUIREMENTS from Dept. 4 shall apply. DIVISION 1 – BREEDING SHEEP

Rules for Sheep Breeding – should be owned and tagged by April 30, 2025. The youth club member must be present and have charge of their animals at the time of judging. Lambs shown in breeding projects cannot be shown in market projects or vice versa.

\*Note – Each breed of sheep will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. All percentages within a breed compete as one breed.

\*Note - Categories stated are to apply to each of these breeds:

CLASS:	100 Shetland 200 Jacob	300 Dorset 400 Hampshire	500 Shropshire 600 Romney	700 Suft 800 Oth	folk ers (by breed)					
	<ol> <li>Late Spring Ewe Lamb, born after 2/16/25</li> <li>Early Spring Ewe Lamb, born 1/1/25 to 2/15/25</li> <li>Fall Ewe Lamb, born 9/1/24 to 12/31/24</li> <li>Yearling Ewe, born 9/1/23 to 8/31/23</li> <li>Ewe, Owned &amp; Bred by Exhibitor Grand Champion Ewe Reserve Champion Ewe</li> <li>Pair Ewe Lambs; any age; one pair per Exhibitor per breed; owned by Exhibitor Supreme Champion Ewe of show – all breeds</li> <li>PREMIUMS: 1<sup>st</sup> (\$15) 2<sup>nd</sup> (\$13) 3<sup>rd</sup> (\$12) 4<sup>th</sup> (\$11) 5<sup>th</sup> (\$10)</li> </ol>									
	IS: 1 <sup>st</sup> (\$15) Grand Champion – Reserve Champion 2 – BREEDING RY: 1 Showmans 2 Showmans	2 <sup>nd</sup> (\$13) 3 <sup>rd</sup> (\$ Rosette - Rosette SHEEP FITTIN	<ul> <li>\$12) 4<sup>th</sup> (\$11)</li> <li>\$13 G AND SHOWN</li> <li>\$15 &amp; older</li> <li>\$12, 13, 14</li> </ul>							
Grand Champion Showmanship – Rosette Reserve Champion Showmanship – Rosette 4 Fitting – exhibitor ages 15 & older 5 Fitting – exhibitor ages 12, 13, 14 6 Fitting – exhibitor ages 8, 9, 10, 11 Grand Champion Fitter – Rosette										
PREMIUN		$\begin{array}{l} \text{nampion Fitter} - \text{Re}\\ 15) & 2^{\text{nd}} (\$\end{array}$		12)	4 <sup>th</sup> (\$11)	5 <sup>th</sup> (\$10)				

#### **DIVISION 3 – MARKET LAMBS**

Must be owned and tagged by May 1 of the project year.

All market animals should be weighed on the same set of scales under a qualified weighmaster at the fair. Minimum weight for market lambs is 90 lbs. and maximum is no more than 165 lbs. All market lambs are to be slick sheared with a maximum fleece length of 1" (one inch) upon arrival at the fair.

#### CATEGORY:

Use variety "0" on entry form; correct variety will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Middleweight
- 3 Heavy Middleweight
- 4 Heavyweight
- 5 Heavy Heavyweight
- 6 Market Lamb, bred and owned by exhibitor
- 7 Pair of Market Lambs may be Wethers and/or Ewes Grand Champion Market Lamb– Rosette Reserve Champion – Rosette
- **PREMIUMS:**  $1^{st}(\$10)$  $2^{nd}(\$9)$  $3^{rd}(\$8)$  $4^{th}(\$7)$  $5^{th}(\$6)$ Division 4MADINET LAMP EXETTING AND SHOWMANGUP

# **DIVISION 4 – MARKET LAMB FITTING AND SHOWMANSHIP**

DIVISION = N	IANNET LAND FITT	Into And Shot			
<b>CATEGORY:</b> 1	Showmanship - exhibito	r ages 15 & older			
2	2 Showmanship – exhibito	or ages 12, 13, 14			
3	Showmanship – exhibitor	r ages 8, 9, 10, 11			
	Grand Champion Showm	anship – Rosette			
	Reserve Champion Show	manship – Rosette			
4	Fitting – exhibitor ages	15 & older			
5 Fitting – exhibitor ages 12, 13, 14					
6	5 Fitting – exhibitor ages 8	8, 9, 10, 11			
	Grand Champion Fitter -	– Rosette			
	Reserve Champion Fitter	r – Rosette			
PREMIUMS:	1 <sup>st</sup> (\$10)	2 <sup>nd</sup> (\$9)	3 <sup>rd</sup> (\$8)	4 <sup>th</sup> (\$7)	5 <sup>th</sup> (\$6)

#### SECTION 5 – SWINE

#### **DIVISION 1 – MARKET SWINE**

Each member must have a market swine project and must show and sell at least 1 pig at our swine market show for project completion and for Farm Show eligibility. Market swine to be shown and sold at the fair must be owned and identified by May 1<sup>st</sup> preceding the fair.

Each youth member may feed and exhibit no more than five market swine to be shown as individual weight classes and a pair. Each member is allowed to enter one pair of hogs. Requirements for market swine pairs competition are as follows: Each member selects their two animals they want to exhibit as their pairs entry immediately after weigh-in at the fair. The pair competition will be divided into three weight divisions – Light, Middle, Heavy – your division is determined by the average weight of your two pigs in accordance with the weight cutoff figures used for the regular market swine.

Maximum weight for the show and sale will be 290 pounds; minimum weight will be 225 pounds.

Pigs will be broken down into their respective weight classes following weigh-in.

Youth members must be present and have charge of their animals at the time of judging.

#### **HEALTH REQUIREMENTS:**

- 1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
- 2. All market and breeding swine must: (1) have a negative official pseudorabies test conducted within 30 days of arrival at the show or (2) be a member of a Qualified Pseudorabies Negative Herd. The date of the pseudorabies test, or if a member of a Qualified Pseudorabies Negative Herd, the herd number and the date of the last quarterly or monthly herd test must be on the health certificate. No brucellosis test is required for market swine.
- 3. Included on the health certificate must be a statement signed by an accredited veterinarian that the swine and the herd from which the swine originated are free of clinical evidence of infectious disease. The Veterinary Consultation Relationship Statement found at the bottom of the entry form must be signed by the Exhibitor.
- 4. Individual animal ID is required. An official RFID ear tag is required for market hogs. Number on eartag must correspond to number listed on official health certificate.

#### CATEGORY:

#### Use division "000" on entry form; correct division will be assigned after weigh-in.

Reserve Champion - Rosette

000	000 Unweighed			Market	Market Swine, bred and owned by exhibitor			
100	Lightweight			Grand	Grand Champion Market Swine – Rosette			
200	Medium Lightweight			Reserve Champion – Rosette				
300	Heavy Lightweight		1100	Pair of	Market Hogs 22	25-290 pounds (Only one pair per exhibitor)	)	
400 Light Middleweight 1110 Pair of Lightwei				Lightweight				
500	500 Medium Middleweight				Middleweight			
600	600 Heavy Middleweight			Pair of	Heavyweight			
700	Light Heavyweight							
800	Medium Heavyweight							
900	Heavyweight							
PREMIUMS	<b>:</b> 1 <sup>st</sup> (\$10)	2 <sup>nd</sup> (\$9)	2	3 <sup>rd</sup> (\$8)	4 <sup>th</sup> (\$7)	5 <sup>th</sup> (\$6)		
Grand Champion – Rosette								

#### **DIVISION 2 – MARKET SWINE FITTING AND SHOWMANSHIP**

<b>CATEGORY:</b>	1	Showmanship – exhibitor ages 15 & older			
	2	Showmanship – exhibitor ages 12, 13, 14			
	3	Showmanship – exhibitor ages 8, 9, 10, 11			
		Grand Champion Showmanship – Rosette			
		Reserve Champion Showmanship – Rosette			
	4	Fitting – exhibitor ages 15 & older			
	5	Fitting – exhibitor ages 12, 13, 14			
	6	Fitting – exhibitor ages 8, 9, 10, 11			
		Grand Champion Showmanship – Rosettec			
		Reserve Champion Showmanship – Rosette			
PREMIUMS:		$1^{st}$ (\$8) $2^{nd}$ (\$7)	3 <sup>rd</sup> (\$6)	4 <sup>th</sup> (\$5)	5 <sup>th</sup> (\$4)
		Grand Champion – Rosette			
		Reserve Grand Champion – Rosette			

#### **SECTION 6 – GOATS**

CLASS: 100 Angora

Youth club members must be present and have charge of their animals at the time of judging. Goats shown in breeding Projects cannot be shown in market Projects or vice versa.

#### **DIVISION 3-MARKET BREEDING GOAT DIVISION – Open Dept. rules also apply.**

300 Spanish

Each breed of goat will be judged as separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. All percentages within a breed compete as one breed. HEALTH REQUIREMENTS from Dept. 6 shall apply.

