

TABLE OF CONTENTS

Schedule of Events	Page 2
Table of Contents	Page 1
General Exhibit and Regulations.....	Page 4
Livestock Rules and Guidelines	Page 5
National Code of Show Ring Ethics for All Livestock Exhibitors	Page 6
Department 2 Dairy Cattle	Page 7
Department 3 Beef Cattle	Page 9
Department 4 Sheep.....	Page 11
Department 6 Dairy & Market Breeding Goats.....	Page 13
Department 8 Poultry and Eggs.....	Page 15
Department 9A Rabbits and Cavies.....	Page 21
Department 9B Cavies.....	Page 23
Department 10 4-H Exhibits	Page 25
4-H Still Exhibit General Rules.....	Page 39
Owner-Endorsed Poultry Health Certificate	Page 63
Compliance Statement – Youth Rabbit Meat Pen.....	Page 66
Department 11 Youth Exhibits	Page 49
Department 12 Hay and Grain.....	Page 57
Department 13 Vegetables	Page 71
Department 14 Fruit	Page 73
Department 15 Home and Dairy Products	Page 75
Department 16 Christmas Trees and Wreaths	Page 83
Department 17 Floral Exhibits	Page 85
Department 18 Needlecraft.....	Page 89
Department 19 Arts & Crafts	Page 93
Department 20 Group Exhibits	Page 97
Department 21 Homemade Wines	Page 99
Department 22 Major Contests	Page 101
Department 23 Apiary Products	Page 107
Department 24 Antique Farm Equipment	Page 109
Patron List	Page 123
Entry Form – Livestock	Page 59
Entry Form – Poultry	Page 61
Entry Form – Rabbits & Cavies	Page 65
Entry Form – Open Classes – Still Exhibits	Page 67
Entry Form – 4-H Classes – Still Exhibits.....	Page 69

2017 AGRICULTURAL – LIVESTOCK SHOW SCHEDULE



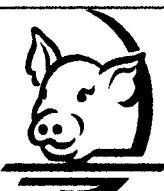

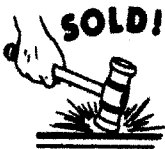



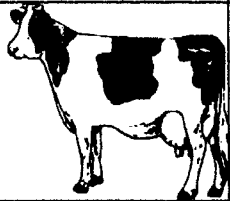
SUNDAY, AUGUST 6:

9 a.m. to 4 p.m. STILL EXHIBITS ARRIVE; JUDGING BEGINS 7 p.m.

9 a.m. to 6:00 p.m. 4-H LIVESTOCK ENTRIES ARRIVE;
TATTOO VERIFICATION 6:30 p.m.; WEIGH-IN BEGINS 7 p.m.

MONDAY, AUGUST 7

9 a.m. to 3 p.m. RABBITS & CAVIES ARRIVE; JUDGING BEGINS 4 p.m.

Monday August 7	Tuesday August 8	Wednesday August 9	Thursday August 10	Friday August 11	Saturday August 12
10 a.m. 4-H & Open Dairy Goat, 4-H & Open Market Breeding Goat, 4-H Market Goat	10 a.m. 4-H Market Swine	10 a.m. 4-H & Open Breeding Beef, 4-H Market Steer, 4-H Dairy Beef	10 a.m. 4-H & Open Poultry		11 a.m. 4-H Livestock Buyers' Luncheon
					
4 p.m. 4-H & Open Rabbit & Cavies	4 p.m. 4-H & Open Breeding Sheep, 4-H Market Lamb		2 p.m. 4-H & Open Dairy Cattle	5 p.m. 4-H Showmanship Contest	1 p.m. 4-H Livestock Sale
					<i>See you next year !</i>
<i>Animals will be released as scheduled with livestock superintendents.</i>					

SUNDAY, AUGUST 13:

8 a.m. to 12 Noon STILL EXHIBITS RELEASED

Have Questions?

Who to call for more information regarding.....

