

**DEPARTMENT 10 – 4-H EXHIBITS**

**NO ENTRY FEE**

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1. Members must have passed their eighth birthday and must not have passed their nineteenth birthday by January 1 of the project year (January 1 of the calendar year preceding the Pennsylvania Farm Show).
2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Carbon County and must be enrolled in the project(s) being entered and be under the supervision of the Pennsylvania State Cooperative Extension. Registration must be in the Extension office by March 31<sup>st</sup> of the current year.
3. All 4-H'ers planning to exhibit at the fair must register. Livestock entry forms must be postmarked by the United States Postal Service **by July 17**. Still exhibit entry forms must be postmarked **by July 22**. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
4. Members who enter their animals in fairs/roundups must compete in all 4-H Projects for which they are eligible, including fitting and showing contests.
5. All 4-H livestock members must abide by all rules and requirements, health or otherwise as set forth by the Carbon County 4-H Livestock Club, the rabbit/cavies project of the Mahoning Valley 4-H Community Club, and CCLLFA as set forth in the club rules and Fair Premium Book.
6. Premiums will be offered on merit of excellence, not by entry alone. Therefore, in any one class all premiums may not be awarded if, in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first and second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final.
7. All 4-H'ers must be present with their animals.
8. Extension agent will make final judgments in answer to questions not covered by these rules or the general 4-H club rules and guidelines.
9. At all times, you are expected to be on good behavior.
10. There are three classes for livestock showmanship. Junior (8-12), Intermediate (13-15), and Senior (16-18). The junior (8-12 inclusive) 4-H Fitting Classes will compete for ribbon only. This will give these junior exhibitors valuable show ring experience. However, **junior fitting exhibitors will not be in contention for Champion Fitting honors, nor will they receive premiums for their placings.** Champion and Reserve Fitter will be chosen from the Intermediate and Senior Classes.  
\*First year exhibitors, regardless of age, will show in their respective age group, not with first year showman and fitters.
11. **IMPORTANT** – The 4-H member exhibiting the animal in the fitting competition must do all the work himself. Assistance (such as holding) from another 4-H'er is encouraged. Assistance from a parent, leader or another adult, is to be limited to verbal guidance. Where safety is a factor, adult assistance can be offered with discretion, but must be terminated when the task is complete.
12. For each section, each exhibit will have a number designation accompanying it. That number designation will break down to a department, section, class, division and category in some cases. At the very least, each entry should have a corresponding department, section and class. Most livestock entries will have all three numerical designations. Those numbers must be entered on the registration form correctly. An example of these numbers is as follows:

Department 10-4-H  
 Section 4 – Sheep  
 Class 400 – Hampshire  
 Division 1 – Breeding Sheep  
 Category 3 – Ewe 1 year and under 2

If you are entering an animal meeting the above definition, your entry form should look like this.

Dept.	Sec.	Class	Division	Cat.	Var.	Description
10	4	400	1	3	—	Hampshire Ewe 1 yr. and under 2

Your display tags will be given out on entry arrival day at the fair. Entry arrival day is August 7, 2017.

13. Each 4-H livestock exhibitor may show and sell a maximum of 10 market animals at the Carbon County Fair with the total for each species being: Market Steers – 1; Dairy Beef – 2; Market Swine – 5; Market Lambs – 4; Market Goats – 4. Poultry exhibitors are limited to forty (40) entries (birds); rabbit and cavies exhibitors are limited to forty (40) entries (rabbits and cavies). Members completing the poultry project may sell one pair of their choice at the livestock sale, members completing the meat rabbit project may sell one pen of 3 meat rabbits.
14. There will be no intact male project animals exhibited by 4-H members except rabbits and poultry.
15. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with officials in every way that may serve to increase the educational value of the show.
16. It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
17. Keep in mind that we are guests at the Carbon County Fair and you are representing Carbon County 4-H. At all times, you are expected to be on good behavior. To set a good example for 4-H and the fair, you and your animals are expected to be clean and well-groomed upon arrival and throughout the fair.

**LIVESTOCK EXHIBITS REQUIREMENTS**

Health Rules and Regulations for 4-H livestock shall be the same as stated in the Open Departments in conjunction with rules as stated in Department 10. No animals showing clinical evidence of contagious, infectious or external parasitic diseases or under quarantine for any disease will be eligible for show purposes. Swine, sheep, goats & cattle for exhibition must be accompanied by an official health certificate (AAI-13) prepared by an accredited veterinarian verifying the health of the animals. A copy of the certificate shall be forwarded to the Bureau of Animal Industry in Harrisburg, if requested. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.



### GOOD HOUSEKEEPING AWARDS

1. 4-H livestock exhibitors with entries in Department 10 who maintain the most attractive and sanitary exhibits will be eligible for a prize to be determined by the fair committee. There will be awards for first, second and third place.
2. All exhibits will be scored daily.
3. Areas taken into consideration are:
  - Cleanliness of animals
  - Cleanliness of your tack, feed, stall/pen area and equipment
  - Attractiveness of your area, decorations and displays
  - Availability of food and water for animals
  - Attentiveness to animals' welfare
  - Ribbons won properly displayed with animal
  - Cleanliness of aisle
  - Courtesy to public and other exhibitors



#### Premiums

1<sup>st</sup> (\$20)                      2<sup>nd</sup> (\$15)                      3<sup>rd</sup> (\$10)

### THEME DECORATING CONTEST

1. Eligibility limited to members of the Carbon County 4-H Livestock Club and the members of the rabbit & cavy project of the Mahoning Valley 4-H Community Club who are exhibiting their project animals at the Carbon County Fair.
2. Awards will be based on the following:
  - Decorating theme that best portrays the fair's theme. 2016 theme is "We have good things growing."
  - Creativity
  - Attractiveness
3. Decision of the Judge is final.

#### DIVISIONS:

Division 1: Cattle, Sheep, Swine, Goat Exhibitors

Division 2: Poultry, Rabbits & Cavy Exhibitors

PREMIUMS: Will be paid for the first, second and third place in each division.

1<sup>st</sup> (\$20)                      2<sup>nd</sup> (\$15)                      3<sup>rd</sup> (\$10)

### SECTION 2 – DAIRY

Animal health status in these Projects shall be governed by the same general health regulations found in this book. Members must be present to care for their animals before judging. Health requirements in Dept. 2 shall apply.

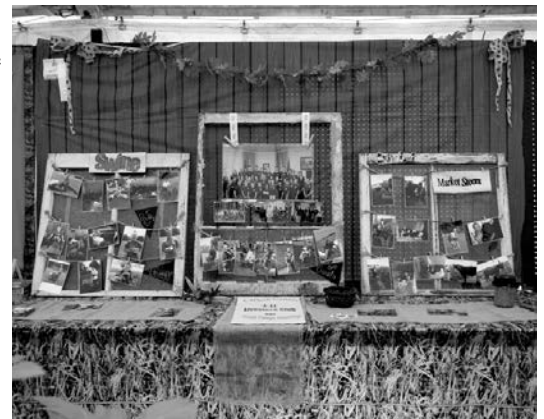
Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo or firebrand number which agrees with registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**

NOTE: The same category and premiums apply to each of the following breed classes.

<b>CLASS:</b>	100 Ayrshire	300 Guernsey	500 Jersey	700 Other Breeds as Entered
	200 Brown Swiss	400 Holstein	600 Milking Shorthorn	

### DIVISION 1 – DAIRY BREEDING CATEGORY

1. Spring Heifer Calf – born 3/1/17 through 5/31/17
2. Winter Heifer Calf – born 12/1/16 through 2/28/17
3. Fall Heifer Calf born 9/1/16 to 11/30/16
4. Summer Yearling Heifer born 6/1/16 through 8/31/16
5. Spring Yearling Heifer – born 3/1/16 through 5/31/16
6. Winter Yearling – born 12/1/15 through 2/29/16
7. Fall Yearling Heifer – born 9/1/15 through 11/30/15
  - Junior Champion – Rosette
  - Reserve Junior Champion – Rosette
8. Dry Cow - 2 Years Old and over - born before 3/1/15, must have freshened at least once
9. Fall Yearling in Milk - born between 9/1/15 and 11/30/15
10. Junior 2 Year Old – born 3/1/15 through 8/31/15
11. Senior 2 Year Old – born 9/1/14 through 2/28/15
12. Junior 3 Year Old – born 3/1/14 through 8/31/14
13. Senior 3 Year Old – born 9/1/13 through 2/28/14
14. Four Year Old – born 9/1/12 through 8/31/13
15. Five Year Old – born 9/1/11 through 8/31/12
16. Six Years & Older – born before 9/1/10
17. Best Uddered Cow – Rosette for best uddered cow in each breed
  - Senior Champion – Rosette
  - Senior Reserve Champion – Rosette
  - Grand Champion Female of breed
  - Reserve Champion Female of breed
  - Supreme Champion of Show





- 18. Female – owned and bred by Exhibitor
- 19. Exhibitor’s Herd – 3 Females – Owned by Exhibitor
- 20. Dam & Daughter – Any age – Owned by Exhibitor
- 21. Produce of Dam – 2 Females – Owned by Exhibitor
- 22. Get-of-Sire – 3 Animals of one sire – Owned by Exhibitor



**PREMIUMS:**            1<sup>st</sup> (\$25)            2<sup>nd</sup> (\$20)            3<sup>rd</sup> (\$15)            4<sup>th</sup> (\$12)            5<sup>th</sup> (\$10)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette

**DIVISION 2 – DAIRY FITTING AND SHOWMANSHIP CATEGORY:**

- 1 Showmanship – exhibitor ages 15 & older
- 2 Showmanship – exhibitor ages 12, 13, 14
- 3 Showmanship – exhibitor ages 8, 9, 10, 11
- 4 Fitting – exhibitor ages 15 and older
- 5 Fitting – exhibitor ages 12, 13, 14
- 6 Fitting – exhibitor ages 8, 9, 10, 11
- Grand Champion Showmanship – Rosette
- Reserve Champion Showmanship – Rosette
- Grand Champion Fitter – Rosette
- Reserve Champion Fitter – Rosette

NO BULL CALVES WILL BE SHOWN

**PREMIUMS:**            1<sup>st</sup> (\$15)            2<sup>nd</sup> (\$12)            3<sup>rd</sup> (\$10)            4<sup>th</sup> (\$8)            5<sup>th</sup> (\$6)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette

**SECTION 3 BEEF**

Animal health status in these classes shall be governed by the same requirements as general health regulations. Members must be present to care for their animals.

Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – No Photostats or other copies will be accepted.

**HEALTH REQUIREMENTS from Dept. 3 shall apply.**

**NOTE:** The same category and premiums apply to each of the following breed classes. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one class.**

**DIVISION 1 –BEEF BREEDING CLASSES**

**CLASS:**            100 Angus            400 Limousine            600 Polled Hereford            800 Simmental  
                   200 Charolais            500 Hereford            700 Shorthorn            900 Other Breeds as Entered  
                   300 Chianina

- CATEGORY:**
- 1 Summer Heifer Calves – born 5/1/17 and after
  - 2 Spring Heifer Calves – born 3/1/17 through 4/30/17
  - 3 Junior Heifer Calves – born 1/1/17 through 2/28/17
  - Grand Champion Heifer Calf – Rosette
  - Reserve Champion Heifer Calf – Rosette
  - 4 Summer Yearling Heifer – born 7/1/16 through 12/31/16
  - 5 Spring Yearling Heifer – born 4/1/16 through 6/30/16
  - 6 Junior Yearling Heifer – born 1/1/16 through 3/31/16
  - Grand Champion Yearling Heifer – Rosette
  - Reserve Champion Yearling Heifer – Rosette
  - 7 Two-Year-Old Heifer – born 1/1/15 through 12/31/15
  - Grand Champion Heifer – Rosette
  - Reserve Champion Heifer – Rosette
  - Supreme Heifer of Show
  - 8 Heifer, owned and bred by exhibitor
  - 9 Cow/Calf – Calf must be cow’s natural calf, no embryo transplant. Calf must be eligible to be shown in calf classes without dam. Calf must be born January 1 or later of show year.

**NO BULL CALVES WILL BE SHOWN**

**Grand Champion Heifer of Show – Rosette**

**PREMIUMS:**            1<sup>st</sup> (\$25)            2<sup>nd</sup> (\$20)            3<sup>rd</sup> (\$15)            4<sup>th</sup> (\$12)            5<sup>th</sup> (\$10)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette





**DIVISION 2 – BEEF BREEDING FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11
  - Grand Champion Showmanship – Rosette
  - Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11
  - Grand Champion Fitter – Rosette
  - Reserve Champion Fitter – Rosette

**PREMIUMS:**            1<sup>st</sup> (\$15)            2<sup>nd</sup> (\$12)            3<sup>rd</sup> (\$10)            4<sup>th</sup> (\$8)            5<sup>th</sup> (\$6)

Grand Champion – Rosette

Reserve Champion – Rosette

**DIVISION 3 – BEEF STEERS**

All steers must be castrated and dehorned. Bulls and stags will be disqualified. All beef steers must be 100% beef breeds. Minimum weight is 1000 lbs.

**CATEGORY:**

Use category “0” on entry form; the correct category will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Middleweight
- 3 Heavyweight
- 4 Bred and Owned Market Steer
- Grand Champion – Rosette
- Reserve Champion – Rosette

**PREMIUMS:**            1<sup>st</sup> (\$25)            2<sup>nd</sup> (\$20)            3<sup>rd</sup> (\$15)            4<sup>th</sup> (\$12)            5<sup>th</sup> (\$10)

Grand Champion – Rosette

Reserve Champion – Rosette



**DIVISION 4 – BEEF – STEERS FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11
  - Grand Champion Showmanship – Rosette
  - Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11
  - Grand Champion Fitter – Rosette
  - Reserve Champion Fitter – Rosette

**PREMIUMS:**            1<sup>st</sup> (\$15)            2<sup>nd</sup> (\$12)            3<sup>rd</sup> (\$10)            4<sup>th</sup> (\$8)            5<sup>th</sup> (\$6)

Grand Champion – Rosette

Reserve Champion – Rosette

**DIVISION 5 – DAIRY BEEF**

All dairy beef entries must be castrated and dehorned. Bulls and stags will be disqualified. All dairy beef must be 100% dairy breeds. Minimum weight is 400 lbs.

**CATEGORY:**

Use category “0” on entry form; correct category will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Heavy Lightweight
- 3 Middleweight
- 4 Light Heavyweight
- 5 Heavyweight
- 6 Bred and owned by Exhibitor
- Grand Champion – Rosette
- Reserve Champion – Rosette

**PREMIUMS:**            1<sup>st</sup> (\$25)            2<sup>nd</sup> (\$20)            3<sup>rd</sup> (\$15)            4<sup>th</sup> (\$12)            5<sup>th</sup> (\$10)

Grand Champion – Rosette

Reserve Champion – Rosette





**DIVISION 6 – DAIRY BEEF FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11
  - Grand Champion Showmanship – Rosette
  - Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11
  - Grand Champion Fitter – Rosette
  - Reserve Champion Fitter – Rosette

**PREMIUMS:**            1<sup>st</sup> (\$15)            2<sup>nd</sup> (\$12)            3<sup>rd</sup> (\$10)            4<sup>th</sup> (\$8)            5<sup>th</sup> (\$6)

Grand Champion – Rosette  
Reserve Champion – Rosette



**SECTION 4 –SHEEP**

**HEALTH REQUIREMENTS from Dept. 4 shall apply.**

**DIVISION 1 – BREEDING SHEEP**

Rules for Sheep Breeding – should be owned and tagged by April 30, 2017. The 4-H club member must be present and have charge of their animals at the time of judging. Lambs shown in breeding projects cannot be shown in market projects or vice versa.

\*Note – Each breed of sheep will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**

\*Note – Categories stated are to apply to each of these breeds:

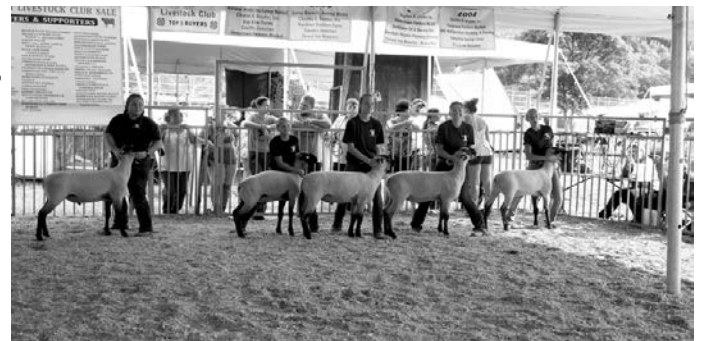
**CLASS:**            100 Cheviot            300 Dorset            500 Shropshire            700 Suffolk

                  200 Corriedale            400 Hampshire            600 Southdown            800 Others (by breed)

- 1 Late Spring Ewe Lamb, born after 2/16/17
- 2 Early Spring Ewe Lamb, born 1/1/17 to 2/15/17
- 3 Fall Ewe Lamb, born 9/1/16 to 12/31/16
- 4 Yearling Ewe, born 9/1/15 to 8/31/16
- 5 Ewe, Owned & Bred by Exhibitor
- Grand Champion Ewe
- Reserve Champion Ewe
- 6 Pair Ewe Lambs; any age; one pair per Exhibitor per breed; owned by Exhibitor
- Supreme Champion Ewe of show – all breeds

**PREMIUMS:**            1<sup>st</sup> (\$15)            2<sup>nd</sup> (\$13)            3<sup>rd</sup> (\$12)            4<sup>th</sup> (\$11)            5<sup>th</sup> (\$10)

Grand Champion – Rosette  
Reserve Champion – Rosette



**DIVISION 2 – BREEDING SHEEP FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11
  - Grand Champion Showmanship – Rosette
  - Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11
  - Grand Champion Fitter – Rosette
  - Reserve Champion Fitter – Rosette

**PREMIUMS:**            1<sup>st</sup> (\$15)            2<sup>nd</sup> (\$13)            3<sup>rd</sup> (\$12)            4<sup>th</sup> (\$11)            5<sup>th</sup> (\$10)

Grand Champion – Rosette  
Reserve Champion

**DIVISION 3 – MARKET LAMBS**

Must be owned and tagged by May 1 of the project year.**NOTE WEIGHT LIMIT CHANGE.**

All market animals should be weighed on the same set of scales under a qualified weighmaster at the fair. Minimum weight for market lambs is 90 lbs. and maximum is no more than 155 lbs. All market lambs are to be slick sheared with a maximum fleece length of 1” (one inch) upon arrival at the fair.

**CATEGORY:**

Use variety “0” on entry form; correct variety will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Middleweight
- 3 Heavy Middleweight
- 4 Heavyweight
- 5 Heavy Heavyweight





- 6 Market Lamb, bred and owned by exhibitor
- 7 Pair of Market Lambs – may be Wethers and/or Ewes
- Grand Champion Market Lamb– Rosette
- Reserve Champion – Rosette

**PREMIUMS:**           1<sup>st</sup> (\$10)           2<sup>nd</sup> (\$9)           3<sup>rd</sup> (\$8)           4<sup>th</sup> (\$7)           5<sup>th</sup> (\$6)  
                                   Grand Champion – Rosette  
                                   Reserve Champion – Rosette

**DIVISION 4 – MARKET SHEEP FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11
  - Grand Champion Showmanship – Rosette
  - Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11
  - Grand Champion Fitter – Rosette
  - Reserve Champion Fitter – Rosette

**PREMIUMS:**           1<sup>st</sup> (\$10)           2<sup>nd</sup> (\$9)           3<sup>rd</sup> (\$8)           4<sup>th</sup> (\$7)           5<sup>th</sup> (\$6)  
                                   Grand Champion – Rosette  
                                   Reserve Champion – Rosette

**SECTION 5 – SWINE**

**DIVISION 1 – MARKET SWINE – NOTE WEIGHT LIMIT CHANGES.**

Each member must have a market swine project and must show and sell at least 1 pig at our swine market show for project completion and for Farm Show eligibility. Market swine to be shown and sold at the fair must be owned and identified by May 1<sup>st</sup> preceding the fair.

Each 4-H member may feed and exhibit no more than five market swine to be shown as individual weight classes and a pair. Each member is allowed to enter one pair of hogs. Requirements for market swine pairs competition are as follows: Each member selects their two animals they want to exhibit as their pairs entry immediately after weigh-in at the fair. The pair competition will be divided into three weight divisions – Light, Medium, Heavy – your division is determined by the average weight of your two pigs in accordance with the weight cutoff figures used for the regular market swine.