(NOTE: Categories stated are to apply to each of these breeds:)

200 Boer

CLASS:	400 Ten	inessee 500	Other Breeds	500 Spanish			
	2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.	Doe Kid; 3 t Doe Kid; 6 t Doe Kid; 9 t Junior Cham Reserve Junio Yearling Doe Yearling Doe Yearling Doe Yearling Cha Reserve Yean Senior Doe; 2 Senior Doe; 4 Senior Cham Reserve Seni Grand Cham Reserve Grar Supreme Cha Doe, owned a Get of Sire, 3	and bred by exh offspring of sa am, 2 offspring	n 2/1/25 to 4/2 n 11/1/24 to 1 orn 8/1/24 to 1 Rosette be Kid – Rose 18 months; bo 24 months; bo 24 months; bo 25 mon 8/1/2 ears; born 8/1/2 e	30/25 /31/25 0/31/24 ette rn 2/1/24 to 7. rn 8/1/23 to 1. 22 to 7/31/23 20 to 7/31/22 3/1/21		
				2 rd ( ( 1 ) )	4th (\$0)	5 <sup>th</sup> (\$8)	
PREM	101015:	1 <sup>st</sup> (\$12)	$2^{nd}$ (\$11)	3 <sup>rd</sup> (\$10)	4 <sup>th</sup> (\$9)	5 (50)	
CATE	GORY:	Rese MARKET B 1 Showmans 2 Showmans 3 Showmans Grand Cha Reserve Cl 4 Fitting – e 5 Fitting – e 6 Fitting – e Grand Cha Reserve C	ship – exhibitor hip – exhibitor hip – exhibitor mpion Showma hampion Showma xhibitor ages 15 xhibitor ages 8, ampion Fitter – hampion Fitter	- Rosette <b>OAT FITTI</b> ages 15 & old ages 12, 13, 14 ages 8, 9, 10, nship – Rosett nanship – Rosett 2, 13, 14 9, 10, 11 Rosette - Rosette	er 4 11 te ette	HOWMANSI	
PREM	101015:	1 <sup>st</sup> (\$10)	2 <sup>nd</sup>	(\$9) 3	<sup>rd</sup> (\$8)	4 <sup>th</sup> (\$7)	5 <sup>th</sup> (\$6)

#### **DIVISION 5 – MARKET GOATS**

Market Goats – must be castrated males, wethers or females. Entries must have their horns removed. Any market goat that has a scur of 1" or more at time of weigh-in will be disqualified from showing. A maximum of 4 animals per 4-H member will be raised and shown. Minimum weight for all market goats will be 50 lbs. Maximum weight for all market goats is 130 pounds. Goats shown in the market goat classes must be sold. Goats must be born after November 1 of the year prior to the project year and in member's possession by May 1 of project year.

4<sup>th</sup> (\$11)

5<sup>th</sup> (\$10)

#### HEALTH REQUIREMENTS from Dept. 6 shall apply.

All market goat entries must be tested for tuberculosis. All market goat entries must have a negative tuberculosis (TB) test regardless of age. Brucellosis test is not required for any market goat whether it be male or female. Animals from certified and accredited herds qualify without test.

 $3^{rd}$  (\$12)

#### CATEGORY:

#### Use category "000" on entry form; correct category will be assigned after weigh-in.

 $2^{nd}$  (\$13)

000	** * 1 1
000	Unweighed

- 100 Lightweight
- 150 Heavy Lightweight
- 200 Middleweight
- 300 Heavy Middleweight
- 400 Light Heavyweight
- 500 Heavyweight
- 600 Market Goat, bred and owned by exhibitor

Grand Champion Market Goat - Rosette

Reserve Champion – Rosette **MS:**  $1^{st}(\$15)$   $2^{nd}(\$5)$ 

#### **PREMIUMS:**

Grand Champion - Rosette

Reserve Champion – Rosette

#### **DIVISION 6 - MARKET GOAT FITTING AND SHOWMANSHIP**

DIVIDIONU	111			. <b></b>	
CATEGORY:	1	Showmanship – exhibitor ages 15 & older			
	2	Showmanship – exhibitor ages 12, 13, 14			
	3	Showmanship – exhibitor ages 8, 9, 10, 11			
		Grand Champion Showmanship - Rosette			
		Reserve Champion Showmanship – Rosette			
	4	Fitting – exhibitor ages 15 & older			
	5	Fitting – exhibitor ages 12, 13, 14			
	6	Fitting – exhibitor ages 8, 9, 10, 11			
		Grand Champion Fitter – Rosette			
		Reserve Champion Fitter – Rosette			
PREMIUMS:		$1^{st}(\$10)$ $2^{nd}(\$9)$	3 <sup>rd</sup> (\$8)	4 <sup>th</sup> (\$7)	5 <sup>th</sup> (\$6)
		Grand Champion – Rosette			
		Reserve Champion – Rosette			

#### **SECTION 8A – POULTRY SHOWMANSHIP**

Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor's knowledge of poultry, appearance, and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.

CLASS:	1 Showmanship – exl 2 Showmanship – exl	U			
	3 Showmanship – exl	nibitor ages 8-11			
	Grand Champion S	howmanship – Roset	te		
	Reserve Champion	Showmanship - Ros	ette		
PREMIUMS	1 <sup>st</sup> (\$7)	$2^{nd}$ (\$6)	3 <sup>rd</sup> (\$5)	4 <sup>th</sup> (\$4)	5 <sup>th</sup> (\$3)

**SECTION 8B – POULTRY FITTING** Exhibitors will be judged on their ability to clean and get their bird presentable for the judging.

CLASS:	2	Fitting– exhibitor Fitting– exhibitor Fitting– exhibitor	ages ages ages	15-18 12-14 8-11			
PREMIUMS	:	1 <sup>st</sup> (\$7)	2 <sup>nd</sup>	(\$6)	3 <sup>rd</sup> (\$5)	4 <sup>th</sup> (\$4)	5 <sup>th</sup> (\$3)

#### SECTION 8D - AVIAN BOWL

CLASS

Exhibitor ages 15-18
 Exhibitor ages 12-14
 Exhibitor ages 8-11
 PREMIUMS:

#### **PREMIUMS:**

$1^{st}(\$15)$ $2^{nd}(\$12)$ $3^{rd}(\$10)$ $4^{th}(\$8)$	5 <sup>th</sup> (\$6)
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#### Section 8 – POULTRY – Kristin Simmons – 570-778-9026

- 1. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry Forms must be postmarked by the United States Postal Service **by July 26**. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. NO LATE ENTRIES ACCEPTED!
- 2. Fair reserves the right to return or refuse any or all entries. Each exhibitor is limited to a maximum of forty (40) entries (birds). Exhibitor may enter one (1) bird per division or variety per sex; 1 hen, 1 rooster.
- 3. Entries must arrive in the fairgrounds no later than two (2) hours before show time. See table of events for show schedule.
- 4. Entered specimens must be the bona fide property of the exhibitor.
- 5. Poultry classes will be provided for hens and roosters of all breeds recognized by the American Poultry Association (APA) and the American Bantam Association (ABA).
- 6. Only one (1) entry shall be required to fill a class, a single bird can compete for one prize only.
- 7. Substitutions will be permitted if of the same sex, variety and age. All other substitutions are definitely not allowed.
- 8. Birds will be handled only by the Judge, owner or an authorized Department person, unless permission is given by owner.
- 9. The APA Standard of Perfection and the ABA Bantam Standard will govern judging. Birds not worthy of an award will not receive said award at the judge's discretion.
- 10. Names, distinctive marks, advertising or decorations will not be permitted until all judging and awards are completed in this department.
- 11. Premiums will be awarded only on birds exhibited in their proper classes. Accuracy of information on entry form is required.

12. Premiums will be awarded as follows:

Bantams Large Chickens Ducks Turkeys Champion Hen – Ros Reserve Champion H Champion Rooster –	en – Rosette	2 <sup>nd</sup> \$3 \$3 \$3 \$3 \$3	3 <sup>rd</sup> \$2 \$2 \$2 \$2 \$2	4th \$1 \$1 \$1 \$1 \$1	*CLASS is a subdivision of a SECTION (if there is one listed). *DIVISION 1. Rooster 2. Hen
---	--------------	--	--	--	--

Reserve Champion Rooster - Rosette

13. Any contingency that may arise and is not covered by these rules will be adjusted by the Fair Board.

# HEALTH REQUIREMENTS: Health requirements as specified on the PA Dept. of Agriculture Official Owner Endorsed Poultry Health Certificate found in this premium book shall apply.

- 1. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. The veterinarian is NOT required to sign the VCR statement.
- 2. No poultry showing clinical signs of contagious or infectious diseases will be admitted to the fair.

Buff

- 3. All poultry must be accompanied by an Owner-Endorsed Health Certificate, found in this book, and the superintendent will have the final judgment in resolving any and all disputes as to the health of the birds entered for exhibition.
- 4. Since all poultry returning from the show are potential sources of infection to other birds they should be isolated immediately after their return, separate and apart from all other birds. All crates and coops used to transport poultry to and from the fair shall be thoroughly cleaned and disinfected before and after such use.
- 5. All testing will be done by Carbon County designated Certified Poultry Technicians or an Accredited Veterinarian.

