

# DEPARTMENT 11 – YOUTH EXHIBITS

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1. This department is open to all youth living in Carbon County and West Penn Township, Schuylkill County between the ages of 5-18
2. Please state current age as of June 1, 2024 on registration form.  
(J) Junior (age 5-12); (S) Senior (age 13-18)
3. Anyone wishing to place exhibits in this department must meet the above age requirements.
4. All exhibits must be made by the exhibitor since August 2023.
5. Each exhibit will be judged on workmanship and worth of article.
6. One entry per class. There is no entry fee for Dept. 11.

## SECTION 140

### 2024 PA PREFERRED™ Junior Baking Contest COOKIES, BROWNIES and BARS

The goal of the PA Preferred™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**RULES:**

1. Participant must be an individual amateur baker (age 8 through 18) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2024.**
3. Entry must be six (6) individual sized portions of the baked entry item.
- \*4. Entire entry must be made from scratch. No pre-packaged ingredients may be used. (ex. pre-made mixes, cookie dough, pie crust, frosting, etc) All ingredients and decorations must be edible.
- \*5. At least two (2) PA Preferred™ locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as *oats or flour*, butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered disposable and will not be returned.)
- \*8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them** (ex. PA Preferred Milk – Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned).
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.



**Judging Criteria**

Flavor (aroma, taste, good balance of flavorings) .....	30 points
Texture (appropriate for the type of cookie, brownie or bar) .....	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets) .....	20 points
Outside Characteristics (uniform size, shape, appearance; overall appeal) ..	15 points
Creativity .....	10 points
<b>TOTAL .....</b>	<b>100 points</b>

**FAIR PREMIUMS:    1st (\$75)    2nd (\$60)    3rd (\$40)    4th (\$20)**

*First Place Winner is eligible for the 2025 PA Farm Show competition.*

**Premiums for the 2025 PA FARM SHOW Competition**

**First Place – \$500    Second Place – \$250    Third Place – \$100**  
Fourth Place – Rosette Ribbon    Fifth Place – Rosette Ribbon

**SPONSOR: PA Preferred™**

2024 Participating Fair and 2025 PA Farm Show Contest Rules

Recipe

Name of recipe: Ashlee's Apple Crisp Bars  
 Prep Time: \_\_\_\_\_ Cook Time: \_\_\_\_\_ Serves: \_\_\_\_\_

**Shortbread Crust**

- 1/4 cup brown sugar, packed
- 1/2 teaspoon vanilla extract
- 1 1/4 cups all-purpose flour
- 1/2 cup (1 stick) unsalted butter (PA Preferred Lapp Valley Farm)

**Apple Filling**

- 4 cups apples, peeled, cored and thinly sliced (**Smith Farm Orchard**)
- 2 tablespoons flour
- 1/4 cup sugar

**Crisp Topping**

- 1/2 cup brown sugar
- 1/4 cup sugar
- 3/4 cup flour
- 1 teaspoon cinnamon
- 1/2 teaspoon salt
- 1/3 cup chilled butter, cut into 1/2-inch cubes

**Instructions**

**Shortbread Crust**

1. Preheat oven to 350° F. Line a 8x8 pan with parchment paper, leaving extra hanging over the ends, spray with cooking spray.
2. In a large mixing bowl, beat together the butter and sugar until light and fluffy, about 2-3 minutes. Add vanilla and mix until combined. Add flour and mix until combined and dough is crumbly.
3. Press dough evenly into bottom of prepared pan. Bake for 12-14 minutes, until dough is slightly puffed. Remove from oven and set aside, maintain oven temperature.

**Apple Filling**

4. In a large bowl, combine apples, flour and sugar. Mix until apples are thoroughly coated. Arrange apples on baked crust.

**Crisp Topping**

5. In a medium bowl, mix together first five ingredients. With a pastry blender or two knives, cut in butter until mixture is crumbly. Spread topping over apples in an even layer.
6. Bake uncovered at 350° F for 45 minutes, or until topping is golden and apple mixture is bubbly. Let cool, lift apple crisp using the extra parchment paper at the ends as handles, and cut into bars.

## Ingredients

SAMPLE

## DEPARTMENT 11 – YOUTH EXHIBITS

### SECTION 150 – YOUTH BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, general appearance, and texture.
2. Recipe to be supplied on a 3x5 or 4x6 index card and include exhibitor's name and age on back.
3. Exhibits should be placed on non-returnable serving materials.
4. Baked foods must be wrapped in clear plastic, zip bags, or clear disposable containers to retain freshness and prevent contamination until judged.