Maximum weight for the show and sale will be 290 pounds; minimum weight will be 225 pounds.

Pigs will be broken down into their respective weight classes following weigh-in.

4-H club members must be present and have charge of their animals at the time of judging.

**HEALTH REQUIREMENTS:**

- 1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
- 2. All market and breeding swine must: (1) have a negative official pseudorabies test conducted within 30 days of arrival at the show or (2) be a member of a Qualified Pseudorabies Negative Herd. The date of the pseudorabies test, or if a member of a Qualified Pseudorabies Negative Herd, the herd number and the date of the last quarterly or monthly herd test must be on the health certificate. **No brucellosis test is required for market swine.**
- 3. Included on the health certificate must be a statement signed by an accredited veterinarian that the swine and the herd from which the swine originated are free of clinical evidence of infectious disease. The Veterinarian – Client – Patient statement found at the bottom of the entry form must be signed by the Exhibitor.
- 4. Individual animal ID is required. An official plastic stamped ear tag is acceptable for market hogs only. Number on eartag must correspond to number listed on official health certificate.

**CATEGORY:**

Use division “000” on entry form; correct division will be assigned after weigh-in.

- 000 Unweighed
- 100 Lightweight
- 200 Medium Light Weight
- 300 Heavy Light Weight
- 400 Light Middle Weight
- 500 Medium Middle Weight
- 600 Heavy Middle Weight
- 700 Light Heavy Weight
- 800 Medium Heavy Weight
- 900 Heavy Weight
- 1000 Market Swine, bred and owned by exhibitor
- Grand Champion Market Swine – Rosette
- Reserve Champion – Rosette
- 1100 Pair of Market Hogs 225-290 pounds (Only one pair per exhibitor)
- 1110 Pair of Lightweight
- 1120 Pair of Mediumweight
- 1130 Pair of Heavyweight

**PREMIUMS:**           1<sup>st</sup> (\$10)           2<sup>nd</sup> (\$9)           3<sup>rd</sup> (\$8)           4<sup>th</sup> (\$7)           5<sup>th</sup> (\$6)  
                                   Grand Champion – Rosette  
                                   Reserve Champion – Rosette





**DIVISION 2 – MARKET SWINE FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11  
Grand Champion Showmanship – Rosette  
Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11  
Grand Champion Showmanship – Rosette  
Reserve Champion Showmanship – Rosette



- PREMIUMS:**
- |                                  |                       |                       |                       |                       |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1 <sup>st</sup> (\$8)            | 2 <sup>nd</sup> (\$7) | 3 <sup>rd</sup> (\$6) | 4 <sup>th</sup> (\$5) | 5 <sup>th</sup> (\$4) |
| Grand Champion – Rosette         |                       |                       |                       |                       |
| Reserve Grand Champion – Rosette |                       |                       |                       |                       |

**DIVISION 3 – BREEDING SWINE**

- 1. Each member must be recorded as completing the breeding swine project with the Carbon County Extension Office by April 30 of the show year. 4-H club members must be present and have charge of their animals at the time of judging. If the member has two animals competing in the same category, the person showing their other animal must be a member of the county 4-H livestock club.
- 2. 4-H members may not show intact, uncastrated males as 4-H projects. Gilts used as 4-H project animals must be born during the project year and will be shown as January, February, March and/or April gilts at the county Roundup. Member may show two (2) animals per age breakdown. Member may have one (1) entry in each group class.
- 3. Swine shown in breeding projects cannot be shown in market projects or vice versa.
- 4. Each breed of swine will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. All gilts must have an official herd identification tattoo and ear notch, and be free of fresh ear notches. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage of pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**
- 5. All entries must have been owned by the member by April 30 of the project year.
- 6. Substitutions may only be made within the breed and age group; i.e., Hampshire January gilt “A” for Hampshire January gilt “B”.

**HEALTH REQUIREMENTS:**

- 1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
- 2. All market and breeding swine must: (1) have a negative official pseudorabies test conducted within 30 days of arrival at the show or (2) be a member of a Qualified Pseudorabies Negative Herd. The date of the pseudorabies test, or if a member of a Qualified Pseudorabies Negative Herd, the herd number and the date of the last quarterly or monthly herd test must be on the health certificate. No brucellosis test is required for market swine.
- 3. Breeding swine shall be either brucellosis test negative within 30 days of the arrival date at the fair or be from a Validated Brucellosis Free Herd.
- 4. Included on the health certificate must be a statement signed by an accredited veterinarian that the swine and the herd from which the swine originated are free of clinical evidence of infectious disease. The Veterinarian – Client – Patient statement found at the bottom of the entry form must be signed by the Exhibitor.
- 5. Individual animal ID is required. Official ID options include a registration certificate in combination with an ear notch; or a USDA-issued metal ear tag with a US shield; or an ISO-compliant 15 digit eartag starting with “840” (including RFID). A plastic stamped ear tag is acceptable for market hogs only, not acceptable for breeding swine entries.

- CLASS:**
- |                  |                   |               |                  |              |
|------------------|-------------------|---------------|------------------|--------------|
| 100 Berkshire    | 200 Chester White | 300 Duroc     | 400 Hampshire    | 500 Landrace |
| 600 Poland China | 700 Spotted Swine | 800 Yorkshire | 900 Other Breeds |              |

- CATEGORY:**
- 1 April gilt, born 4/1/17 through 4/30/17
  - 2 March gilt, born 3/1/17 through 3/31/17
  - 3 February gilt, born 2/1/17 through 2/28/17
  - 4 January gilt, born 1/1/17 through 1/31/17
  - Grand Champion Gilt
  - Reserve Champion Gilt
  - 5 Gilt, bred and owned by exhibitor
  - 6 Pair of gilts (1 entry per exhibitor)
  - 7 Get of Sire (3 animals from same sire) (1 entry per exhibitor)
  - 8 Produce of Dam (2 animals out of same dam) (1 entry per exhibitor)
  - Best of Show Gilt (Grand Champion Gilt of all breed compete)

- PREMIUMS:**
- |                                 |                        |                        |                       |                       |
|---------------------------------|------------------------|------------------------|-----------------------|-----------------------|
| 1 <sup>st</sup> (\$12)          | 2 <sup>nd</sup> (\$11) | 3 <sup>rd</sup> (\$10) | 4 <sup>th</sup> (\$9) | 5 <sup>th</sup> (\$8) |
| Grand Champion Gilt – Rosette   |                        |                        |                       |                       |
| Reserve Champion Gilt – Rosette |                        |                        |                       |                       |





**DIVISION 4 – BREEDING SWINE FITTING AND SHOWMANSHIP (combined)**

Animals may have no fitting product applied to skin except water.

- CATEGORY:** 1 Fitting and Showmanship – exhibitor ages 15-18  
 2 Fitting and Showmanship – exhibitor ages 12-14  
 3 Fitting and Showmanship – exhibitor ages 8-11  
 Grand Champion Fitter/Showman – Rosette  
 Reserve Champion Fitter/Showman – Rosette

- PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$9) 3<sup>rd</sup> (\$8) 4<sup>th</sup> (\$7) 5<sup>th</sup> (\$6)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette

**SECTION 6 – GOATS**

4-H club members must be present and have charge of their animals at the time of judging. Goats shown in breeding Projects cannot be shown in market Projects or vice versa.

**DIVISION 1 – DAIRY GOATS – Open Dept. rules also apply.**

Each breed of goat will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**

**HEALTH REQUIREMENTS from Dept. 6 shall apply.**

(NOTE: Categories stated are to apply to each of these breeds:)

- CLASS:** 100 Alpine (French, Rock & Swiss) 200 LaMancha 300 Nubian 400 Oberhasli  
 500 Saanen 600 Toggenberg 700 Recorded Grades 800 Nigerian Dwarf  
 900 Other Breeds

- CATEGORY:** 1 Doe, born 3/1/17 and after  
 2 Doe, born 8/1/16 to 2/28/17  
 3 Doe, born 8/1/15 to 7/31/16, not in milk  
 Junior Grand Champion Doe  
 Junior Reserve Champion Doe  
 4 Doe, under 2 years, in milk (born 8/1/15 to 7/31/16)  
 5 Doe, 2 years and under 3 years, in milk (born 8/1/14 to 7/31/15)  
 6 Doe, 3 years and under 5 years, in milk (born 8/1/12 to 7/31/14)  
 7 Doe, 5 years and older, in milk (born 7/31/12 & before)  
 Senior Grand Champion Doe  
 Senior Reserve Champion Doe  
 Grand Champion Doe  
 Reserve Champion Doe  
 Supreme Champion Doe  
 8 Doe, owned and bred by exhibitor  
 9 Get-of-Sire (3 doe from 1 sire, only 1 under 1 year)  
 (1 entry per exhibitor); same breed  
 10 Produce of Dam (2 doe from 1 dam, only 1 under 1 year)  
 (1 entry per exhibitor); same breed  
 11 Best Udder (1 entry per exhibitor per breed)



Only doe entered in another category may be entered in categories 8 and 9.  
 Get-of-Sire will consist of three doe from one sire; only one under 1 year.  
 Produce of Dam will consist of two doe from one dam, only one under 1 year.

- PREMIUMS:** 1<sup>st</sup> (\$12) 2<sup>nd</sup> (\$11) 3<sup>rd</sup> (\$10) 4<sup>th</sup> (\$9) 5<sup>th</sup> (\$8)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette

**DIVISION 2 – DAIRY GOATS FITTING AND SHOWMANSHIP**

- CATEGORY:** 1 Showmanship – exhibitor ages 15 & older  
 2 Showmanship – exhibitor ages 12, 13, 14  
 3 Showmanship – exhibitor ages 8, 9, 10, 11  
 Grand Champion Showmanship – Rosette  
 Reserve Champion Showmanship – Rosette  
 4 Fitting – exhibitor ages 15 & older  
 5 Fitting – exhibitor ages 12, 13, 14  
 6 Fitting – exhibitor ages 8, 9, 10, 11  
 Grand Champion Fitter – Rosette  
 Reserve Champion Fitter – Rosette

- PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$9) 3<sup>rd</sup> (\$8) 4<sup>th</sup> (\$7) 5<sup>th</sup> (\$6)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette







**DIVISION 3 – MARKET BREEDING GOAT DIVISION**

Registration and Health Requirements shall be the same as for Division 1 – Dairy Goats.