#### LARGE CHICKENS AMERICAN BREED SECTION

1 2	Buckeye Chantecler 1 Buff 2 Partridge 3 White	8 9	Jersey Giant 1 Black 2 White Lamona 1 White	12 13	Rhode Island Red 1 Rose Comb 2 Single Comb Rhode Island White 1 Rose Comb	15 16 17	Sal Link 1 Red 2 Black Broilers Meat Birds – Pen of 2
4	Delaware	10	New Hampshire	14	Wyandotte	17	Meat Blids – Fell of 2
5 6 7	Dominique Holland 1 Barred 2 White 3 Black Java 1 Black 2 Mottled	11	Plymouth Rock 1 Barred 2 Blue 3 Buff 4 Columbian 5 Partridge 6 Silver Penciled 7 White		1 Black 2 Buff 3 Golden Laced 4 Partridge 5 Silver Laced 6 Silver Penciled 7 White 8 Any other variety		
	2 Motiled		/ White		o Any other variety		
ASIA SECT	TIC BREED 'ION						
18	Brahma 1 Buff 2 Dark 3 Light	19	Cochin 1 Barred 2 Black 3 Blue 4 Brown		<ol> <li>Golden Laced</li> <li>Partridge</li> <li>Silver Laced</li> <li>White</li> <li>Any other variety</li> </ol>	20	Langshan 1 Black 2 Blue 3 White

#### **ENGLISH BREED** SECTION

SECI	
22	Australorp
	1 Black

- 23 Cornish
  - Buff 1
  - 2 Dark
  - 3 White
  - 4 White Laced Red

Andalusian 1 Blue

Catalana

1 Buff

5 Any other variety

#### MEDITERRANEAN BREED SECTION

#### 29 Ancona

30

31

1

2

N			
cona	32	Le	ghorn
Rose Comb		1	Rose Comb
Single Comb			(Dark Brown)
dalusian		2	Rose Comb
Blue			(Light Brown)
talana		3	Rose Comb (White)
D 00			

24

25

Dorking

1

2

3

1

2

3 Blue

Silver-Gray

Any other variety

White

Black

Buff

Orpington

Rose Comb (Black) 4

Faverolles

Salmon

White

1

2

5 Single Comb (Buff)

#### **CONTINENTAL (NORTHERN EUROPEAN) BREED** SECTION

LC.			
38	Barnevelders	40 Ham	burg
39	Campine	1 (	Golden Penciled
	1 Golden	2 (	Golden Spangled
	2 Silver	3 8	Silver Penciled
		4 A	Any other variety

#### **CONTINENTAL (POLISH) BREED** SECTION

Polish-	Bearded	45	Polish-Non Bearded
1 But	ff Laced	1	Black Crested White
2 Go	den	2	Buff Laced
3 Silv	/er	3	Golden
4 Wh	ite	4	Silver

# **CONTINENTAL (FRENCH) BREED**

#### SECTION

44

47	Crevecoeur	48
	1 Black	

#### ALL OTHER STANDARD BREEDS (GAMES) SECTION

52	Mo	odern Game	53	Old English Game	
	1	Birchen		1	Birchen
	2	Black		2	Black
	3	Black Breasted Red		3	Black Breasted Red
	4	Brown Red		4	Blue Breasted Red
	5	Red Pyle		5	Brown Red
	6	White		6	Golden Duckwing
	7	Any Other variety		7	Lemon Blue

#### **ALL OTHER STANDARD BREEDS (ORIENTALS)** SECTION Assel 56 55 Cubalaya

- Black Breasted Red 1
- 2 Dark
- 3 Spangled
- 2 3

1

Black

White

Black Breasted Red

- 4 Wheaten (female)
- 5 White

- 4 White
- 26 Redcap
- 27 Sussex
  - Light 1
  - 2 Red
  - 3 Speckled
  - Single Comb 6 (Dark Brown) 7 Single Comb (Light Brown) 8 Single Comb (Red) 9 Single Comb (White)
  - 10 Single Comb (Silver)
  - 11 Any other variety
- 1 Any Rose Comb 2 Single Comb (Black)

Minorca

34

50

La Fleche

1 Black

- 3 Single Comb (Buff)
  - 4 Single Comb (White)
  - Sicilian Buttercups
- 35 Spanish 36
  - 1 White Faced Black

- Lakenvelder 41 1 Any variety 42 Welsummers 1 Any variety
  - 5 White
  - 6 White Crested Black
  - White Crested Blue 7
  - 8 Any other variety
- 49 Houdan
  - 1 Mottled
  - 2 White
  - 8 Red Pyle 9
  - Blue 10 Silver Duckwing
  - 11 Splash
  - 12 White
  - 13 Any other variety
- 57 60 Sumatra Malay 58 Phoenix 1 Black Silver 61 Yokohama 1 Any Variety 62 Jungle Fowl 2 59
- Shamo

#### ALL OTHER STANDARD BREEDS (MISCELLANEOUS) SECTION

66

- 64 Ameraucana
  - Black 1
  - 2 Blue
  - 3 Blue Wheaten
  - 4 Brown Red
  - 5 Buff
  - 6 Silver
  - 7 Wheaten
  - 8 White
  - 9 Any other variety

#### BANTAMS **GAME BANTAMS** SECTION

75 Modern Game

> 1 2

> 3

4

5

Birchen

Red Pyle

Black

- 65 Araucana
  - Golden Duckwing 1 2
  - Silver Duckwing 3 Any other variety
  - Frizzle
  - 1 Clean Leg
  - 2 Feather Leg

- 67 Naked Neck
- 1 Any Variety 68
  - Sultan White 1
- 69 Russian Orloff
- 70 Spitzhauben
- 71 Cuckoo Maran

7

8

9

10

11

12

13

72 Swedish Flower Hen

Brown Red

Ginger Red

Lemon Blue

Red Pyle

Self Blue

Golden Duckwing

Crele

Black Breasted Red

Any other variety

- Old English Game 76
  - 1 Birchen
  - 2 Black
  - 3 Black Breasted Red
    - 4 Blue
  - 5

Holland

Japanese

Barred

White

Black

Grav

Jersey Giant

Lakenvelder

White

Lamona

Mottled

Any Variety

1 Single Comb

Blue Breasted Red 6 Blue Golden Duckwing

Black Tailed Buff

Any other variety

Black Tailed White

#### SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAMS BREED SECTION

1

2

1

2

3

4

5

6

Java

1

1

87

88

89

90

91

92

78 Ancona 79

80

81

82

83

84

85

- Andalusian 2 Blue Australorp 1 Black Campine Catalana 1 Buff Delaware Dorking Any Single Comb variety Dutch 1 Black 2 Light Brown 3 Silver
- 4 Any other variety
- 86 Frizzle
  - 1 Clean Legged

#### **ROSE COMB CLEAN LEGGED BANTAMS BREED** SECTION 105 Ancona 100

105	Alicolla	109	Па
	1 Rose Comb		1
106	Belgian Bearded d'Anvers		2
	1 Black		3
	2 Blue		4
	3 Quail	110	Le
	4 Any other variety		1
107	Dominique		2
	1 Rose Comb		3
108	Dorking		4
	2 Rose Comb White		
		111	Mi
			1

- Hamburg Golden Penciled Golden Spangled Silver Spangled Any other variety eghorn Dark Brown Light Brown White Any Other -Rose Comb Variety inorca Any Rose Comb
  - Variety
- 112 Redcap 115 Sebright 1 Rose Comb 1 113 Rhode Island Red 2 1 Rose Comb Red 116 2 Rose Comb White 1 2 Rhode Island White Rose Comb Red 3 1 4 2 Rose Comb White 5 114 Rose Comb Black 6 1 2 Blue 7 3 White 8 Silver Laced 4 Any other variety 9 Silver Penciled

- 14 Silver Duckwing
- 15 Spangled
- Splash 16
- Ŵheaton 17
- 18 White
- 19 Any other variety

93	Single Comb Leghorn	98	Phoenix
95	0 0		1 110 0 11111
	1 Black	99	Plymouth Rock
	2 Buff		1 Barred
	3 Dark Brown		2 Black
	4 Light Brown		3 Blue
	5 Silver		4 Buff
	6 White		5 Columbian
	7 Any other variety		6 Partridge
94	Minorca		7 Silver Penciled
	1 Black		8 White
	2 Any other variety	100	Rhode Island Red
95	Naked Neck		1 Single Comb
96	New Hampshire	101	Spanish
	1 Red		1 White Faced Black
97	Orpington	102	Sussex
	1 Black		1 Speckled
	2 Blue		2 Any other variety
	3 Buff	103	Welsummer
	4 White		1 Partridge

- Golden Silver Wyandotte Black Blue Buff **Buff Columbian** Columbian Golden Laced Partridge
  - 10 White