**PREMIUMS:**                    1<sup>st</sup> (\$5)                    2<sup>nd</sup> (\$4)                    3<sup>rd</sup> (\$3)

#### CLASS

<b>MUFFINS</b>	221 Fruit (4)
	222 Plain (4)
	350 Decorated Cake (exterior judging only)
<b>CUPCAKE</b>	410 Chocolate (4)
	420 White (4)
	430 Yellow (4)
	440 Gluten Free (4)
<b>CANDY</b>	610 Chocolate Covered (5)
	620 Fudge (5)
	630 Cereal (5)
	640 Molded Chocolate (5)
<b>BAR</b>	700 Brownies (5)
	710 Other (5)
<b>COOKIES</b>	720 Chocolate Chip (5)
	740 Sugar (5)
	750 Rolled (use cookie cutters) (5)
	760 Peanut Butter (5)
	770 Oatmeal (5)
	790 Snicker-doodle (5)
800 Gluten Free (5)	

# 2023 Friend of the Fair Award – Kyle Strohl & Old School Promotions

**Kyle Strohl and his family were recognized with the “2023 Friend of the Fair” Award.** They have demonstrated outstanding leadership, volunteerism, community engagement, and dedication. The Strohl family has been running junk car races at the fair for the last 15 years. We are honored to have them represent our fair; they have significantly contributed to the success of the Carbon County Fair.



Tracy Barone representing the PA Department of Agriculture presents a “Friend of Fair” Award to Kyle Strohl who owns Old School Promotions.

## DEPARTMENT 11 – YOUTH EXHIBITS

### 182 – YOUTH NEEDLECRAFT

**PREMIUMS:**                    1<sup>st</sup> (\$5)                    2<sup>nd</sup> (\$4)                    3<sup>rd</sup> (\$3)

#### Sewing or Garment:

- CLASS:**            100 Skirt  
                   101 Pajamas  
                   102 Dress  
                   103 Shorts  
                   104 Pillow - any  
                   105 Tote Bag  
                   106 Pillow Case  
                   107 Purse  
                   110 Any Other Item

#### Needlwork:

- 512 Embroidered - any  
 513 Needlepoint  
 515 Cross-Stitch (stamp)  
 516 Cross-Stitch (counted)  
 811 Crochet item  
 862 Knitted head band, hat, scarf

### SECTION 188 – YOUTH PHOTOGRAPHY – BLACK AND WHITE

1. All photos must have been taken by exhibitor.
2. All photos will be 8” by 10” only. No frames or mattes.
3. Photos only. Images are to be produced on photographic papers.
4. Do not digitally enhance or alter your photographs with the exception of Class 65. Minimal color balance, sharpening, and tonal corrections are acceptable to create realism.
5. Photo must have been taken within the last twelve months and must not have been previously exhibited in the Carbon County Fair.
6. Judging criteria: subject matter, impact, degree of simplicity/difficulty.

**Animals** – captures the personality of an animal or animals in their natural setting or at play.

**Americana** – “Norman Rockwell” type shots that often feature barns, pasture scenes, front porches, kids on tire swings.

**Landscapes** – shows any variety of outdoor scenes which focus on natural landforms and vegetation, and does include people.

**Patriotic** – subject matter portrays the love of one’s country. Could have flags, soldiers, etc.

**Portrait** – captures the personality of the human subject, either as a head shot or full shot. Props may be included in portraits.

**Still Life** – focuses on mostly commonplace objects which may be either natural (food, flowers, plants, etc.) or man-made (drinking glasses, books, etc.) in a pleasing arrangement.

**Action, Sports** – Shows active movement in a sporting activity, focusing on a player(s) caught in action.

**Carbon County Fair** – photo taken at last year’s fair.

**Architecture** – A shot that focuses on the unique architectural features of a building without a lot of background.

**PREMIUMS:**            1<sup>st</sup> (\$5)            2<sup>nd</sup> (\$4)            3<sup>rd</sup> (\$3)            4<sup>th</sup> (\$2)            5<sup>th</sup> (\$1)

#### CLASS

- |                           |                                   |                         |
|---------------------------|-----------------------------------|-------------------------|
| 10 People                 | 35 Action/Sports                  | 60 Architecture         |
| 15 Domestic Animals       | 40 Patriotic                      | 65 Altered Images       |
| 20 Wild Animals, Wildlife | 45 Americana                      | 70 Flowers              |
| 25 Landscape/Seascape     | 50 Portrait (single subject)      | 80 Birds                |
| 30 Still Life             | 55 Carbon County Fair (last year) | 90 Any Other not listed |