**STILL EXHIBITS
POULTRY
Kristin Simmons
570-778-9026**

**ENTRY FORMS
RABBITS / CAVIES
Rosa Hawk
610-826-5352**

**LIVESTOCK
Dennis A. Cunfer
570-401-6105
Deanna L. Cunfer
570-401-4670**

**FAIR TREASURER
Alicia Shutack-Silliman
570-657-7128**

**FAIR PRESIDENT VENDORS
Robert Silliman
570-657-7129**

**FAIR QUEEN PROGRAM
Alicia Shutack-Silliman
Kristin Simmons
570-657-7128 / 570-778-9026**

**ENTERTAINMENT
Earl Reabold
610-377-0488**

**ARENA ENTERTAINMENT
Leroy Wentzel
570-386-2190**

**SECURITY
Joe Herzog
610-377-5693
Richard Whiteman**

**CARBON COUNTY
JUNIOR FAIR BOARD
Kristin Simmons
570-778-9026**

Notice of Photos and Videos

By attending the Carbon County Fair you acknowledge that you have been informed that your image may be recorded by any number of types of recording devices for any number of reasons such as part of print media, broadcast television, home video, or Internet release for use in advertising and publicity. Further, you grant your permission for your likeness and voice to be included therein without notice, compensation, credit, or other consideration.

GENERAL EXHIBIT RULES & REGULATIONS

All entry forms for still exhibits must be postmarked by the United States Postal Service by July 22, 2017.

NO LATE ENTRIES ACCEPTED!

1. All exhibits must be grown, produced, or made in Carbon County or West Penn Township, Schuylkill County in the last year by a Carbon County or West Penn Township, Schuylkill County resident whose name appears on the tags as the exhibitor. However, the Barnyard Olympics (Department 22) are open to anyone from anywhere.
2. If you have any questions while completing the form, please call one of the following Agriculture Department members: Rosa Hawk (610) 826-5352 or Kristin Simmons (570) 778-9026.
3. All exhibitors must complete the General Entry Form in this book. Send the completed form with entry fees to the name and address that appears on the appropriate entry form. Advance registration is mandatory!
4. Use the appropriate entry form as required.
5. All forms should be completed using a blue or black pen; do not use pencil. All registration forms should be legible.
6. All forms should contain the exhibitor's name, address, phone number and exhibitor affiliation (i.e. Youth, 4-H or Open).
7. All entries will be logged and tracked using fair management software. For that reason, the entry form must be filled out properly and completely.
8. No refunds will be given.
9. **Still exhibits will be received at the fairgrounds on Sunday, August 6, 2017 between 9 a.m. and 4 p.m.** Only pre-registered entries will be accepted on August 6, 2017.
10. All exhibits must have an official entry tag attached with name, address, and telephone number of exhibitors. These official tags will be given out on arrival day at the Fair. Arrival Day is August 6, 2017.
11. Exhibits will be judged at the time specified in the department and must remain on display during the fair. Anyone removing exhibits prior to release time will forfeit their premium money.
12. Premiums, as listed will be given for meritorious exhibits. In cases where there is no competition, judges may give an award as they deem the exhibit is worthy to receive. This same rule applies where there are less entries in the class than the number of premiums offered.
13. Still exhibits can only be picked up on **Sunday, August 13, 2017 between 8 a.m. - 12 Noon.**
14. An exhibitor may enter as many sections in each department as he or she wishes, but only one entry per class is allowed by an exhibitor, except in the livestock classes where specified.
15. Security is provided and reasonable care will be taken to protect all exhibits on display from injury and damage. However, the Fair Association is not in any way to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
16. The space for all competitive exhibits is limited. The fair reserves the right to limit the number of entries in any department of the fair on a first come basis.
17. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person designated by the fair.
18. All items and articles entered must be clean, free of spoilage, and suitable for public display.
19. Superintendents reserve the right to bar from competition entries on articles decidedly inferior in quality. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
20. Final administration and interpretation of these rules and regulations will be vested in the fair management and their decision will be final.
21. The fair reserves the right to combine or cancel any show or competition when adequate number of entries are not received. Exhibitors will be notified of such cancellation. The superintendents' decision will be final.
22. All premium checks will be mailed. Please cash premium checks promptly. It is the exhibitor's responsibility to notify the fair treasurer if their premium check is not received within 45 days. Any premium checks not cashed 90 days after issuance will be voided, not reissued and considered to be donated back to the Fair Association.