#### CLASS ALL OTHER COMBS CLEAN LEGGED BANTAMS BREED SECTION

118	Ameriaucana	121	Chantecler
	1 Black		1 Partridge
	2 Silver		2 White
	3 White	122	Cornish
	4 Buff		1 Dark
	5 Wheaten		2 Mottled
	6 Any other variety		3 White
119	Araucana		4 White Laced Red
	1 Golden Duckwing		5 Any other variety
	2 Silver Duckwing	123	Crevecoeur
	3 Any other variety		1 Black
120	Buckeye	124	Cubulaya
	1 Pea Comb		
	SS THER LEGGED BANT TION	AMS BRE	CEDS
135	Belgian D'uccle	138	Cochin
			1 Dama J

	1 Mottled
	2 White
126	La Fleche
	1 Black
127	Maylay
	1 Black Breasted Red
	2 Spangled
	3 White
	4 Any other Variety
128	Polish-Bearded
	1 Buff Laced
	2 Golden Laced
	3 White

Houdans

125

129 Polish-Non Bearded
------------------------

- Buff Laced 1
- 2 White
- 3 Golden Laced
- 4 White Crested Black
- Any other variety 5
- Shamo 130
- 131 Sicilian Buttercup 132 Sumatra
- 133 Yokohama
- - 143 Silkie-Non Bearded
    - 1 Black
    - 2 Buff
    - 3 Gray
    - 4 White
  - 5 Any Other Variety
  - 144 Sultan 1 White

#### CL FE SE

- Bearded Black 1
- 2 Bearded Golden Neck
- 3 Bearded Mille Fleur
- 4 Bearded Mottled
- 5 Bearded Porcelain
- 6 Any Other Variety
- 136 Booted
  - 1 Non-Bearded
  - Mille Fleur
  - 2 Non Bearded White
  - 3 Any Other Variety
- 137 Brahma
  - 1 Buff
  - 2 Dark
  - 3 Light
- DUCK BREEDS

DUCK DREEDS			
HEAVY WEIGHT	MEDIUM WEIGHT	LIGHT WEIGHT	BANTAM (DUCK)
SECTION	SECTION	SECTION	SECTION
200 Aylebury	210 Buff	220 Campbell	230 Call
1 White	1 Buff	1 Khaki	1 Blue
201 Muscovy	211 Cayuga	221 Magpie	2 Buff
1 Black	1 Black	1 Black & White	3 Gray
2 Blue	212 Crested	2 Blue & White	4 Pastel
3 Chocolate	1 Black	222 Runner	5 Snowy
4 White	2 White	1 Black	6 White
202 Pekin	213 Swedish	2 Buff	7 Any other variety
1 White	1 Blue	3 Chocolate	231 East Indie
203 Rouen		4 Cumberland Blue	1 Black
204 Saxony		5 Fawn & White	232 Mallard
205 Silver Appleyard		6 Gray	1 Gray
		7 Penciled	2 Snowy
		8 White	
		223 Welsh Harlequin – Silver	

### **GEESE BREEDS**

oldsi billibs			renders briddes
HEAVY SECTION	MEDIUM SECTION	LIGHT CLASS SECTION	<b>SECTION</b> 400 Beltsville – White
300 African	310 American Buff	320 Canada – Eastern	401 Royal Palm
1 Brown	1 Buff	1 Common	402 Bronze
2 White	311 Pilgrim	321 Chinese (China)	403 Narraganset
301 Embden	1 Sex Linked	1 Brown	404 Bourbon Red
1 White	312 Saddleback	2 White	405 White Holland
302 Toulouse	1 Buff	322 Egyptian – Colored	406 Black
1 Buff	2 Gray	1 Brown	407 Slate
2 Gray	3 White	323 Tufted Roman	408 Any Other Variety
		1 White	

- Barred 1 2 Birchen 3 Black 4 Blue Brown Red 5 6 Buff 7
- 8

- 14 Any Other Variety

- Columbian
- Golden Laced
- 9 Mottled
- 10 Partridge
- 11 Red
- 12 Silver Laced
- 13 White
- 140 Frizzle 1 Feather Legged 141 Langshan 1 Black 2 Blue 3 White 142 Silkie-Bearded

1 Salmon

2 White

139 Faverolle

- 2 Buff
- 3 Gray
- 4 White
- 1 Black

#### **TURKEYS BREEDS**

Entry Form – 4-H & Open POULTRY						
<i>w n</i>	estions?? Call tin Simmo 0-778-902	County Lion	/Lioness Fa ease print a Tl	The Carbon County Fair Mail to: The Carbon County Fair c/o Ann Fogel 401 Germans Rd, Lehighton, PA 18235 <b>Deadlines for entries: July 26, 2025</b> TE ENTRY FORMS WILL BE ACCEPTED. air Association is not responsible for loss or theft of any ite ill information; be sure to enter correctly. The Departmen Section, Class, Division and Description. his information must be entered for every entry. eserves the right to reject any incomplete entry form.	Use this form for Dept. 8 Dept. 10 Section 8 Only em exhibited at the Fair.	
Name				E-mail addres		
Street						
City				State	Zip	
County				Phone #		
		EXHIB	ITOR IS A	LLOWED TO ENTER A MAXIMUM OF FORTY (40) B	IRDS.	
Dept.	Sec.	Class	Div.	Description		

**VETERINARY CONSULTATION RELATIONSHIP (VCR) statement must be signed by Exhibitor:** *I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting."* 

Consulting veterinarian name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_

\_\_\_\_\_ Date Signed: \_\_\_\_\_

For additional entries photocopy this form if needed.



# OWNER ENDORSED AVIAN HEALTH CERTIFICATE AND BIOSECURITY STATEMENT

**Introduction:** Highly pathogenic avian influenza is a fatal and contagious disease of poultry and has led to the loss of more than 100 million birds in the United States since 2022. The virus causing this disease can be spread by infected wild and domestic birds, on products such as feathers and eggs, on clothing, vehicles, equipment, and other fomites such as packing materials, and through the air. However, if all protocols for reducing the risk of spreading disease are followed, market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers may be exhibited or displayed, in accordance with the standards established under the Department's *General Quarantine Order; 2025 Exhibition of Market Birds, Non-Poultry, Hatchlings, Feathers, and Eggs.* 

A completed *Owner Endorsed Avian Health Certificate and Biosecurity Statement* must accompany market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers, to a Pennsylvania Venue or Fair within the Commonwealth of Pennsylvania which is sponsored by or receives funding from the Pennsylvania Department of Agriculture pursuant to the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501-1510). The certificate must be presented to exhibition management prior to cooping of market birds and non-poultry, or display of hatchlings and avian products, including unfertilized and fertilized eggs and ornamental feathers. The form must be endorsed with the signature of the owner of the market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers.

# The following information is required:

<b>1. Exhibition In</b> a. Name of exh			
b. Address of ex	xhibition:		
	S	treet, Route, or Box Num	ber
City	State	Zip	
<b>2. Owner Inform</b> a. Owner and ex			
b. Owner and e	xhibitor address:St	reet, Route, or Box Numb	Der
City	State	Zip	
c. Owner and ex	xhibitor telephone num	ber: ()	
d. Owner email	address:		
Page 1 of 2			October 2024



# Pennsylvania **Department of Agriculture**

Bureau of Animal Health and Diagnostic Services

3. Verification of Biosecurity: Biosecurity measures for all market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers being exhibited or displayed include a biosecurity plan which is followed on the premises where the source flock is located, to include at minimum:

a. Visitors to bird housing areas are restricted.

b. Anyone visiting the bird housing area should have clean clothing and should have used hand sanitizer or washed their hands before handling birds, feathers, eggs, or related equipment.

c. Designated footwear or footwear that has been cleaned and disinfected is worn in the bird housing area by anyone entering the area. A clear line of separation exists at the entrance to the bird housing area.

d. All ornamental feathers and unfertilized and fertilized eggs for exhibition are maintained in a biosecure manner, separate from birds and other avian products, prior to entry into the exhibition. e. All conveyances, including transport vehicles, coops, crates, boxes, and other containers used to transport market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers to an exhibition are cleaned to be free of visible manure, litter, or other debris.

f. All coops, crates, boxes, and other containers used to transport market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers to an exhibition shall be disinfected with a product effective against the avian influenza virus and allowed to dry before use.

g. All exhibitors should follow the current biosecurity guidelines: Keeping Your Show Animals Healthy-Guidelines for Exhibitors.

# 4. Owner Endorsement:

I certify that the above information represents a true and accurate statement regarding my market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers, and their home flock(s). I further attest and affirm that a "Veterinarian Client Patient Relationship" – as that phrase is defined in the Act relating to Animal Exhibition Sanitation found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any market birds, non-poultry, hatchlings, and avian products, including unfertilized and fertilized eggs and ornamental feathers which I will be exhibiting."

# 5. Owner Printed Name:

6. Owner Signature: \_\_\_\_\_ Date:

For questions, please contact the Department by email (<u>RA-ahds@pa.gov</u>), by fax (717-787-1868), or mail at the address below.

