

CARBON COUNTY FAIR
August 5-10, 2024
FOOD REGISTRATION FORM (Includes candy)

Please fill in all fields (Tab to enter fillable sections). Upon completion, print, sign and mail to the payment address provided below.

Please check one: *Non-profit* *Profit*
Name of organization or business: Business Name

Contact person: Full Name

Street address: Street Address

City/State: City / ST Zip code: 00000

Telephone: Telephone Email address: Email Address

Items you will be displaying or selling: Items displaying/selling

ALL VENDORS SUBJECT TO APPROVAL BY VENDOR COMMITTEE.

Minimum size 10' x 15' depth. Please note a minimum of 15' depth is required for all frontage.

Allow room around your stand for servicing and customers.

1. Total size of area requested 000 ft frontage x 000 ft depth = 0000 sq ft x \$2.25/sq ft = \$0000.00

2. # vendor passes needed (30 supplied), additional passes **\$3.50** each x 00 = \$000.00

3. Size of covered dining area 00 ft x 00 ft = 0000 sq ft x \$0.50 sq ft = \$ 0000.00

4. Vendor insurance, if supplied via CCLLFA insurance carrier **@\$85.00** = \$00.00

5. Carbonated beverage fee (\$25.00) – **required if selling carbonated beverage** = \$00.00

Add lines 1, 2, 3, 4 and 5 and remit payment with registration form **TOTAL** \$0000.00

Please indicate your electrical needs 110 220

CARBONATED BEVERAGES Yes No

PAYMENT: 50% down by January 9, 2024. Balance due by July 1, 2024. Site will not be held without payment. **All vendors must provide certificate of insurance, naming Carbon County Fair or send additional \$85.00 postmarked by July 1, 2024. NO EXCEPTIONS!**

Make checks payable to: **CCLLFA**
PO Box 633
Leighton PA 18235-0633

NOTE: Check or money order must accompany registration form! **Money order only after July 1, 2024.**
Questions, please call 610-826-1862.

All returned checks will be charged a \$25.00 fee. No refunds after June 1, 2024.

I agree to abide by all rules and regulations of the Carbon County Fair and accept all responsibility for my rented vendor space, product and/or services provided. I further agree to hold Carbon County Fair, its' board of directors, officers and volunteers free from any and all liability.

Signature: _____

FOR OFFICE USE ONLY			
Initial Payment \$ _____	Check # _____	Date postmarked _____	
Final Payment \$ _____	Check # _____		
<input type="checkbox"/> Insurance certificate	<input type="checkbox"/> Purchase Insurance	<input type="checkbox"/> Sales Tax ID number _____	
<input type="checkbox"/> Approved by vendor committee	<input type="checkbox"/> Paid in full	<input type="checkbox"/> Packet mailed	<input type="checkbox"/> Additional passes