LIVESTOCK RULES AND GUIDELINES

All Livestock Entry Forms must be postmarked by July 17, 2017. No late entries will be accepted.

If you have any questions while completing the form, please call Deanna Cunfer – (610) 377-3749

1. **Please refer and abide with General Rules on page 5.**
2. Livestock exhibits will be received at the fairgrounds on Sunday, August 6, 2017 between 9 a.m. and 6:30 p.m. Rabbits and Cavies entries to arrive by 3 p.m. on Monday, August 7, 2017.
3. The 4-H Market Sale will be on Saturday, August 12, 2017. The sale will begin promptly at 1 p.m.
4. All health requirements are based on arrival date at the fair. The Veterinarian-Client-Patient Relationship statement found on the bottom of the appropriate entry forms must be signed by Exhibitor.
5. A veterinarian is on call for the duration of the Fair and he/she has the right to accept and reject animals. The veterinarian's decision is final.
6. Notwithstanding other general and registration rules, the Superintendent of the Agricultural Department has the authority to adopt policy regarding livestock breeds and entries that affect or concern the safety of patrons/exhibitors/entries; including the authority to disqualify.
7. Agricultural Department Chairman, in consultation with the Penn State Extension-Carbon County Agent, will make final decision as to acceptance of animals entered in show.
8. Exhibitors will be expected to display or show their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with officials in every way that may serve to increase the educational value of the show.
9. Exhibitors are responsible for providing all supplies needed to care for their animals. The fair association will provide housing, water, and electricity.
10. Livestock judging events are listed in the front section of the premium book. It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out of competing.
11. If an animal cannot be controlled by the exhibitor in the show and additional people assist in showing the animal, the exhibitor automatically receives last place in the show. Only if an animal breaks free, bystanders will be allowed to intervene and then only long enough to turn the animal to the exhibitor. If an animal repeatedly breaks free from the exhibitor, the agricultural committee reserves the right to disqualify the animal and exhibitor.
12. No person other than those holding animals being exhibited will be allowed in the show ring during the time of judging, except the officials, ring stewards, and officially accredited reporters.
13. In order to properly control security and maintain order during overnight hours of the fair, anyone wishing to remain overnight to be with their exhibits (animals and midway) MUST register at the fair office and indicate the nights they intend to remain. Any youth under 18 MUST also have a special Parental Permission slip indicating all requested information and signed by their parent. Anyone not registered with the office by 10 PM will be required by security to leave the grounds. Also, anyone not abiding with the overnight superintendent's regulations or the security guards will be required to leave the grounds.
14. Joint ownership will be considered to be as one owner in accordance with registration papers.
15. If any animal has a microchip as its permanent identification, the exhibitor is responsible for providing a microchip reader.
16. When submitting your entry forms, be aware of entry fees for different Open Class Departments. If you enter multiple items or animals in the same department an entry fee must be paid for each item or animal entered.
17. An exhibitor can have more than one entry per department. Refer to the livestock sections for specific rules regarding livestock.
18. For each Department, whether it's Open Class or 4-H, each exhibit will have a number designation accompanying it.
19. That number designation will break down to a department, section, class, division and category in some cases. At the very least, each entry should have a corresponding department, section and class. Most livestock entries will have all three numerical designations. Those numbers must be entered on the registration form correctly. An example of these numbers is as follows:

Department 3 – Beef Cattle Section 1 – Breeding Beef Class 100 – Angus

If you are entering an Angus heifer in Open Breeding Beef Cattle judging for Summer Heifer Calves your entry should look like this.