Pennsylvania Department of Agriculture/Bureau of Animal Health and Diagnostic Services 2301 N. Cameron St./Harrisburg, PA 17110

To report illness or unusual mortality in your flock, please call the Pennsylvania Department of Agriculture at 717-772-2852, option 1 (24/7).

#### **SECTION 9A – RABBITS**

Each exhibitor is limited to a maximum of forty (40) enries (rabbits and cavies).

You will be responsible for the care of your rabbits. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship Statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCR statement.

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – Department 9A

#### **Special 4-H Meat Pen Regulations**

- 1. Each exhibitor is limited to one meat pen per breed. In preparation for the fair, up to 10 rabbits may be tattooed per breed.
- 2. A meat pen consists of three (3) rabbits of the same breed and variety (color). They must be under 10 weeks old (70 days maximum) and weigh a minimum of three (3) pounds and a maximum of five (5) pounds.
- 3. 4-H exhibitors must own the doe(s) and kits must be kindled in the owner's rabbitry.
  - a. 4-H'er must notify their 4-H club leader of their intent to enter a meat pen before the doe is bred.
  - b. 4-H'er must notify their 4-H club leader within three days of the doe's kindling.
  - c. 4-H'er must tattoo all rabbits to be grown for competition at four weeks of age in the presence of the 4-H leader. Up to 10 rabbits of each breed may be tattooed. The 4-H leader must then sign the compliance statement listing the tattoo numbers.
  - d. The 4-H'er will choose three rabbits of each breed they are showing to present for competition which are most uniform in weight, show the best meat characteristics, and have no disqualifications as listed in the ARBA Standard of Perfection.

CLASS: 1. Senior Buck

3. Intermediate Buck

- 2. Senior Doe
- Intermediate Doe
   Junior Doe

- 5. Junior Buck
- 7. 4-H Meat Pens Three rabbits, all same breed and variety, not over 10 weeks, 3<sup>1</sup>/<sub>2</sub> to 5<sup>1</sup>/<sub>2</sub> pounds weight each rabbit
- 8. 4-H Stewer One rabbit, six months of age and over, minimum weight eight pounds.
- 9. 4-H Roaster One rabbit, under six months, not less than 5<sup>1</sup>/<sub>2</sub> pounds nor over 8 pounds in weight.
- 10. 4-H Single Fryer One rabbit, not over 10 weeks, three to five pounds weight.

#### **PREMIUMS:**

Best in Show – Rosette

Best Opposite - Rosette	1 <sup>st</sup> (\$3)	2 <sup>nd</sup> (\$2.50)	3 <sup>rd</sup> (\$2)	4 <sup>th</sup> (\$1.50)	5 <sup>th</sup> (\$1)
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#### **SECTION 9B – CAVIES**

Cavies do not have to stay at the fair, we do not have the facilities to keep them. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship Statement at the bottom of the entry form must be signed by the Exhibitor. Each exhibitor is limited to a maximum of forty (40) entries (rabbits and cavies).

5<sup>th</sup> (\$1)

CLASS, CATEGORY	AND DIVISION	THE SAME AS OPE	N CLASS – 9B	
PREMIUMS:	1 <sup>st</sup> (\$3)	2 <sup>nd</sup> (\$2.50)	3 <sup>rd</sup> (\$2)	4 <sup>th</sup> (\$1.50)

Best in Show – Rosette

Best Opposite – Rosette

Exhibits will be judged Monday, August 9, 2021 at 10:00 a.m. Rabbits and Cavies must be in by 9:30 a.m.

#### SECTION 9C – YOUTH SHOWMANSHIP CONTEST

#### **Rules and Regulations:**

- 1. Contest is open to any youth member who has a rabbit of fair year or cavy entered in the breed contest and registered with the Carbon County Livestock Show & Sale Committee. Entries are due with your breed entries. Exhibitors will compete according to their age as of January 1st (4-H) age with the exception of the Novice Class (1st project year participating in Showmanship).
- 2. Rabbit or cavy used must be entered and shown in the Carbon County Fair Rabbit Show and be owned by the exhibitor competing in this Department.
- 3. Exhibitors will meet with the judge and be scored individually. The score will be based on the following: carrying the rabbit or cavy to the table; posing, checking ears, teeth, eyes, and nose; checking toenails, hocks, front feet, abdomen, legs, and tail; checking sex, checking fur, the exhibitor's appearance, actions, and knowledge, standard management practices. The exhibitor is not restricted to specific order for the presentation. Judge will prompt all exhibitors in the Novice and Junior Classes. Blank score sheets are available from the Department Chairman, Ps SRBA Board member, or online at www.pasrba.org.
- 4. Exhibitors will show in proper attire, which includes a long-sleeved top.

**CLASS:** 

- 1 Rabbit and Cavy Showmanship Novice (1st Year)
- 2 Rabbit and Cavy Showmanship Junior (Ages 8-10)
- 3 Rabbit and Cavy Showmanship Intermediate (Ages 11-13)
- 4 Rabbit and Cavy Showmanship Senior (Ages 14-18)

#### Grand Champion Showman – Rosette

Reserve Champion Showman – Rosette

**PREMIUMS:**  $1^{st}(\$7)$   $2^{nd}(\$6)$   $3^{rd}(\$5)$   $4^{th}(\$4)$   $5^{th}(\$3)$ 

610- The C	tions?? Call a Hawk 826-5352 arbon County	y Lion/Lioness Please prin	T Mail 1 401 Germ <b>Deadlin</b> ATE ENT Fair Associa t all informa Section, Clas This informa reserves the	The Carbon Co to: The Carbo c/o Ann F ans Road, Lel nes for entries RY FORMS tion is not response tion; be sure to s, Division, Cata ation must be er right to reject a	n County Fair Fogel highton, PA 18235 s: July 26, 2025 WILL BE ACCEPTE onsible for loss or theft of enter correctly. The Depa egory and Description. htered for every entry. any incomplete entry form	Use this form for Dept. 9A & 9B Dept. 10 Section 9A 9B Only 2D. any item exhibited at the Fair. rtment,	&
treet							
City						State Zip	
County					Phone #		
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Dept.	Sec.	Class	Div.	Category		Description	
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consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting."

Consulting veterinarian name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_

\_\_\_\_\_ Date Signed:\_\_\_\_\_

For additional entries, please copy this form.

(r) (r)		5.C. 107	Entry Form – 4-H (Department 10) Only Mail to: The Carbon County Fair c/o Rosa Hawk 3235 Hahn's Dairy Road, Palmerton, PA 18071 Deadlines for entries: July 26, 2025 NO LATE ENTRY FORMS WILL BE ACCEPTED.	Use this form for all Youth still exhibits. Do not enter Livestock on this form. Questions?? Call Rosa Hawk 610-826-5352
-			State	-
County			Phone #	
School Dis	strict Nam	e		
Email Add	lress			
0			y Fair rules: Signature f Exhibits on Page 4 Of Carbon County Fair Premium Guide	
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For additional entries, please copy this form.

# Supplement to 2025 Carbon County Fair Premium Guide

# Please read the premium guide carefully

1. Exhibitors must be 4-H club members who have passed their 8th birthday but not have passed their 19th by January 1 of the current year.

2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Carbon County and must be enrolled in the project(s) being entered and be under the supervision of the Pennsylvania State Extension - Carbon County by April 30.

If you have any questions, please contact the office at 570-325-2788.

3. Any items entered in the fair that are not officially enrolled in the project area at the Pennsylvania State Extension-Carbon County will be disqualified during judging.

4. All entries must been made or grown by the 4-H member during the past year.

5. Exhibitors may make only one entry per class. There is no fee for any entry in this department.

# 6. All 4-H entries must be pre-registered. **Deadline for registration is July 19, 2025.** NO LATE ENTRIES ACCEPTED!

7. A completed entry tag must accompany each exhibit. Entry tags will be given out on arrival day.

# 8. All 4-H still exhibits must arrive on Sunday, August 3, 2025 starting at 9 a.m. and must be checked in by 4 p.m.

9. Every measure will be taken to protect exhibits, but we are not responsible for loss, accident, or damage to projects.

10. No exhibit or ribbon may be removed at any time before the close of the fair. Still exhibits will be released starting at **8 a.m. until 12 Noon on** Sunday, August 10, 2025. Please be prompt in picking up exhibits. If there is a problem with the times above, please contact the 4-H office prior to the fair.

11.All posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information. "Posters-Design and Production" a special circular is available at the extension office upon request. 4-H member's name and club should be on the back of the poster (lower left corner).

12. Premiums will be offered on merit of excellence, not entry alone. Therefore, in any one class, all premiums may not be awarded, if in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first or second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final! The still exhibits will be judged using the American System.

13. Use 4-H Entry Form to complete your registration and mail to the following address:
Carbon County Fair - Rosa Hawk
3235 Hahn's Dairy Road
Palmerton, PA 18071

14. 4-H Members are guests at the Carbon County Fair and you are representing Carbon County 4-H. At all times, you are expected to be on good behavior and follow the "Code of Conduct".