### SECTION 189 – YOUTH PHOTOGRAPHY – COLOR

See Section 188 for Criteria

**PREMIUMS:**            1<sup>st</sup> (\$5)            2<sup>nd</sup> (\$4)            3<sup>rd</sup> (\$3)            4<sup>th</sup> (\$2)            5<sup>th</sup> (\$1)

**Best of Show Photography – Junior & Senior – Rosette**

**DIVISION: Junior Ages 5-12    Senior Ages 13-18**

#### CLASS

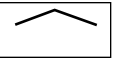
- |                           |                                   |
|---------------------------|-----------------------------------|
| 10 People                 | 50 Portrait (single subject)      |
| 15 Dogs or Cats           | 55 Carbon County Fair (last year) |
| 20 Wild Animals, Wildlife | 60 Architecture                   |
| 25 Landscape/Seascape     | 65 Altered Images                 |
| 30 Still Life             | 70 Flowers                        |
| 35 Action/Sports          | 80 Birds                          |
| 40 Patriotic              | 90 Any Other not listed           |
| 45 Americana              |                                   |

## DEPARTMENT 11 – YOUTH EXHIBITS

### SECTION 190 – YOUTH PAINTING

1. Cannot have been exhibited in prior fairs.
2. **Mounting and Presentation**

**All works must be matted, framed or mounted (any color) and ready for exhibition.** All artwork should have the necessary hardware, eyehooks, picture wire or hanger attached so the artwork may hang from a small metal hook (see illustration). Single centered hangers are discouraged. The hardware must be able to support the weight of the artwork over time. FoamCore or a very stiff cardboard backing should be used to prevent warping while hanging. Hot glue the string or wire ends to the back of the FoamCore. Artwork submitted without necessary hardware may not be judged or displayed. Please do not submit entries with wet or sticky surfaces. Pastel, chalk and charcoal works must be covered with acetate.



**Extremely fragile artwork should not be submitted.**

Please note that artwork is greatly affected by changes in the weather and humidity. Masking tape and air-dried clays are especially susceptible to these conditions. Please consider submitting artwork using packing tapes and sculpture using kiln-fired clays.

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

Best of Show in Youth Painting Junior & Senior – Rosette

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
110	Acrylics		160 Tempera
120	Oil		170 Splatter Paint
130	Water Color		180 Paint on Glass
140	Finger Paint		181 Paint on Cloth
150	Paint by Number		182 Paint on Metal
			183 Paint on Slate
			184 Paint on Stone
			185 Paint on Wood

### SECTION 191 – YOUTH DRAWING & ART

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

Best of Show Junior & Senior - Rosette

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
100	Chalk		170 Pencil Drawing
110	Charcoal		200 Collage
120	Color Pencil		210 Decoupage
130	Crayon		220 Etchings
140	Market		230 Mixed Media
150	Pastel		240 Sand Pictures
160	Pen & Ink Drawing		250 Scratch Art

### SECTION 192 – YOUTH CERAMIC, POTTERY

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
10	Ceramic - painted		50 Pottery - thrown
20	Ceramic - glazed		60 Sculpture (creative)
30	Ceramic - stained		70 Sculpture (clay)
40	Pottery - hand built		80 Model Magicw

### SECTION 193 – DOLLS

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
10	Rag		40 Cornhusk
20	Clothespin		50 Puppets
30	Creative		

### SECTION 194 – STRING WORK

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
10	String Art		50 Latchhook
20	Paracord		60 Pot Holders
30	Macreme		70 Plastic Canvas
40	Weaving		

### SECTION 195 – BEADWORK

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
10	Beadwork - necklace		30 Beadwork - ornament
20	Beadwork - bracelet		40 Diamond dot painting

### SECTION 196 – WOODWORK, METAL WORK, LEATHERWORK

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
10	Wood Carving		60 Leather Work - Small (jewelry, belts, etc)
20	Woodwork		70 Leather Work - Large (handbags, pictures, etc)
30	Woodwork (creative)		
40	Wood burning		
50	Metal Work		

### SECTION 197 – YOUTH HANDCRAFTS

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
100	Duck Tape		
110	Sand Art		
120	Foam Art		
130	Felt		
140	Straw Design		
150	Stain Glass		
160	Suncatchers		
170	Jewelry (handmade)		
180	Shell work		
190	Basket (woven)		
200	Scrapbook page 12"x12" page in protector		
210	Tie Dye item		
220	Christmas Ornament		
230	Holiday Item		

### SECTION 198 – MODEL KITS & ROBOTICS

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

<b>CLASS</b>		Junior Ages 5-12	Senior Ages 13-18
10	Model Kits		
20	Robotics		

**SECTION 200 – BUTTON CRAFT CONTEST**

Discover many fun crafts made with buttons. Make everything from gifts to give, fun decorations, and useful household gems. Use your creativity to create your masterpiece! For example: picture frames, jewelry and pins, decorate a small wreath, birdhouse or candle. Use your imagination!