Div. 1

Department	Section	Class	Division	Entry Description
3	1	100	1	Summer Heifer

NATIONAL CODE OF SHOW RING ETHICS FOR ALL LIVESTOCK EXHIBITORS

THE STATE FARM PRODUCTS SHOW COMMISSION has developed a Code of Show Ethics to curtail unethical, deceptive and fraudulent show ring practices. The Carbon County Fair has adopted this Code of Show Ethics. The Code is as follows:

Exhibitors of animals at the Carbon County Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the Fair Association. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event.
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
At any time after an animal arrives on the Carbon County Fair premises; all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter the contour, conformation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the Association for violation of this Code of Show Ring ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Association may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in the show is the giving of verification of the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
12. All open classes are restricted to residents of and animals raised in Carbon County and West Penn Township, Schuylkill County, except for the Horse Show (Department 1), and the games (Department 22), which are open to anyone.

DEPARTMENT 2 – Dairy Cattle

ENTRY FEE: \$3 PER HEAD

Deanna Cunfer – 570-401-4670

*** OPEN for REGISTERED BREEDING DAIRY CATTLE ONLY ***

Open Dairy Cattle Show will be a trailer show. No pens will be available for open class dairy cattle.

No open class dairy cattle can remain at the fair after judging.

Entries must arrive in the fairgrounds no later than two hours before show time in order to permit ample time for preparation and review of required documents.**HEALTH REQUIREMENTS**

AS A PREVENTATIVE MEASURE, THE CCLLFA HAS SET FORTH THE FOLLOWING HEALTH REQUIREMENTS FOR THE VARIOUS SPECIES. THE CARBON COUNTY FAIR REQUIRES THAT ALL DAIRY AND BEEF CATTLE BE IMMUNIZED AGAINST IBR, P13 AND BVD, IN ACCORDANCE WITH ITEM 6 BELOW.

1. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
2. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the fair is required. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.
3. Brucellosis requirements:
 - a. Animals from certified herd must be identified on the annual test. Untested progeny in certified herds will be required to have the identification of their dams and will not need to be tested.
 - b. Additions to certified herd over 6 months of age, unless official vaccinates under 18 months of age, will be required to have a negative test unless they are from a certified herd and were accompanied by a health certificate.
 - c. Animals over 6 months of age from non-certified herds, except official vaccinates under 18 months of age, will be required to have a negative test conducted after April 1st of the show year.
 - d. Brucellosis test not required for steers.
4. Tuberculosis requirements:
 - a. Animals from accredited herds must be identified on the annual test. Untested progeny in accredited herds will be required to have the identification of their dams and will not need to be tested.
 - b. Additions to accredited herds, regardless of age, will be required to have a negative test, unless they are from an accredited herd and are accompanied by a health certificate.
 - c. Animals from non-accredited herds will be required to have a negative test conducted after April 1st of the show year.
5. All cattle must exhibit an official PA Dept. of Agriculture ear tag supplied by the testing veterinarian. Individual official animals identification is required. Official ID will have a US Shield and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number eartag starting with "840" (including RFID); or
 - Other official identification approved by USDA. **Brands and breed registrations with tattoos are NOT acceptable.**
6. All cattle must be vaccinated in the current show year against the respiratory complex (shipping fever) including IBR not less than 15 days prior to the show or have been administered a dose of hyperimmune IBR (shipping fever serum) within 5 days of the opening day of the show. (Exception: Steers cannot be given the hyperimmune serum.) A report of such treatment or vaccination specifying the biologics prepared by a veterinarian must accompany the animal. Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days and not more than 180 days before the show or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Animals that have been vaccinated against BVD within the previous 12 months, must receive at least a single injection of modified virus or killed vaccine given not less than 15 days and not more than 180 days before the show.
Hyperimmune serum may not be used as a substitute for the above vaccination requirement. No animal will be admitted to the show or Fair unless these requirements have been met.
7. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. Market cattle are exempt from this vaccination requirement.