#### 

PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)	
All posters must mea	sure 14" x 22".					
	See Them Sprou	t - Level A		Take Your Pick - Le	evel C	
Let's Get Growing - Level B				Growing Profits - Level D		

#### CLASS

51. Level A & B. Make a poster showing a picture story of what you did in your garden this year. Example: how you planned, planted, and maintained your garden.

52. Level C & D. Make a poster of five commonly found diseases in vegetable gardens, the damage caused by each, and the control options for each.

53. Level C & D. Make a poster of five commonly found vegetable insects: beneficial (good guys) and/or injurious (bad guys), benefits or damage caused by each, and the related management practices (how to keep the beneficial, and how to control the injurious insects).

54. Level C & D. Make a poster of a maximum of ten pests (diseases, insects, weeds and/or rodents) you found in your garden this year, damage caused, control measures used, and results.

55. LEVEL A - An exhibit on any topic from project book.

56. LEVEL B - An exhibit on any topic from project book.

57. LEVEL C - An exhibit on any topic from project book.

58. LEVEL D - An exhibit on any topic from project book.

#### VEGETABLES

PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)					
Maximum ten (10)	Maximum ten (10) classes may be entered per exhibitor									
CLASS										
100 Beans, green (10)	)	122 Peppers, green	(5)							
101 Beans, yellow (1	0)	123 Peppers, red (5	5)							
102 Beans, Lima (10)	)	124 Peppers, yellow	w (5)							
103 Beets, topped (5)	1	125 Potatoes, white	e (5)							
104 Broccoli (1 head)	)	126 Potatoes, red (	5)							
105 Brussels Sprouts	(1 pint)	127 Pumpkin (1)								
106 Cabbage (1 head)	)	128 Radishes (5)								
107 Carrots, topped (	5)	129 Summer squas	h (1)							
108 Cauliflower (1 he	ead)	130 Winter squash	(1)							
109 Celery (1 plant in	n soil)	131 Swiss chard (1	stalk in soil)							
110 Corn, sweet (5 ea	ars-husks on)	132 Tomatoes, red (5)								
111 Cucumbers, pick	ling (5)	133 Tomatoes, gree	en (5)							
112 Cucumbers, slicit	ng (5)	134 Tomatoes, cher	rry (10)							
113 Eggplant (1)		135 Turnips (3)								
114 Endive (1 plant in	n soil)	136 Gourds (3 spec	cimens)							
116 Kale (1 plant in s	soil)	137 Market basket	(5 or more kinds of	of vegetables)						
117 Kohlrabi (3)		138 Freak vegetabl	e (unusual specim	nen)						
118 Lettuce (1 plant i	n soil)	139 Parsley (5 bund	ches)							
119 Onions, bulbs top	oped (5)	140 Basil (5 bunch	es)							
120 Onions, green bu	nching (10)	141 Garlic (1 bulb)								
121 Peas (10 pods ful	11)	142 Rhubarb (5 sta	lks)							
	SECTION 12 – HOME & DAIRY PRODUCTS									
Posters must measure	2 14" x 22"									

Posters must measure 14" x 22"

PREMIUMS: 1st (\$5)

2<sup>nd</sup> (\$4.50)

3<sup>rd</sup> (\$4)

 $4^{\text{th}}$  (\$3.50)

#### 4-H COOKING 101 CLASS

- 101. Three granola bars
- 102. Two pieces combread or two combread muffins
- 103. One coffee cake or one-layer quick mix yellow cake
- 104. Two brownies
- 105. Three peanut butter cookies or oatmeal drop cookies

106. Poster on <u>one</u> of the following topics: MyPlate, sugar in soft drinks, using and cleaning electrical equipment, microwave safety, setting the table, or salad preparation.

#### 4-H COOKING 201 CLASS

201. One any-size loaf of <u>one</u> the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. (The breads do not need to contain nuts.)

- 202. Three cheese muffins without bacon
- 203. Two biscuits
- 204. One 9"X9" banana snack cake

205. One 8X8X2" funny cake

206. Four snickerdoodle cookies

20/. Poster on one of the following topics: Meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label

#### 4-H COOKING 301 CLASS

301. Three of <u>one</u> type of shaped roll, such as: bowknots, cloverleaf rolls, coils, crescents, fantans, figure-eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe

- 302. Two soft pretzels
- 303. One loaf of basic bread or white batter bread
- 304. One round (or square) of cinnamon rolls (8" or 9" round or square cake pan size) with icing
- 305. One cinnamon twist or Swedish tea ring
- 306. One loaf (any type) of bread made in a bread machine

307. One layer of <u>one</u> of following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted).

308. Poster on <u>one</u> of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grain, making butter, or kitchen equipment

#### 4-H COOKING 401 CLASS

- 401. One loaf of one of the following: German dark rye, French bread, or other yeast bread
- 402. Four pieces of one type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee.
- 403. One small pastry tart (without filling) or four strips of baked pastry exhibited on a salad size paper plate.
- 404. One angel food cake, any flavor, without frosting or icing
- 405. Poster on <u>one</u> of the following topics: Cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying, or fruit selection
- 406. Poster containing plans for a party or celebration meal

#### **GRILL MASTER CLASS**

501. Poster on <u>one</u> of the following topics: starting a charcoal grill, starting a gas grill, using a meat thermometer, sauces and marinades, packing tips for grilling off-site, preparing a meal on a grill

#### **BEYOND THE GRILL CLASS**

- 601. Poster on one of the following topics: how to pack a cooler or an outdoor foods safety topic
- 602. Notebook or collection of 5-10 recipes you have prepared in your project, include at least one dutch-oven recipe
- 603. Poster with outdoor party preparation time-line.

#### **BREADS AROUND THE WORLD CLASS**

- 701. One loaf or round bread made from a recipe that originates outside the U.S. (attach recipe)
- 702. Three rolls from <u>one</u> of the following: pretzels, tortillas, etc. from a recipe that originates from another country or culture (attach recipe).
- 703. Poster on a specific bread and information about the country or culture the bread represents. (Include a recipe or recipes on poster).

#### SNACK ATTACK CLASS

- 801. Three oatmeal muffins
- 802. Popcorn trail mix (one-cup) in a clear glass covered food container
- 803. Three peanut butter cookies
- 804. Poster on one of the following topics: nutrient dense foods, choosing fruits and vegetables, reading a nutrition label, or snack select
- 805. Poster record of your physical activity for a week, including time spent and type of activity

#### SCIENCE FUN WITH KITCHEN CHEMISTRY CLAS

- 901. One experiment from the project book labeled with step by step instrucions
- 902. Poster with safety procedures when working through experiments
- 903. Create your own experiment with step by step instructions.

#### **OUTDOOR COOKING CLASS**

950. Food item

951. Poster

#### FOOD PRESERVATION

980. Any jam or jelly. Use standard clear, eight ounce, 4 inch high jelly glass with two-pieced lids.

981. Poster sharing a technique, skill, or description about canning and preserving jams & jellies (14" x 22"poster).

#### 4-H CAKE DECORATING CLASS

All entries to be judged on technique only

- 1001. Decorated Cookies (3)
- 1002. Decorated Cupcakes (3)
- 1003. Decorated Layer cake. A form or cake dummy may be used.
- 1004. Poster sharing a technique or skill learned in the project (use correct size poster).

#### **SECTION 13 - FLORAL EXHIBITS** 2<sup>nd</sup> (\$4.50) 4<sup>th</sup> (\$3.50) **PREMIUMS:** $5^{th}(\$3)$ 1st (\$5) $3^{rd}$ (\$4) Maximum ten (10) classes may be entered per exhibitor PERENNIALS CLASS 1. Ageratum, 3 stems 5. Lilies, 1 stalk 2. Chrysanthemums, 3 stems 6. Roses, 3 flowers 3. Delphinium, 1 spike 7. Scabiosa, 3 flowers 4. Dianthus, 5 blooms ANNUALS CLASS 20. Ageratum 3 stems 21. Aster, 3 blooms 31. Petunia, 3 blooms 22. Bachelor Button, 3 stems 32. Snapdragon, 3 spikes

23.	Calendula, 3 blooms	33. Strawflower, 3 blooms
24.	Cosmos, 3 blooms	34. Sweet Pea, 3 stems
25.	Dahlia, 1 bloom	35. Verbena, 3 stems
26.	Gaillardia, 3 blooms	36. Zinnia, small (not over 2"), 3 blooms
27.	Gladiola, 1 spike	37. Zinnia, large, (over 2"), 3 blooms
28.	Marigold, 3 blooms	38. Sunflowers, 1 bloom
29.	Nasturtium, 3 blooms	39. Impatiens, 1 potted plant
30.	Pansy, 3 blooms	40. Salvia Red, 3 blooms

SECTION 14 – NEEDLECRAFT, CLOTHING, AND TEXTILES								
<b>PREMIUMS:</b>	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)			
1. A 4-H member may enter one item per class, within a project								
2. No article can compete as more than one entry.								