**NOTE: Categories stated are to apply to each of these breeds:**

**CLASS:** 100 Angora 200 Boer 300 Spanish  
400 Tennessee 500 Other Breeds

- CATEGORY:**
1. Doe Kid; under 3 months; born after May 1, 2017
  2. Doe Kid; 3 to 6 months; born 2/1/17 to 4/30/17
  3. Doe Kid; 6 to 9 months; born 11/1/16 to 1/31/17
  4. Doe Kid; 9 to 12 months; born 8/1/16 to 10/31/16  
Junior Champion Doe Kid – Rosette  
Reserve Junior Champion Doe Kid – Rosette
  5. Yearling Doe; 12 and under 18 months; born 2/1/16 to 7/31/16
  6. Yearling Doe; 18 and under 24 months; born 8/1/15 to 1/31/16  
Yearling Champion Doe – Rosette  
Reserve Yearling Champion Doe – Rosette
  7. Senior Doe; 2 and under 3 years; born 8/1/14 to 7/31/15
  8. Senior Doe; 3 and under 4 years; born 8/1/13 to 7/31/14
  9. Aged Doe; 4 years and older; born before 8/1/13  
Senior Champion Doe – Rosette  
Reserve Senior Champion Doe – Rosette  
Grand Champion Doe – Rosette  
Reserve Grand Champion Doe – Rosette  
Supreme Champion Doe
  10. Doe, owned and bred by exhibitor
  11. Get of Sire, 3 offspring of same buck, any age offspring
  12. Produce of Dam, 2 offspring of same doe, any age



**Best of Show Doe – Rosette**

**PREMIUMS:** 1<sup>st</sup> (\$12) 2<sup>nd</sup> (\$11) 3<sup>rd</sup> (\$10) 4<sup>th</sup> (\$9) 5<sup>th</sup> (\$8)

Grand Champion – Rosette  
Reserve Champion – Rosette

**DIVISION 4 – MARKET BREEDING GOAT FITTING AND SHOWMANSHIP**

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
  - 2 Showmanship – exhibitor ages 12, 13, 14
  - 3 Showmanship – exhibitor ages 8, 9, 10, 11  
Grand Champion Showmanship – Rosette  
Reserve Champion Showmanship – Rosette
  - 4 Fitting – exhibitor ages 15 & older
  - 5 Fitting – exhibitor ages 12, 13, 14
  - 6 Fitting – exhibitor ages 8, 9, 10, 11  
Grand Champion Fitter – Rosette  
Reserve Champion Fitter – Rosette

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$9) 3<sup>rd</sup> (\$8) 4<sup>th</sup> (\$7) 5<sup>th</sup> (\$6)

Grand Champion – Rosette  
Reserve Champion – Rosette

**DIVISION 5 – MARKET GOATS**

Market Goats – must be castrated males, wethers or females. Entries must have their horns removed. **Any market goat that has a scur of 1” or more at time of weigh-in will be disqualified from showing.** A maximum of 4 animals per 4-H member will be raised and shown. Minimum weight for all market goats will be 50 lbs. Goats shown in the market goat classes must be sold. Goats must be born after November 1 of the year prior to the project year and in member’s possession by May 1 of project year.

**HEALTH REQUIREMENTS from Dept. 6 shall apply.**

All market goat entries must be tested for tuberculosis. All market goat entries must have a negative tuberculosis (TB) test regardless of age. Brucellosis test is not required for any market goat whether it be male or female. Animals from certified and accredited herds qualify without test.

**CATEGORY:**

**Use category “000” on entry form; correct category will be assigned after weigh-in.**

- 000 Unweighed
- 100 Lightweight
- 150 Heavy Lightweight
- 200 Mediumweight
- 300 Heavy Mediumweight
- 400 Light Heavyweight
- 500 Heavyweight
- 600 Market Goat, bred and owned by exhibitor  
Grand Champion Market Goat – Rosette  
Reserve Champion – Rosette

**PREMIUMS:** 1<sup>st</sup> (\$15) 2<sup>nd</sup> (\$13) 3<sup>rd</sup> (\$12) 4<sup>th</sup> (\$11) 5<sup>th</sup> (\$10)

Grand Champion – Rosette  
Reserve Champion – Rosette





**DIVISION 6 – MARKET GOAT FITTING AND SHOWMANSHIP**

- CATEGORY:** 1 Showmanship – exhibitor ages 15 & older  
 2 Showmanship – exhibitor ages 12, 13, 14  
 3 Showmanship – exhibitor ages 8, 9, 10, 11  
 Grand Champion Showmanship – Rosette  
 Reserve Champion Showmanship – Rosette  
 4 Fitting – exhibitor ages 15 & older  
 5 Fitting – exhibitor ages 12, 13, 14  
 6 Fitting – exhibitor ages 8, 9, 10, 11  
 Grand Champion Fitter – Rosette  
 Reserve Champion Fitter – Rosette

**PREMIUMS:** 1<sup>st</sup> (\$10) 2<sup>nd</sup> (\$9) 3<sup>rd</sup> (\$8) 4<sup>th</sup> (\$7) 5<sup>th</sup> (\$6)  
 Grand Champion – Rosette  
 Reserve Champion – Rosette

**SECTION 8 – POULTRY AND EGGS PROJECTS**

(Chicken, Bantams, Ducks, Geese, Turkey).

**HEALTH REQUIREMENTS from Dept. 8 shall apply.**

- Exhibitor may only have 1 entry per division except where noted. 1 hen, 1 rooster of same division
- Entry of one (1) bird will constitute a class except the meat chicken class consists of a pen of two (2). Each exhibitor is limited to a maximum of forty (40) entries (birds).
- Chickens are to be hatched between February 1<sup>st</sup> and May 20 of the project year and in member's possession by May 20.
- Please refer to the Poultry designations listed in Department 8 – Open Class Poultry. Please remember to move each entry number over one column to the right to accommodate the Department 10 (4-H) designation.

For Example:

If you are entering a Barred Plymouth Rock Hen under Large Chickens in the Open Class Poultry (Dept. 8), your entry form should look like this:

Dept.	Sec.	Class	Div.	Description
8	11	1	2	Barred Plymouth Rock Hen

If you are entering a Barred Plymouth Rock Hen under Large Chickens in the 4-H Poultry (Dept. 10, Section 8), your entry form should look like this:

Dept.	Sec.	Class	Div.	Cat.	Description
10	8	11	1	2	Barred Plymouth Rock Hen

Take notice, all entry designations simply moved one column to the right to accommodate the Department 10 designation for 4-H.

**PREMIUMS:** 1<sup>st</sup> (\$3) 2<sup>nd</sup> (\$2.50) 3<sup>rd</sup> (\$2) 4<sup>th</sup> (\$1.50) 5<sup>th</sup> (\$1)  
 Champion Hen of Show – Rosette  
 Reserve Champion Hen of Show – Rosette  
 Champion Rooster of Show – Rosette  
 Reserve Champion Rooster of Show – Rosette

**CLASS 6 – POULTRY SHOWMANSHIP**

Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor's knowledge of poultry, appearance, and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.

- DIVISION:** 1 Showmanship – exhibitor ages 15-18  
 2 Showmanship – exhibitor ages 12-14  
 3 Showmanship – exhibitor ages 8-11  
 Grand Champion Showmanship – Rosette  
 Reserve Champion Showmanship – Rosette

**PREMIUMS:** 1<sup>st</sup> (\$2.50) 2<sup>nd</sup> (\$2) 3<sup>rd</sup> (\$1.50) 4<sup>th</sup> (\$1) 5<sup>th</sup> (\$.50)

**CLASS 7 – EGGS**

- My 4-H Planning and Activity Guide required.
- In order to exhibit in this project the 4-H'er must be currently enrolled in the 4-H poultry project in Carbon County.
- Eggs to be judged on uniformity of weight, shape, color, as well as shell textures and interior quality of eggs.
- Eggs should be in new one dozen egg carton.

- DIVISION:** 1 One Dozen Brown Eggs  
**CATEGORY:**  
 1 Large (24-26 oz)  
 2 Medium (21-23 oz)  
 2 One Dozen White Eggs  
**CATEGORY:**  
 1 Large (24-26 oz)  
 2 Medium (21-23 oz)  
 3 One Dozen Colored Eggs  
**CATEGORY:**  
 1 Large (24-26 oz)  
 2 Medium (21-23 oz)

**PREMIUMS:** 1<sup>st</sup> (\$3) 2<sup>nd</sup> (\$2.50) 3<sup>rd</sup> (\$2) 4<sup>th</sup> (\$1.50) 5<sup>th</sup> (\$1)





**CLASS 8 – AVIAN BOWL**

- 1. Exhibitor ages 15-18
- 2. Exhibitor ages 12-14
- 3. Exhibitor ages 8-11

**PREMIUMS:**            1<sup>st</sup> (\$15)                    2<sup>nd</sup> (\$12)                    3<sup>rd</sup> (\$10)                    4<sup>th</sup> (\$8)                    5<sup>th</sup> (\$6)

**SECTION 9A – RABBITS**

Each exhibitor is limited to a maximum of forty (40) enries (rabbits and cavies).

You will be responsible for the care of your rabbits. The Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – Department 9A

**Special 4-H Meat Pen Regulations**

- 1. Each exhibitor is limited to one meat pen per breed. In preparation for the fair, up to 10 rabbits may be tattooed per breed.
- 2. A meat pen consists of three (3) rabbits of the same breed and variety (color). They must be under 10 weeks old (70 days maximum) and weigh a minimum of three (3) pounds and a maximum of five (5) pounds.
- 3. 4-H exhibitors must own the doe(s) and kits must be kindled in the owner’s rabbitry.
  - a. 4-H’er must notify their 4-H club leader of their intent to enter a meat pen before the doe is bred.
  - b. 4-H’er must notify their 4-H club leader within three days of the doe’s kindling.
  - c. 4-H’er must tattoo all rabbits to be grown for competition at four weeks of age in the presence of the 4-H leader. Up to 10 rabbits of each breed may be tattooed. The 4-H leader must then sign the compliance statement listing the tattoo numbers.
  - d. The 4-H’er will choose three rabbits of each breed they are showing to present for competition which are most uniform in weight, show the best meat characteristics, and have no disqualifications as listed in the ARBA Standard of Perfection.