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3)

**CLASS** 10 Ages 5-8  
20 Ages 9-12  
30 Ages 13-18

**SECTION 220 – PAINTED ROCK CONTEST**

1. Decorate and embellish your rock with any medium.
2. Exhibitor should be able to lift their rock unassisted.  
(NO BOULDERS PLEASE)
3. No stickers or beads.
4. River rocks work best for painting

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3)

**CLASS** 10 Ages 5-8  
20 Ages 9-12  
30 Ages 13-18

**SECTION 210 - JAZZY JAR CONTEST**

A **QUART JAR** can be decorated on the inside or outside. Let your imagination run wild with paint, ribbons, etc. Have Fun. It can be decorated on the top, inside, and/or outside. A ring and top must be on the jar. Nothing electrical can be attached to the jar.

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 Ages 5-8  
20 Ages 9-12  
30 Ages 13-18

**SECTION 230 – BOOKMARK CONTEST**

\*Bookmark can be no larger than 3" x 8" and must be all hand constructed.

\*Bookmark can be made of fabric, paper, beads, or ribbon.

\*The theme is *Growing the Future*

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3)

**CLASS** 10 Ages 5-8  
20 Ages 9-12  
30 Ages 13-18

**SECTION 240 – CLAY FLOWER POT CONTEST**

Entries must be approximately 4.5" x 5" clay pot (no dirt). They can be embellished with jute, yarn, buttons, stones, paint, etc.

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 Ages 5-8  
20 Ages 9-12  
30 Ages 13-18

**SECTION 250 – HANDPRINT TO FARM ANIMAL**

- Turn your handprint into a farm animal: cow, horse, sheep, pig, chick, etc.
- Trace your hand, then add different modes of art (tissue paper, finger painting, cotton balls, pipe cleaners, watercolor paint, stamping, buttons, bubble wrap, etc.) to fill your hand to create a farm animal
- All submissions must be on an 8 1/2 by 11 paper.

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 Ages 5-8 30 Ages 13-18 20 Ages 9-12

**SECTION 260 – CHILDREN'S COLORING PAGE CONTEST**

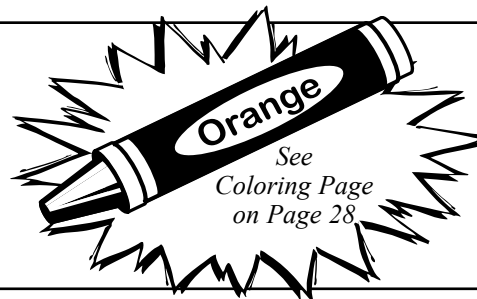
Page appears on page 28, please remove from book and submit page. Crayons, markers, and/or pencils may be used.

Coloring page may be photocopied.

All entries must include name and age (as of June 1, 2021) on back of page

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 Ages 2-3  
20 Ages 4-5

**SECTION 270 – CREATIVE GRAINS AND BEAN – BEANS MOSAICS**

Children will learn about mosaics as they create a mosaic using dry beans, grains, and other legumes.

**What You Need:**

- glue
- paintbrushes
- cardboard or any sturdy backing
- dry beans (kidney, black beans, peas, lentils etc.) of different colors and sizes
- grains (corn, wheat, oats)
- pencils

**What You Do:**

1. Draw a simple shape or figure on the cardboard. Keep the details down to a minimum. Simple is good for this project.
2. Paint glue in a small portion of the design. Note: Do not use too much glue if your cardboard is not sturdy. It will curl.
3. Place beans of different colors in the portion with glue.
4. Repeat for the entire picture.
5. The result is quite beautiful and the children will have a piece of art they are proud to display.

8.5" x 11" or 12" X 14"

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$9) 3<sup>rd</sup> (\$8) 4<sup>th</sup> (\$7) 5<sup>th</sup> (\$6)

**CLASS** 10 Ages 5-8  
20 Ages 9-12  
30 Ages 13-18

**SECTION 300 – LEGO, DUPLO, or KNEX CONTEST****Theme: At the Fair**

Build something you might see at the fair. Let your creativity inspire you.