3. All clothing must be laundered, ironed, and placed on adult hangers.

#### **BEGINNER PROJECTS:**

#### SEW MUCH FUN CLASS

- 101 Pants, shorts, skirt with elastic or drawstring waistband
- 102 Apron with elastic or drawstrings waistband.
- 103 Shirt, top, night clothes or blouse with casing or simple closure
- 104 "Instant" top, skirt, or dress using a preshirred fabric or cut-out
- 105 Other simple garment

#### SEW MUCH MORE CLASS

- 201 Travel or bed sewing caddy or pocket on beach towel
- 202 Draft dodger
- 203 Potholders or mitt
- 204 Pillow
- 205 Pajama bag, tote bag, laundry bag, or gym bag
- 206 Quillo quilt that folds into a pillow
- 207 Wall hanging
- 208 Other item (not a garment)

#### STITCH BY STITCH CLASS

- 301 Sampler with a variety of hand stitches, buttons, or patches
- 302 Hand-stitched large item
- 303 Two hand-stitched small items

#### **INTERMEDIATE PROJECTS:**

#### KNITS CLASS

- 401 Knit T-shirt or sweatshirt
- 402 Knit dress
- 403 Other knit outfit
- 404 Outfit using both knit and woven construction

#### COORDINATES CLASS

501 Simple top, vest or poncho AND a skirt or slacks with a waistband or facing NOTE: 2 garments are required)

502 Simple dress, jumper, or shift

#### 503 Other simple coordinate garment

Note: 4-H members making more advanced garments should take and exhibit in the Separates Project

#### ACCESSORIES

601 A grouping of three different sewn accessories. (Paired items, such as gloves, count as 1 type)

#### TIME SAVING SEWING/WARDROBE PLANNING/CLOSET CONNECTIONS/SHOPPING

701 A garment using a timesaving pattern or one that features a unique technique. The pattern instructions and/or information on the technique must be included.

702 One pressing aid or one closet organizer (made by member) or wardrobe plan or cost comparison between two garments or 2-3 different stores

#### SEWING FOR OTHER PROJECTS OR OTHER PEOPLE

801 Garment for another person with photo of person wearing the garment

802 Toy, blanket, kite or other item made in this project

#### **CREATE YOUR OWN PROJECT**

901 Project book and a display, poster or product produced in the project (a costume made in Theatre Arts Project may be entered in this class).

#### **SENIOR PROJECTS:**

#### **SEPARATES**

950 Two (or more) piece non-tailored outfit

951 Dress or two-piece dress that is more advanced than the one in the Coordinates Project

952 Coat or Jacket - non-tailored

#### TAILORING

(Garment must be shaped using custom, dressmaking or contemporary [fusing] applications. Simple jacket, advanced coordinates, threepiece outfits without tailored applications should be exhibited in the Separates Project)

953 Tailored jacket or sports coat

954 Tailored ensemble

#### FORMAL WEAR

955 Special occasion garment

#### **CREATIVE PROJECTS – DESIGN**

956 A purchased garment or textile with applied design (ex. stenciling, smocking; sweatshirt decorating; applique, tie-dye, etc.)

957 A garment or textile created/woven from an original design

958 Recycled or remade garment with "before" photo or drawing (see time saving sewing for closet connections, wardrobe planning and shopping projects that fit in this section)

#### SECTION 15 - ARTS AND HANDICRAFTS

### PHOTOGRAPHY CLASS

PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)

Submit entry in photo album or 3-ring notebook

#### Level 1 Focus on Photography

1. Year 1 - (3) Photo journal pages from project book

2. Year 2 - (3) Photo journal pages from project book

3. Year 3 - (3) Photo journal pages from project book

4. Binder or photo album with theme using 10 - 15 photographs. Use Titles. Good photography principles such as focus and composition will be demonstrated.

Photography prints must be framed and ready to hang. Must have been taken by 4-Her during the past year.

- 5. Black and White 4" x 6 print taken by an 8 12 year
- 6. Black and White 4" x 6 print taken by an 13 18 year old
- 7. Color 4" x 6" print taken by an 8 12 yearl old
- 8. Color 4" x 6" print taken by an 13 18 yearl old

#### Level 2 Controlling the Image

10. Year 1 - (3) Photo journal pages from project book

- 11. Year 2 (3) Photo journal pages from project book
- 12. Year 3 (3) Photo journal pages from project book

13. Binder or photo alvum with theme using 10 - 15 photographs. Use Titles. Good photography principles such as focus and composition will be demonstrated.

14. Binder or photo album showing photographs taken for three different project activities. Photographs will be labeled to educate the viewer with the project activity, description of results and a final analysis for each project.

Photography prints must be framed and ready to hang. Must have been taken by 4-Her during the past year.

15. Black and White 4" x 6 print taken by an 8 - 12 year

16. Black and White 4" x 6 print taken by an 13 - 18 year old

17. Color 4" x 6" print taken by an 8 - 12 yearl old

18. Color 4" x 6" print taken by an 13 - 18 yearl old

#### Level 3 Mastering Photography

20. Year 1 - (3) Photo journal pages from project book

- 21. Year 2 (3) Photo journal pages from project book
- 22. Year 2 (3) Photo journal pages from project book

#### **4-H QUILT FEST**

**PREMIUMS:** 1st (\$10)  $2^{nd}$  (\$9)  $3^{rd}$  (\$8)  $4^{th}$  (\$7)  $5^{th}$  (\$6)

All hand and machine quilting must be done by the 4-H member.

#### **BEGINNER CLASS**

#### (Simple blocks using squares, rectangles; simple applique or paper piecing; rag quilt)

- 31. Quilt block, Hand or machine pieced (unfinished, not quilted)
- 32. Table runner, placemat, small quilt or other item, hand quilted
- 33. Table runner, placemat, small quilt or other item, machine quilted
- 34. Table runner, placemat, small quilt or other item, tied
- 35. Lap quilt, tied

36. Rag Quilt (8 - 12 year old)

37. Rag Quilt (13 - 18 year old)

#### INTERMEDIATE CLASS

#### (Blocks using triangles and bias edges; items with sashing, borders, cornerstones, etc.)

- 41. Quilt idea book, file, or box that includes photographs, magazine clippings, descriptions, and/or sketches
- 42. Quilt, Pieced, applique OR other technique, any size, hand quilted
- 43. Quilt, Pieced, applique OR other technique, any size, machine quilted

- 44. Quilt, Pieced or other technique, any size, tied
- 45. Wall hanging or other small item, pieced, applique OR other technique, hand quilted
- 46. Wall hanging or other small item, pieced, applique OR other technique, machine quilted
- 47. Wall hanging or other small item, pieced, applique OR other technique

#### ADVANCED CLASS

# (Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecework. May include whole cloth quilts, cathedral windows, trapunto, sashiko, and other embellishments.)

- 51. Quilt or other item with one or more advanced techniques, hand quilted
- 52. Quilt or other item with one or more advanced techniques, Machine quilted

#### **COMMUNITY or CLUB QUILT**

53. Quilt made by members of a 4-H club: Tied or quilted by hand or machine.

<b>PREMIUMS:</b> 1st (\$5)	$2^{nd}$ (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)
BASKETRY				
61. Small Market Basket	66. Napkin Basket			
62. Tea Basket	67. Wooden Botton	n Basket		
63. Jelly Basket	68. Small Williamsburg Basket			
64. Pastry Basket	69. Other not listed			

65. Brush Basket w/divider

#### CROCHETING CLASS (Paired items such as slippers count as one article)

- 71. Beginner one (1) article made from the project list: mug rug
- 72. Beginner one (1) ariticle made the project list: flower
- 73. Intermediate One (1) small article from the project list
- 74. Intermediate One (1) garment or large article , such as an afghan
- 75. Advanced One (1) small article from the project list
- 76. Advanced One (1) garment or large article, such as an afghan

#### SCRAPBOOKING CLASS

- 81. One (1) complete scrapbook created by an 8 12 year old
- 82. One (1) complete scrapbook created by an 13 18 year old
- 83. One (1) scrapbook page created by an 8 12 year old
- 84. One (1) scrapbook page created by an 13 18 year old

#### MISCELLANEOUS CRAFTS CLASS

91. Cornhusk	96. Candle Making
92. Wood assembly/Carving	97. Candy Making
93. Latch Hook	98. Woodburning
94. Needlework on plastic canvas	99. Beadwork / Jewelry
95. Weaving	100. Pom Pom Art

110. Any other craft not previously listed

### PAINTED QUILT BLOCK BOARDS CLASS

210. Design and paint your own rendition of a favorite quilt block on a wooden square utilizing a youth or 4-H theme. Entries can be no larger than a 24" square.

#### MOSAIC TILES CLASS

220. Design and create your own mosaic tile.

SECTION 16 – GROUP EXHIBITS							
<b>PREMIUMS:</b>	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)		
CLUB EXHIBIT CLASS							

Exhibit space not to exceed 3' height x 3' width x 30" depth. Your club must have received an exhibitor number. All exhibits must include 4-H emblem and reference to 4-H work as part of exhibit. Must have club name and contact telephone number displayed.