**CLASS:**

- 1. Senior Buck
- 2. Senior Doe
- 3. Intermediate Buck
- 4. Intermediate Doe
- 5. Junior Buck
- 6. Junior Doe
- 7. 4-H Meat Pens – Three rabbits, all same breed and variety, not over 10 weeks, three to five pounds weight each rabbit
- 8. 4-H Stewer – One rabbit, six months of age and over, minimum weight eight pounds.
- 9. 4-H Roaster – One rabbit, under six months, not less than 5 1/2 pounds nor over 8 pounds in weight.
- 10. 4-H Single Fryer – One rabbit, not over 10 weeks, three to five pounds weight.

Each exhibitor must sign a Veterinarian-Client-Patient Relationship form (found in this book) as to the rabbit being free from known health disorders.

**PREMIUMS:**            1<sup>st</sup> (\$3)                    2<sup>nd</sup> (\$2.50)                    3<sup>rd</sup> (\$2)                    4<sup>th</sup> (\$1.50)                    5<sup>th</sup> (\$1)

Best in Show – Rosette  
Best Opposite – Rosette

**SECTION 9B – CAVIES**

Cavies do not have to stay at the fair, we do not have the facilities to keep them. The Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship statement at the bottom of the entry form must be signed by the Exhibitor. Each exhibitor is limited to a maximum of forty (40) enries (rabbits and cavies).

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – 9B

**PREMIUMS:**            1<sup>st</sup> (\$3)                    2<sup>nd</sup> (\$2.50)                    3<sup>rd</sup> (\$2)                    4<sup>th</sup> (\$1.50)                    5<sup>th</sup> (\$1)

Best in Show – Rosette  
Best Opposite – Rosette

**Exhibits will be judged Monday, August 7, 2017 at 4:00 p.m. Rabbits and Cavies must be in by 3 p.m.**

**SECTION 9C – 4-H SHOWMANSHIP CONTEST**

**Rules and Regulations:**

- 1. Contest is open to any 4-H member who has a rabbit or cavy entered in the breed contest. Entries are due with your breed entries. Exhibitors will compete according to their age as of January 1st (4-H) age with the exception of the Novice Class (1st project year participating in Showmanship).
- 2. Rabbit or cavy used must be entered and shown in the Carbon County Fair Rabbit Show and be owned by the exhibitor competing in this Department.
- 3. Exhibitors will meet with the judge and be scored individually. The score will be based on the following: carrying the rabbit or cavy to the table; posing, checking ears, teeth, eyes, and nose; checking toenails, hocks, front feet, abdomen, legs, and tail; checking sex, checking fur, the exhibitor’s appearance, actions, and knowledge, standard management practices. The exhibitor is not restricted to specific order for the presentation. Judge will prompt all exhibitors in the Novice and Junior Classes. Blank score sheets are available from the Department Chairman, Ps SRBA Board member, or online at [www.pasrba.org](http://www.pasrba.org).
- 4. Exhibitors will show in proper attire, which includes a long-sleeved top.

**CLASS:**

- 1 Rabbit and Cavy Showmanship – Novice (1st Year)
- 2 Rabbit and Cavy Showmanship – Junior (Ages 8-10)
- 3 Rabbit and Cavy Showmanship – Intermediate (Ages 11-13)
- 4 Rabbit and Cavy Showmanship – Senior (Ages 14-18)

**Grand Champion Showman – Rosette**

**Reserve Champion Showman – Rosette**

**PREMIUMS:**            1<sup>st</sup> (\$2.50)                    2<sup>nd</sup> (\$2)                    3<sup>rd</sup> (\$1.50)                    4<sup>th</sup> (\$1)                    5<sup>th</sup> (\$.50)



# 2016 Grand Champions

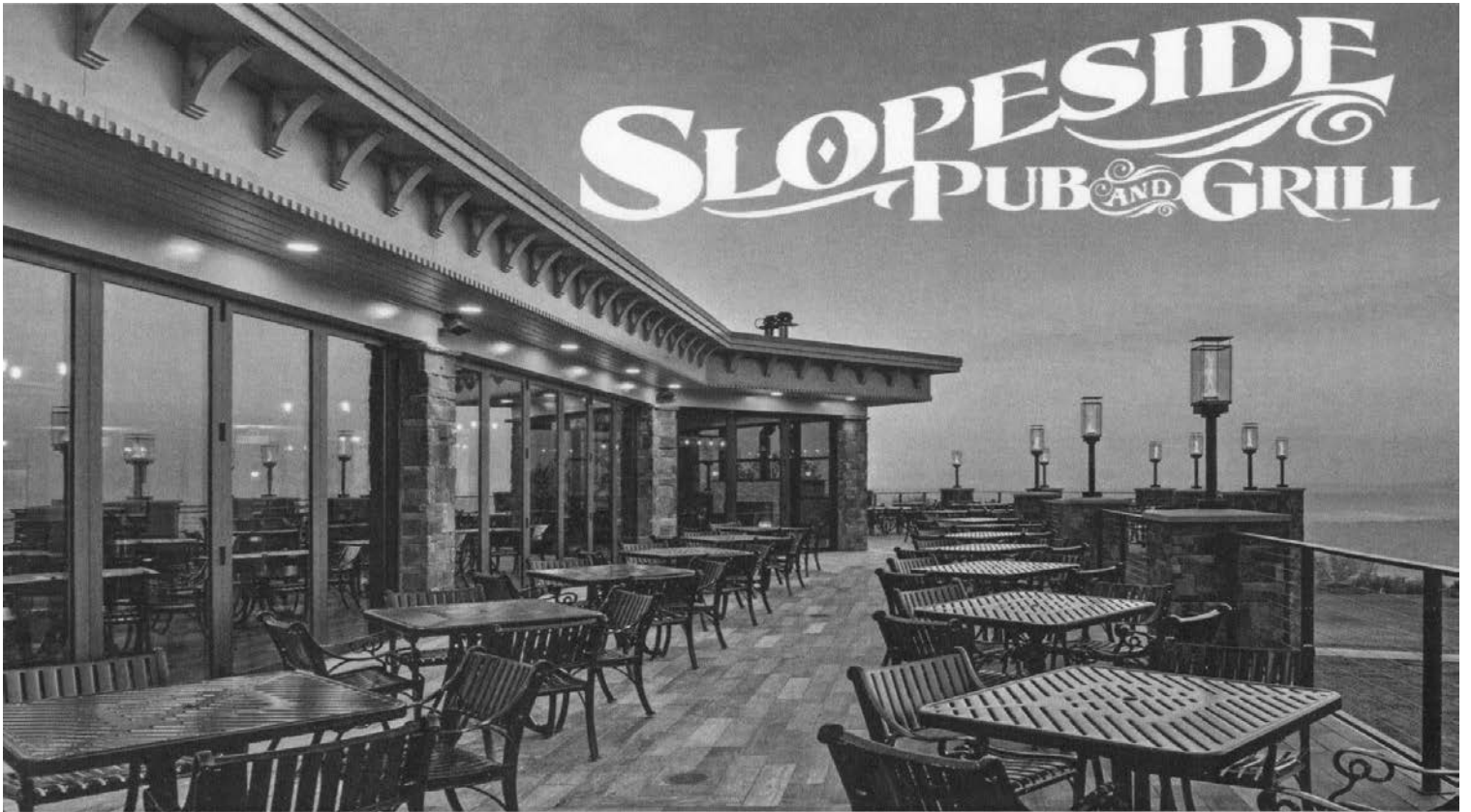


# 2016 Reserve Champions



**DIAMOND LEVEL SPONSOR**

# SLOPESIDE PUB & GRILL



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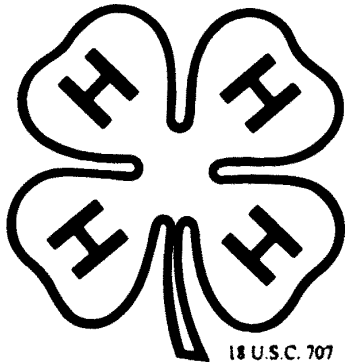


## GENERAL RULES

4-H STILL EXHIBITS ONLY

Georgia Farrow – 570-325-2788

Use 4-H entry form on Page 69



\*\*\*All project books shall accompany exhibits. If project has no book for record keeping, you must complete "My 4-H Planning and Activity Guide" which is available at the 4-H Office, or the project will not be judged.

1. 4-H club members must have passed their eighth birthday but not have passed their nineteenth by January 1 of the current year.
2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Carbon County and must be enrolled in the 4-H project(s) being entered and be under the supervision of the Pennsylvania State Extension-Carbon County by April 30.
3. Any items entered in the fair that are not officially enrolled in the project area at the Pennsylvania State Extension-Carbon County will be disqualified during judging.
4. All entries must be grown, produced or made in the last year.
5. Exhibitors may make only one entry per division or per category, unless otherwise stated.
6. All 4-H'ers planning to exhibit at the fair must register by July 22. **NO LATE ENTRIES ACCEPTED!**
7. Your display tags will be given out on exhibit arrival day at the fair. A completed entry tag must accompany each exhibit.
8. Exhibit arrival day is August 6, 2017, starting at 9 a.m.
9. **All 4-H still exhibits must be checked in by 4 p.m. Sunday, August 6, 2017.**
10. Every measure will be taken to protect exhibits, but we are not responsible for loss, accident, or damage to projects.
11. All clothing must be on a plastic adult size hanger.
12. No exhibit or ribbon may be removed at any time before the close of the fair. Still exhibits will be released starting at **8 a.m. until 12 Noon**, Sunday, August 13, 2017. Please be prompt in picking up exhibits. If there is a problem with the times above, please contact the fair board prior to the fair.
13. All posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information. "Posters-Design and Production" a special circular is available at the extension office upon request. No writing other than 4-H'ers name and club should be on the back of the poster. This information should be placed in the lower left hand corner.
14. Premiums will be offered on merit of excellence, not entry alone. Therefore, in any one class, all premiums may not be awarded, if in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first or second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final! The still exhibits will be judged using the American System.
15. Judging will take place on Sunday, August 6, 2017 and Monday, August 7, 2017. The judging will start at 7 p.m. and go until it is completed. **No one is allowed in the exhibit area until the judging is done!**
16. 4-H Members are guests at the Carbon County Fair and you are representing Carbon County 4-H. At all times, you are expected to be on good behavior and follow the "Code of Conduct".
17. For each section, each exhibit will have a number designation accompanying it.