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$9) 3<sup>rd</sup> (\$8) 4<sup>th</sup> (\$7) 5<sup>th</sup> (\$6)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

1. The project may not exceed 24" length x 24" width x 2' high and must be mounted and/or displayed on a sturdy base. The base can be wood, cardboard, LEGO® loose plate and can be decorated to go along with your project.
2. Only LEGO®, Duplo blocks, or Knex may be used. NO Megablocks, tinker toys, boxes, paper, etc.
3. Exhibits must be your own creation, not a LEGO®, Duplo, or Knex designed kit, project found on-line, in a magazine, etc. All entries should show originality, be creative!
4. Entries will be judged on creativity, ingenuity and imagination.

**LEGO, DUPLO, or KNEX CONTESTS**

**SECTION 310 – AIRCRAFT (Planes, Helicopters, Gliders)**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

**SECTION 320 – AUTOMOBILES (Cars, Trucks, Etc.)**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

**SECTION 330 – MODEL ROCKETS**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

**SECTION 340 – MOTORCYLES, SCOOTERS**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

**SECTION 350 – SPACE (any vehicle type)**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

**SECTION 360 – WATERCRAFT (boats, ships, etc.)**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

**SECTION 370 – MILITARY**

**PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4) 3<sup>rd</sup> (\$3) 4<sup>th</sup> (\$2) 5<sup>th</sup> (\$1)

**CLASS** 10 - ages 5-8  
20 - ages 9-12

### SECTION 400 – NATURE CRAFT

A craft made from nuts, pinecones, dried flowers, etc. may be decorated with manmade items.

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$8) 3<sup>rd</sup> (\$6) 4<sup>th</sup> (\$4) 5<sup>th</sup> (\$2)

**CLASS:** 1 Ages 5-6-7 2 Ages 8-9-10 3 Ages 11-12-13 4 Ages 14-18

### SECTION 410 – BIRD HOUSE CONTEST

Purchase an unfinished bird house or build a bird house. Paint or decorate in any way. Use your imagination, there is no theme. Judging will be based on creativity, neatness, and materials used.

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$8) 3<sup>rd</sup> (\$6) 4<sup>th</sup> (\$4) 5<sup>th</sup> (\$2)

**Class 10 – Ages 5-8 Class 20 – Ages 9-13 Class 30 – Ages 14-18**

### SECTION 420 – CANDY ART

- This contest calls for entrants to create a piece of artwork entirely out of candy.
- The candy can be a combination of wrapped and loose pieces.
- The finished artwork should show some aspect of the Carbon County Fair or Growing the Future.
- The candy needs to be permanently affixed to a heavy cardboard surface with a clear adhesive.
- Maximum size is 11" x14".

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$8) 3<sup>rd</sup> (\$6)

**CLASS** 1 Ages 5-12 2 Ages 13-18

### SECTION 430 – RECYCLE JUNK ART CONTEST

- Project may not exceed 14" length x 14" width x 2' high and must be self standing (base material may be added if needed).
- Recycled material can be welded, bolted, glued, wired, sanded, painted, attached with any fastener. Recycled material used must be cleaned and free of odors.
- Include an explanation or picture of recycled components used in the project.
- Entries will be judged on creativity, originality, overall finish, and appearance.

**PREMIUMS:** 1<sup>st</sup> (\$15) 2<sup>nd</sup> (\$12) 3<sup>rd</sup> (\$10)

**CLASS** 1 Ages 5-12 2 Ages 13-18

### SECTION 440 – COLLECTIONS

May not be larger than 18"x18" displayed on a firm board or in a case

Class 101 Stamps

Class 102 Matchbox cars

Class 103 Other diecast cars

Class 104 Insects

Class 105 Rocks

Class 110 Any other collections

### PREMIUMS:

1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$8) 3<sup>rd</sup> (\$6)

### SECTION 500 – DECORATED BOWLING PIN CONTEST

- Bowling pins can be decorated and/or painted in any way but must be free standing. Use your imagination. there is no theme associated with this contest.
- No mechanical or electrical parts are to be used.
- Standard bowling pins must be used. Most bowling alleys have used pins available or you may contact Kristin at 570-778-9026.
- Judging will be based on creativity, neatness and materials used.

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$8) 3<sup>rd</sup> (\$6) 4<sup>th</sup> (\$4) 5<sup>th</sup> (\$2)

**CLASS** Preschool - ages 3-4

J - ages 5-12

S - ages 13-18