- 101. 4-H promotions club exhibit which promotes 4-H club membership and/or general activites.
- 102. Leadership / Citizenship/Diversity
- 103. Agriculture / General
- 104. Club exhibit related to a 4-H project.
- 200. Club Scrapbook

SECTION 17 – CONTESTS								
PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)			
POTATO JUDGI	NG CLASS							
1. Poster on topic rela	ating to the project	et (age 8 -12)						
2. Poster on topic rela	ating to the project	et (age 13 - 18)						
3. Display maximum	size: 36" wide x 3	30" deep x 36" high (ag	e 8 - 12)					
4. Display maximum	size: 36" wide x 3	30" deep x 36" high (ag	e 13 - 18)					
CARBON COUN	FY PUBLIC S	CHOOLS						
10. Kindergarten		13. Grade 3	21. Grade 6	24. Grade 9	26. Grade 11			
11. Grade 1		14. Grade 4	22. Grade 7	25. Grade 10	27. Grade 12			
12. Grade 2		15. Grade 5	23. Grade 8					

SECTION 18 – APIARY PRODUCTS								
<b>PREMIUMS:</b>	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)			
1. Poster on any topic of Bee Keeping – Ages 8-11								
2. Poster on any topic of Bee Keeping – Ages 12-14								
3. Poster on any topic of Bee Keeping – Ages 15 and Over								

SECTION 19 – CONSERVATION						
<b>PREMIUMS:</b>	1st (\$5)	$2^{nd}$ (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)	
CLASS						

100. ADOPT-A-TREE Exhibit project book and album of activities completed

200. TREETOP Exhibit project book and the "Tree Touch Box"

300. TREES + ME = FORESTRY Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified

400. ADVANCING IN FORESTRY Exhibit project book and poster of two completed roundup ideas

SECTION 21 – ENGINEERING PROJECTS							
JUNK DRAWER	ROBOTICS CLAS	SS					
<b>PREMIUMS:</b>	1st (\$5)	$2^{nd}$ (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)		
1. One experiment	from book.						
2. Create your own ex							
3. Any one "model" f	-	zram.					
-		s, and codes for your	robot.				
			be determined yearly	,			
PREMIUMS:	1st (\$10)	2 <sup>nd</sup> (\$9)	3 <sup>rd</sup> (\$8)	4 <sup>th</sup> (\$7)	5 <sup>th</sup> (\$6)		
10. Ages 8 - 11							
11. Ages 12 - 14							
12. Ages 15 - 18							
SMALL ENGINE	S CLASS						
PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)		
20. Poster about tools		2 (01.50)		(\$5.50)	5 (45)		
21. Poster about safet	y when operating sma	ll engines ( Units 1, 2	, 3)				
			set, etc, with pulleys,	belts, gears, etc identif	y external parts and		
functions (Units 2, 3)							
23. Poster on reearch	done in order to start	a business using smal	l engines (Unit 3)				
		SECTION 22	- ENTOMOLOGY				
PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)		
	. ,		· · · ·	4 (\$5.50)	5 (\$5)		
<ol> <li>Year 1: Display a minimum of 25 different insects representing five insect orders</li> <li>Year 2: Display a minimum of 50 different insects representing seven insect orders</li> </ol>							
3. Year 3: Display a minimum of 70 different insects representing nine insect orders							
4. Year 4: Display a minimum of 90 different insects representing ten insect orders							
5. Special collection (for 3rd & 4th year year members only): Unique collection of a specific insect group. The collection must be							
labeled to identify the	unique insect type (fe	or example: aquatic or	nocturnal insects).				
SECTION 23 - VETERINARY SCIENCE							
ANIMAL SCIENO		nd	rd .	th	th .		
PREMIUMS:	1st (\$5)	$2^{nd}$ (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)		
			as part of their current	project work.			
		-		valimmentti't	n aatmaaa a		
2 Each article will b	e judged according to	the exhibit guidelines	•		neatness, accuracy, ar		

3 **Posters and menus must measure 14" x 22"** and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

The following topics are examples for posters but they can be modified for each species.

- Science of Poultry: Incubation, diseases, embryology, anatomy (internal, external), research projects, etc.
- Breeds and History of Poultry: Breed traits, (comb, plumage types), classes, breeds, history
- Care of Poultry: Brooding, feeding, housing, management, bio-security etc.
- Consumption of Poultry: Products, food safety, food preparation, eggs, meat, nutritional information

#### CLASS

100. Dog – Beginner levels 1 & 2	600. Sheep – Beginner levels 1 & 2
110. Dog – Advanced levels 3 or higher	610. Sheep – Advanced levels 3 or Higher
200. Cat – Beginner levels 1 & 2	700. Goat – Beginner levels 1 & 2
210. Cat - Advanced levels 3 or higher	710. Goat – Advanced levels 3 or Higher
300. Rabbit – Beginner levels 1 & 2	800. Beef & Dairy Beef – Beginner levels 1 & 2
310. Rabbit – Advanced levels 3 or higher	810. Beef & Dairy Beef – Advanced levels 3 or Higher

400. Cavy – Beginner			900. Swine – Beginner levels 1 & 2				
410. Cavy – Advanced levels 3 or Higher			910. Swine – Advanced levels 3 or Higher				
500. Science of Horses—Poster on parts, GI, reproduction, diseases, anatomy, parasites, research projects			1000. Poultry – Beginner levels 1 & 2				
510. Breeds and History of Horses—Poster on breed traits, origins of breeds, classes of breeds, history			1010. Poultry – Advanced levels 3 or Higher				
	-	g, nutritional information agement, health care, etc.	,				
530. HorseDisplay about tack and related issues, course designs, or careers							
	SECTION 24 - SMALL ANIMALS						
<b>PREMIUMS:</b>	1st (\$15)	2 <sup>nd</sup> (\$12)	3 <sup>rd</sup> (\$10)	4 <sup>th</sup> (\$8)	5 <sup>th</sup> (\$6)		
POULTRY THRE	E DIMENSIO	NAL DISPLAY					
* This is a requirement if poultry shows are suspended.							
Each member will have	Each member will have their own individual display area.						
Exhibit space not to exceed 6' length x 2' width x 3' height							
Exhibitors will be giv	Exhibitors will be given one (1) poultry pen to setup as a display						
CRITERIA: atrract at	CRITERIA: atrract attention, arouses interest, conveys message, design, originality, workmanship,						
They will be judged o	They will be judged on the basis of information and creatitiy.						
CLASS							
1. Ages 8 - 11							
2. Ages 12-14							
3. Ages 15 - 18							
SECTION 25 - WILDLIFE							
PREMIUMS:	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)		

#### **ICE FISHING PROJECT**

70. Poster (include photos) pertaining to aspects of Ice Fishing. Poster size 14" x 22"

#### SHOOTING SPORTS

- 81. Archery year 1 14" x 22" poster
- 82. Archery year 2 14" x 22" poster, and Target
- 83. Archery year 3 14" x 22" poster, Target and Arrow that has been re-fletched and re-crested
- 84. Riflery Display poster with your three (3) best targets and your photograph indicate your score and date,
- 85. Riflery Poster with drawing of rifle with all parts labeled.
- 86. Air Rifle Poster or box display about rifle safety
- 87. Air Pistol Poster or box display about air pistol safety

#### **4-H SPORT FISHING PROJECT**

91. Level 1: One 14" x 22" poster of pictures of 4 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught.

92. Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.

93. Level 2 or Level 3: One 14" x 22" poster of pictures of 7 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught.

94. Level 2 or level 3: Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.

SECTION 26 – HEALTH and FITNESS						
<b>PREMIUMS:</b>	1st (\$5)	2 <sup>nd</sup> (\$4.50)	3 <sup>rd</sup> (\$4)	4 <sup>th</sup> (\$3.50)	5 <sup>th</sup> (\$3)	
TEEN I FADEDSHID						

### TEEN LEADERSHI

101. Unit 1 - Project plan and a report which includes the following: what I planned to do and how I did it, what I did to help members, what learned about leadership, and what effect my leadership experiences have on me and my club.

102. Unit 2 - In addition to Unit 1 requirements, include the significance of your participation in county activities and an evaluation of your work with other groups.

103. Unit 3 – Same as Unit 2

#### **4-H GEOCACHING**

110. A 14" x 22" poster on any topic in the project book.

111. Develop your own cache site using guidelines in the project book.

# **OUTDOOR ADVENTURES**

### **HIKING TRAILS Level 1**

201. Hiking Trails Project: Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike; note poster size 14" x 22", include 2-3 photos or illustrations

#### **CLOVER BUDS (Participation Ribbons)**

4-H members 5 - 8 years old. Items are for exhibit only, not to be judged.

401. Any item made at a Cloverbud Club meeting

402. Any item made as a result of what was taught at a Cloverbud Club meeting

403. A 14" x 22" poster or display about what your learned as a Cloverbud

404. A scrapbook displaying what you learned as a Cloverbud.