### SAMPLE ENTRY FORM

DEPARTMENT 10-4-H

SECTION 13 – FLOWERS & VEGETABLES

CLASS 2 – VEGETABLES

DIVISION 100 – BEANS, GREEN

If you are entering a vegetable meeting the above definition, your entry form should look like this.

Dept.	Sec.	Class	Div.	Description
10	13	2	100	Beans, Green





**SECTION 13 – FLOWERS & VEGETABLES**

**PREMIUMS:**                    1<sup>st</sup> (\$5)                    2<sup>nd</sup> (\$4.50)                    3<sup>rd</sup> (\$4)                    4<sup>th</sup> (\$3.50)                    5<sup>th</sup> (\$3)

**CLASS I – PLANT SCIENCES (project book)**

Project book with 6 completed activities and include the record sheet for current year. Must be in a 1/2” or 1” binder.

**DIVISION:**     See Them Sprout – Level A

- 11 First Year
- 12 Second Year

**DIVISION:**     Let’s Get Growing – Level B

- 21 First Year
- 22 Second Year

**DIVISION:**     Take Your Pick – Level C

- 31 First Year
- 32 Second Year
- 33 Third Year

**DIVISION:**     Growing Profits – Level D

- 41 First Year
- 42 Second Year
- 43 Third Year

**DIVISION:**     Posters

All posters must measure 14” x 22”.

In order to enter in this division, a member must complete a year in one of the Plant Sciences project books (see above).

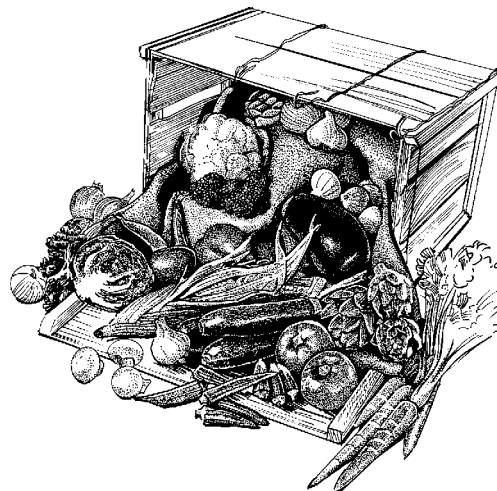
- 51. Level A & B. Make a poster showing a picture story of what you did in your garden this year. Example: how you planned, planted, and maintained your garden.
- 52. Level C & D. Make a poster of five commonly found diseases in vegetable gardens, the damage caused by each, and the control options for each.
- 53. Level C & D. Make a poster of five commonly found vegetable insects: beneficial (good guys) and/or injurious (bad guys), benefits or damage caused by each, and the related management practices (how to keep the beneficial, and how to control the injurious insects).
- 54. Level C & D. Make a poster of a maximum of ten pests (diseases, insects, weeds and/or rodents) you found in your garden this year, damage caused, control measures used, and results.

**In order to enter Classes 2, 3, 4, a member must complete a year in one of the Plant Sciences project books (see above).** Maximum five (5) divisions may be entered in these classes per exhibitor. The “My 4-H Planning & Activity Guide” must accompany exhibits.

**CLASS 2 – VEGETABLES**

**DIVISION:**

- |                                    |  |
|------------------------------------|--|
| 100 Beans, green (10)              | 2200 Peppers, green (3)                            |
| 200 Beans, yellow (10)             | 2300 Peppers, red (3)                              |
| 300 Beans, Lima (10)               | 2400 Yellow banana peppers (3)                     |
| 400 Beets, topped (3)              | 2500 Potatoes, white (5)                           |
| 500 Broccoli (1 head)              | 2600 Potatoes, red (5)                             |
| 600 Brussels Sprouts (1 pint)      | 2700 Pumpkin (1)                                   |
| 700 Cabbage (1 head)               | 2800 Radishes (5)                                  |
| 800 Carrots, topped (5)            | 2900 Summer squash (1)                             |
| 900 Cauliflower (1 head)           | 3000 Winter squash (1)                             |
| 1000 Celery (1 plant in soil)      | 3100 Swiss chard (1 stalk in soil)                 |
| 1100 Corn, sweet (5 ears-husks on) | 3200 Tomatoes, red (5)                             |
| 1200 Cucumbers, pickling (8)       | 3300 Tomatoes, green (5)                           |
| 1300 Cucumbers, slicing (3)        | 3400 Tomatoes, cherry (10)                         |
| 1400 Eggplant (1)                  | 3500 Turnips (3)                                   |
| 1500 Endive (1 plant in soil)      | 3600 Gourds (3 specimens)                          |
| 1600 Kale (1 plant in soil)        | 3700 Market basket (5 or more kinds of vegetables) |
| 1700 Kohlrabi (3)                  | 3800 Freak vegetable (unusual specimen)            |
| 1800 Lettuce (1 plant in soil)     | 3900 Parsley (5 bunches)                           |
| 1900 Onions, bulbs topped (5)      | 4000 Basil (5 bunches)                             |
| 2000 Onions, green bunching (10)   | 4100 Garlic (1 bulb)                               |
| 2100 Peas (10 pods full)           | 4200 Rhubarb (5 stalks)                            |







**CLASS 3 – PERENNIALS**

**DIVISION:**

1. Ageratum, 3 stems
2. Chrysanthemums, 3 stems
3. Delphinium, 1 spike
4. Dianthus, 5 blooms
5. Lilies, 1 stalk
6. Roses, 3 flowers
7. Scabiosa, 3 flowers

**CLASS 4 – ANNUALS** Maximum five (5) divisions may be entered in this class per exhibitor.

**DIVISION:**

1. Aster, 5 blooms
2. Bachelor Button, 5 stems
3. Calendula, 5 blooms
4. Cosmos, 5 blooms
5. Dahlia, 1 bloom
6. Gaillardia, 5 blooms
7. Gladiola, 1 spike
8. Marigold, 5 blooms
9. Nasturtium, 5 blooms
10. Pansy, 5 blooms
11. Petunia, 5 blooms
12. Snapdragon, 3 spikes
13. Strawflower, 5 blooms
14. Sweet Pea, 5 stems
15. Verbena, 3 stems
16. Zinnia, small not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms
18. Sunflowers, 1 bloom
19. Impatiens, 1 potted plant

**SECTION 15 – BAKED FOODS AND POSTERS**

**ONE ENTRY PER DIVISION PER EXHIBITOR**

Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

**PREMIUMS:**                    1<sup>st</sup> (\$5)                    2<sup>nd</sup> (\$4.50)                    3<sup>rd</sup> (\$4)                    4<sup>th</sup> (\$3.50)                    5<sup>th</sup> (\$3)

**CLASS**

**100 4-H COOKING 101**

**DIVISION**

1. Three granola bars
2. Two pieces cornbread or two cornbread muffins
3. One coffee cake or one-layer quick mix yellow cake
4. Two brownies
5. Three peanut butter cookies or oatmeal drop cookies
6. Poster on one of the following topics: MyPlate, sugar in soft drinks, using and cleaning electrical equipment, microwave safety, setting the table, or salad preparation.

**200 4-H COOKING 201**

**DIVISION**

1. One any-size loaf of one the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. (The breads do not need to contain nuts.)
2. Three cheese muffins without bacon
3. Two biscuits
4. One 9"X9" banana snack cake
5. One 8X8X2" funny cake
6. Four snickerdoodle cookies
7. Poster on one of the following topics: Meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label.

**300 4-H COOKING 301**

**DIVISION**

1. Three of one type of shaped roll, such as: bowknots, cloverleaf rolls, coils, crescents, fantans, figure-eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe
2. Two soft pretzels
3. One loaf of basic bread or white batter bread
4. One round (or square) of cinnamon rolls (8" or 9" round or square cake pan size) with icing
5. One cinnamon twist or Swedish tea ring
6. One loaf (any type) of bread made in a bread machine
7. One layer of one of following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted).
8. Poster on one of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grain, making butter, or kitchen equipment





**400 4-H COOKING 401**

- DIVISION**
1. One loaf of one of the following: German dark rye, French bread, or other yeast bread
  2. Four pieces of one type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee.
  3. One small pastry tart (without filling) or four strips of baked pastry exhibited on a salad size paper plate.
  4. One angel food cake, any flavor, without frosting or icing
  5. Poster on one of the following topics: Cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying, or fruit selection
  6. Poster containing plans for a party or celebration meal

**500 GRILL MASTER**

- DIVISION**
1. Poster on one of the following topics: starting a charcoal grill, starting a gas grill, using a meat thermometer, sauces and marinades, packing tips for grilling off-site, preparing a meal on a grill

**600 BEYOND THE GRILL**

- DIVISION**
1. Poster on one of the following topics: how to pack a cooler or an outdoor foods safety topic
  2. Notebook or collection of 5-10 recipes you have prepared in your project, include at least one dutch-oven recipe
  3. Poster with outdoor party preparation time-line.

**700 BREADS AROUND THE WORLD**

- DIVISION**
1. One loaf or round bread made from a recipe that originates outside the U.S. (attach recipe)
  2. Three rolls from one of the following: pretzels, tortillas, etc. from a recipe that originates from another country or culture (attach recipe).
  3. Poster on a specific bread and information about the country or culture the bread represents. (Include a recipe or recipes on poster).

**800 SNACK ATTACK**

- DIVISION**
1. Three oatmeal muffins
  2. Popcorn trail mix (one-cup) in a clear glass covered food container
  3. Three peanut butter cookies
  4. Poster on one of the following topics: nutrient dense foods, choosing fruits and vegetables, reading a nutrition label, or snack selection
  5. Poster record of your physical activity for a week, including time spent and type of activity

**900 SCIENCE FUN WITH KITCHEN CHEMISTRY**

- DIVISION**
1. Poster on one of the 11 food experiments in the project book, include your observations and/or your results on the poster.

**1000 4-H CAKE DECORATING**

All entries to be judged on technique only

- DIVISION**
1. Decorated Cookies (3)
  2. Decorated Cupcakes (3)
  3. Decorated Layer cake. A form or cake dummy may be used.
  4. Poster sharing a technique or skill learned in the project (use correct size poster).

**SECTION 16 – NEEDLECRAFT**

**CLOTHING AND TEXTILES**

**PREMIUMS:**            1<sup>st</sup> (\$5)                    2<sup>nd</sup> (\$4.50)                    3<sup>rd</sup> (\$4)                    4<sup>th</sup> (\$3.50)                    5<sup>th</sup> (\$3)

1. A 4-H member may enter one item per division, within a project
2. One entered item cannot be judged in both 4-H and open classes. Two separate items would have to be entered.
3. No article can compete as more than one entry.
4. All clothing must be laundered, ironed and placed on hangers.

**CLASS BEGINNER PROJECTS:**

**100 SEW MUCH FUN**

- DIVISION**
1. Pants, shorts, skirt with elastic or drawstring waistband
  2. Apron with elastic or drawstrings waistband.
  3. Shirt, top, night clothes or blouse with casing or simple closure
  4. "Instant" top, skirt, or dress using a preshrirred fabric or cut-out
  5. Other simple garment

**200 SEW MUCH MORE**

- DIVISION**
1. Travel or bed sewing caddy or pocket on beach towel
  2. Draft dodger
  3. Potholders or mitt
  4. Pillow
  5. Pajama, tote, laundry, or gym bag
  6. Quillo – quilt that folds into a pillow
  7. Wall hanging
  8. Other item (not a garment)

**300 STITCH BY STITCH**

- DIVISION**
1. Sampler with a variety of hand stitches, buttons, or patches
  2. Hand-stitched large item
  3. Two hand-stitched small items

**CLASS INTERMEDIATE PROJECTS:**

**400 KNITS**

- DIVISION**
1. Knit T-shirt or sweatshirt
  2. Knit dress
  3. Other knit outfit
  4. Outfit using both knit and woven construction





**500 COORDINATES**

- DIVISION**
- 1 Simple top, vest or poncho and a skirt with a waistband or facing
  - 2 Simple top, vest, or poncho and slacks or shorts with a waistband or facing
  - 3 Simple top, vest, or poncho and a jumper or jumpsuit with a facing
  - 4 Simple dress (shift or jumper)

Note: 4-H members making more advanced garments should take and exhibit in the Separates Project

**600 ACCESSORIES**

- DIVISION**
- 1 A grouping of three different sewn accessories. (Paired items, such as gloves, count as 1 type)

**700 TIME SAVING SEWING/WARDROBE PLANNING/CLOSET CONNECTIONS/SHOPPING**

- DIVISION**
- 1 A garment using a timesaving pattern or one that features a unique technique. The pattern instructions and/or information on the technique must be included.
  - 2 One pressing aid or one closet organizer (made by member) or wardrobe plan or cost comparison between two garments or 2-3 different stores

**800 SEWING FOR OTHER PROJECTS OR OTHER PEOPLE**

- DIVISION**
- 1 Garment for another person with photo of person wearing the garment
  - 2 Toy, blanket, kite or other item made in this project

**900 CREATE YOUR OWN PROJECT**

- DIVISION**
- 1 Project book and a display, poster or product produced in the project (a costume made in Theatre Arts Project may be entered in this class).

**CLASS SENIOR PROJECTS:**

**1000 SEPARATES**

- DIVISION**
- 1 Two (or more) piece non-tailored outfit
  - 2 Dress or two-piece dress that is more advanced than the one in the Coordinates Project
  - 3 Coat or Jacket – non-tailored

**1100 TAILORING**

- DIVISION** (Garment must be shaped using custom, dressmaking or contemporary [fusing] applications. Simple jacket, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates Project)
- 1 Tailored jacket or sports coat
  - 2 Tailored ensemble

**1200 FORMAL WEAR**

- DIVISION**
- 1 Special occasion garment

**1300 CREATIVE PROJECTS – DESIGN**

- DIVISION**
- 1 A purchased garment or textile with applied design (ex. stenciling, smocking; sweatshirt decorating; applique, tie-dye, etc.)
  - 2 A garment or textile created/woven from an original design
  - 3 Recycled or remade garment with “before” photo or drawing (see time saving sewing for closet connections, wardrobe planning and shopping projects that fit in this section)

**SECTION 17 – ARTS AND HANDICRAFTS \*A 4-H member may enter one item per class unless otherwise stated.**

**4-H QUILT FEST**

**ALL PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4.50) 3<sup>rd</sup> (\$4) 4<sup>th</sup> (\$3.50) 5<sup>th</sup> (\$3)

All hand and machine quilting must be done by the 4-H member.

**CLASS**

**200 BEGINNER**

(Simple blocks using squares, rectangles; simple applique or paper piecing; rag quilt)

- DIVISION**
1. Quilt block, Hand or machine pieced (unfinished, not quilted)
  2. Table runner, placemat, small quilt or other item, hand quilted
  3. Table runner, placemat, small quilt or other item, machine quilted
  4. Table runner, placemat, small quilt or other item, tied

**300 INTERMEDIATE**

(Blocks using triangles and bias edges; items with sashing, borders, cornerstones, etc.)

- DIVISION**
1. Quilt idea book, file, or box that includes photographs, magazine clippings, descriptions, and/or sketches
  2. Quilt, Pieced, applique OR other technique, any size, hand quilted
  3. Quilt, Pieced, applique OR other technique, any size, machine quilted
  4. Quilt, Pieced or other technique, any size, tied
  5. Wall hanging or other small item, pieced, applique OR other technique, hand quilted
  6. Wall hanging or other small item, pieced, applique OR other technique, machine quilted
  7. Wall hanging or other small item, pieced, applique OR other technique



**400 ADVANCED**

(Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecwork. May include whole cloth quilts, cathedral windows, trapunto, sashiko, and other embellishments.)

- DIVISION**
1. Quilt or other item with one or more advanced techniques, hand quilted
  2. Quilt or other item with one or more advanced techniques, Machine quilted

**500 COMMUNITY OR CLUB QUILT**

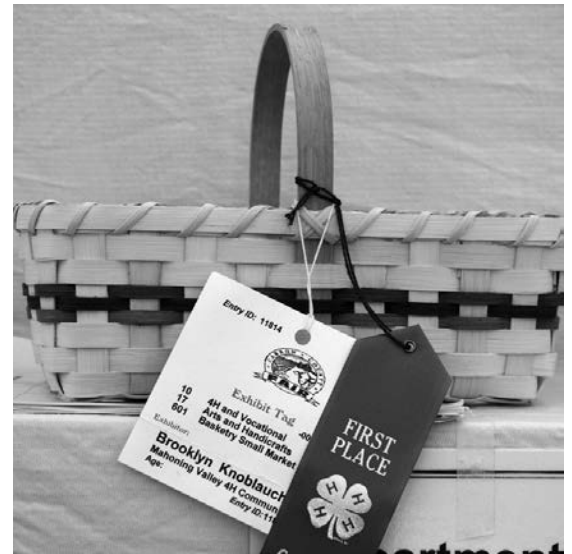
- DIVISION**
1. Quilt made by members of a 4-H club: Tied or quilted by hand or machine.





**600 BASKETRY**

- DIVISION**
- 1 Small Market Basket
  - 2 Tea Basket
  - 3 Jelly Basket
  - 4 Pastry Basket
  - 5 Brush Basket w/divider
  - 6 Napkin Basket
  - 7 Wooden Bottom Basket
  - 8 Small Williamsburg Basket
  - 9 Other not listed



**900 MISCELLANEOUS CRAFTS**

- DIVISION**
- 1 Cornhusk
  - 2 Wood assembly/Carving
  - 3 Latch Hook
  - 4 Needlework on plastic canvas
  - 5 Crewel
  - 6 Weaving
  - 7 Candle Making
  - 8 Candy Making
  - 9 Woodburning
  - 10 Other craft not previously mentioned

**SECTION 18 – GROUP EXHIBITS** No project book or activity sheet required for club exhibits or scrapbooks only.

**ALL PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4.50) 3<sup>rd</sup> (\$4) 4<sup>th</sup> (\$3.50) 5<sup>th</sup> (\$3)

**CLASS**

**100 CLUB EXHIBIT**

Exhibit space not to exceed 3’ height, 3’ width x 30” depth. Your club must have received an exhibitor number from the fair board to exhibit.

All exhibits must include 4-H emblem and reference to 4-H work as part of exhibit. Must have club name and contact telephone number displayed.

- DIVISION**
- 1 4-H promotions
  - 2 Leadership/Citizenship/Diversity
  - 3 Agriculture/General
  - 4 Other – not already included in any other category

**CLASS**

**200 CLUB SCRAPBOOK**

**SECTION 20 – FORESTRY**

**ALL PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4.50) 3<sup>rd</sup> (\$4) 4<sup>th</sup> (\$3.50) 5<sup>th</sup> (\$3)

**CLASS**

**100 ADOPT-A-TREE** Exhibit project book and album of activities completed

**200 TREETOP** Exhibit project book and the “Tree Touch Box”

**300 TREES + ME = FORESTRY** Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified

**400 ADVANCING IN FORESTRY** Exhibit project book and poster of two completed roundup ideas

**SECTION 21 – ENGINEERING**

**ALL PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4.50) 3<sup>rd</sup> (\$4) 4<sup>th</sup> (\$3.50) 5<sup>th</sup> (\$3)

**CLASS**

**100 ELECTRICITY**

- DIVISION**
- 1 Unit 1 – Simple working circuit using a light, buzzer, or other electric-powered object
  - 2 Unit 2 – Simple telegraph, burglar alarm or, rocket launch system
  - 3 Unit 3 – A. Electric tool and supply kit with items labeled
    - B. Poster of floor plan(s) of your home (min. of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
    - C. A switch, labeled as either single pole or three-way, correctly wired.
    - D. Working Integrated Circuit
    - E. LED circuit with blinking light
    - F. Alarm built using photocell or SCR intruder alarm

**200 WOOD SCIENCE**

- DIVISION**
- Small accessory
    - 11 Ages 8-11
    - 12 Ages 12-14
    - 13 Ages 15 and over
  - Small furniture
    - 21 Ages 8-11
    - 22 Ages 12-14
    - 23 Ages 15 and over





Large accessory

- 31 Ages 8-11
- 32 Ages 12-14
- 33 Ages 15 and over

Large furniture

- 41 Ages 8-11
- 42 Ages 12-14
- 43 Ages 15 and over

Projects without a finish, where the finish is not desired (pressing tools, etc.)

- 51 Ages 8-11
- 52 Ages 12-14
- 53 Ages 15 and over

**300 ROCKETRY**

- DIVISION**
- 1 Unit 1 – Exhibit a single stage rocket – simple tube design
  - 2 Unit 2 – Exhibit a single stage rocket – more advanced design
  - 3 Advanced – Exhibit a basic multi-stage rocket
  - 4 Advanced – Exhibit a more advanced multi-stage rocket
  - 5 One bottle rocket

**400 SMALL ENGINES** Display regarding any phase of the small engines project

- DIVISION**
- 1 External Parts – Display a small (maximum 18 H.P.) engine with external parts identified by name and function.
  - 2 Tools – Display 10 tools or pictures of 10 tools and describe their functions. (If using actual tools be sure to fasten them securely to a display board.) Maximum size is 14” x 22”.
  - 3 Shop Safety – Display or poster focusing on small engine shop safety. Maximum size 14” x 22”.
  - 4 Internal Parts – Display a small (maximum 18 H.P.) engine with internal parts identified by name and function.
  - 5 Personal Safety – Display or poster focusing on personal safety in a small engine shop. Max size 14” x 22”.
  - 6 Engine Oil – Display or poster on engine oil viscosity and service classification. Max size 14” x 22”.

**SECTION 24 – WILDLIFE**

**ALL PREMIUMS:**    1<sup>st</sup>(\$5)                      2<sup>nd</sup>(\$4.50)                      3<sup>rd</sup>(\$4)                      4<sup>th</sup>(\$3.50)                      5<sup>th</sup>(\$3)

**CLASS**

**100 WILDLIFE IS ALL AROUND US**

- DIVISION**
- 1 Book 2 – Spring – Completed project book and display of birdhouse.
  - 2 Book 3 – Summer – Completed project book and display of 3 plaster casts of animal tracks
  - 3 Book 4 – Fall – Completed project book and poster of a map describing different types of cover for animals (labeled)
  - 4 Book 5 – Winter – Completed project book and a poster describing animal signs that can be found in winter

**200 INTERMEDIATE WILDLIFE**

- DIVISION**
- 1 Wildlife Ecologist Project – Complete nature journal based on the suggested activities in the project.
  - 2 Wildlife Manager Project – Complete nature journal based on the suggested activities in the project.

**300 ENDANGERED WILDLIFE**

- DIVISION**
- 1 Display endangered wildlife members guide, part 1 and part 2, and your endangered wildlife workbook with a poster of the species you have chosen.

**400 WOODWORKING FOR WILDLIFE**

- DIVISION**
- 1 Completed nesting box, feeder, or the item from the project book.

**SECTION 25 – FAMILY, HEALTH, FITNESS AND LEISURE**

**ALL PREMIUMS:**    1<sup>st</sup>(\$5)                      2<sup>nd</sup>(\$4.50)                      3<sup>rd</sup>(\$4)                      4<sup>th</sup>(\$3.50)                      5<sup>th</sup>(\$3)

**600 TEEN LEADERSHIP**

- DIVISION**
- 1 Unit 1 – Project plan and a report which includes the following: what I planned to do and how I did it, what I did to help members, what learned about leadership, and what effect my leadership experiences have on me and my club.
  - 2 Unit 2 – In addition to Unit 1 requirements, include the significance of your participation in county activities and an evaluation of your work with other groups.
  - 3 Unit 3 – Same as Unit 2





## 700 INDIVIDUAL SCRAPBOOK

Rules:

1. All entries must be made by currently enrolled 4-H members as part of their current project work.
2. Each member can enter one scrapbook per division.
3. Each article will be judged according to the exhibit guidelines.
4. Each member must attach identification to the back of each scrapbook: name, address, zip code, and county.
5. All scrapbooks must be the standard 12" x 12" format, have a creative cover, and a minimum of six pages, (front and back). It should include material to tell the member's or club's story of their poultry project activities over the past calendar year. The scrapbook should include photos, articles, ribbons, and other creative ways to graphically tell the member's or club's story. All scrapbooks must tell a story from beginning to end.
6. "My 4-H Activity and Planning Guide" must be included.

### DIVISION

- |                                      |                                       |
|--------------------------------------|---------------------------------------|
| 1 Dog and/or Cat, Ages 8-12          | 12 Beef and/or Dairy Beef, Ages 13-18 |
| 2 Dog and/or Cat, Ages 13-18         | 13 Swine, Ages 8-12                   |
| 3 Rabbit and/or Cavy, Ages 8-12      | 14 Swine, Ages 13-18                  |
| 4 Rabbit and/or Cavy, Ages 13-18     | 15 Poultry, Ages 8-12                 |
| 5 Horse, Ages 8-12                   | 16 Poultry, Ages 13-18                |
| 6 Horse, Ages 13-18                  | 17 Exchange Club, Ages 8-12           |
| 7 Sheep, Ages 8-12                   | 18 Exchange Club, Ages 13-18          |
| 8 Sheep, Ages 13-18                  | 19 Any other not listed, Ages 8-12    |
| 9 Goat, Ages 8-12                    | 20 Any other not listed, Ages 13-18   |
| 10 Goat, Ages 13-18                  |                                       |
| 11 Beef and/or Dairy Beef, Ages 8-12 |                                       |

## 800 SHOOTING SPORTS

### DIVISION

- 1 Archery – year 1 – Book and 14" x 22" poster
- 2 Archery – year 2 – Book, 14" x 22" poster, and Target
- 3 Archery – year 3 – Book, 14" x 22" poster, Target and Arrow that has been re-fletched and re-crested
- 4 Riflery – Poster or box display about any phase of rifle safety AND poster with your three (3) best targets; indicate your score, date, leader's name and 4-H club
- 5 Air Rifle – Poster or box display about rifle safety
- 6 Air Pistol – Poster or box display about air pistol safety

## 900 PHOTOGRAPHY (Submit entry in photo album or 3-ring notebook)

### DIVISION FOCUS ON PHOTOGRAPH

- 1 Year 1 – (3) Photo journal pages from project book
- 2 Year 2 – (3) Photo journal pages from project book
- 3 Year 3 – (3) Photo journal pages from project book

### CONTROLLING THE IMAGE

- 4 Year 1 – (3) Photo journal pages from project book
- 5 Year 2 – (3) Photo journal pages from project book
- 6 Year 3 – (3) Photo journal pages from project book

### MASTERING PHOTOGRAPHY

- 7 Year 1 – (3) Photo journal pages from project book
- 8 Year 2 – (3) Photo journal pages from project book
- 9 Year 3 – (3) Photo journal pages from project book

## 1000 4-H SPORT FISHING PROJECT

### DIVISION

- 1 Level 1- One poster of pictures of 4 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught. Note poster size requirement.
- 2 Level 1- Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.
- 3 Level 2 or Level 3 - One poster of pictures of 7 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught. Note poster size requirement.
- 4 Level 2 or level 3- Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.

## 1100 4-H GEOCACHING

### DIVISION

1. A poster on any topic in the project book and completed project book. Note poster size requirement.
2. Develop your own cache site using guidelines in the project book.





**SECTION 26 – ANIMAL SCIENCE POSTERS**

**ALL PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4.50) 3<sup>rd</sup> (\$4) 4<sup>th</sup> (\$3.50) 5<sup>th</sup> (\$3)

- 1 All entries must be made by currently enrolled 4-H members as part of their current project work.
- 2 Each article will be judged according to the exhibit guidelines.
- 3 **Posters and menus must measure 14" x 22"** and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.
- 4 **"My 4-H Activity and Planning Guide must be included."**

The following topics are examples for posters but they can be modified for each species.

- **Science of Poultry:** Incubation, diseases, embryology, anatomy (internal, external), research projects, etc.
- **Breeds and History of Poultry:** Breed traits, (comb, plumage types), classes, breeds, history
- **Care of Poultry:** Brooding, feeding, housing, management, bio-security etc.
- **Consumption of Poultry:** Products, food safety, food preparation, eggs, meat, nutritional information

**CLASS 100 POSTERS  
DIVISION**

- |  |   |
|--|---|
| 100 Dog – Beginner levels 1 & 2          | 600 Sheep – Beginner levels 1 & 2                   |
| 110 Dog – Advanced levels 3 or higher    | 610 Sheep – Advanced levels 3 or Higher             |
| 200 Cat – Beginner levels 1 & 2          | 700 Goat – Beginner levels 1 & 2                    |
| 210 Cat - Advanced levels 3 or higher    | 710 Goat – Advanced levels 3 or Higher              |
| 300 Rabbit – Beginner levels 1 & 2       | 800 Beef & Dairy Beef – Beginner levels 1 & 2       |
| 310 Rabbit – Advanced levels 3 or higher | 810 Beef & Dairy Beef – Advanced levels 3 or Higher |
| 400 Cavy – Beginner levels 1 & 2         | 900 Swine – Beginner levels 1 & 2                   |
| 410 Cavy – Advanced levels 3 or Higher   | 910 Swine – Advanced levels 3 or Higher             |
| 500 Horse – Beginner levels 1 & 2        | 1000 Poultry – Beginner levels 1 & 2                |
| 510 Horse – Advanced levels 3 or Higher  | 1010 Poultry – Advanced levels 3 or Higher          |

**SECTION 27 – MISCELLANEOUS** \*4-H member must be enrolled in this project.

**ALL PREMIUMS:** 1<sup>st</sup> (\$5) 2<sup>nd</sup> (\$4.50) 3<sup>rd</sup> (\$4) 4<sup>th</sup> (\$3.50) 5<sup>th</sup> (\$3)

**CLASS**

**200 SPECIAL NEEDS** Participants from this school enrichment program may enter up to 3 items

**300 MISCELLANEOUS**

- 1 Project and Project Book or "My 4-H Planning and Activity Guide"
- 2 Project and Project Book or "My 4-H Planning and Activity Guide"

**SECTION 28 – POULTRY TRIFOLD DISPLAY**

\*This is a requirement if poultry shows are suspended.

Exhibit space not to exceed 3' height x 3' width x 30" depth

**CLASS**

- 1 Ages 5-18
- 2 Ages 12-14
- 3 Ages 8-11

**PREMIUMS:** 1<sup>st</sup> (\$15) 2<sup>nd</sup> (\$12) 3<sup>rd</sup> (\$10) 4<sup>th</sup> (\$8) 5<sup>th</sup> (\$6)