DAIRY CATTLE

1. All breeding animals must have a legible registration tattoo. Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**
2. Any animal of unthrifty nature or unsuitable condition will not be accepted for entry.
3. Any animal that cannot be satisfactorily handled in the show will be removed from the show.
4. Classes will be determined by the livestock superintendents according to the entries submitted.
5. All animals must meet the health requirements listed above. Health certificates and registration papers will be checked upon arrival to the fairgrounds. Purchased animals must have the transfer recorded at least 30 days before the show date.
6. All cattle must be double-tied.
7. All entries must be dehorned.
8. Substitutions will be permitted in the same division only; i.e. Holstein Winter Heifer Calf "A" for Holstein Winter Heifer Calf "B".
9. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry forms must be postmarked by the United States Postal Service **by July 17**. **NO LATE ENTRIES ACCEPTED!** * Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book.
10. An exhibitor shall be limited to two (2) entries per division and one (1) entry per group division. Animals shown in group divisions must also be shown in individual divisions. **Entry in a group division shall be by the same exhibitor who entered the animal in their individual division.** Progeny of fresh cows will NOT be allowed in the ring.

SECTION 1 – BREEDING DAIRY

NOTE: The same division and premiums apply to each of the following breed classes.

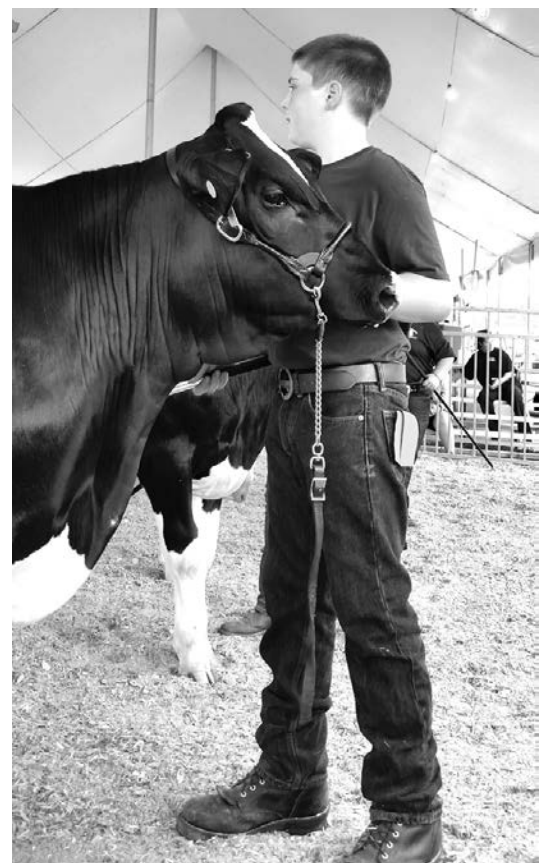
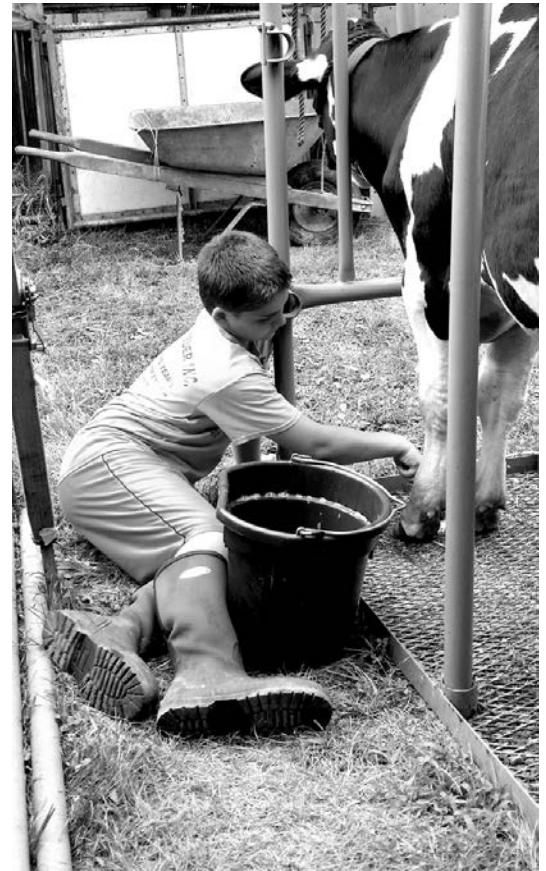
CLASS:	100 Ayrshire	300 Guernsey	500 Jersey	700 Milking Shorthorn
	200 Brown Swiss	400 Holstein	600 Lineback	800 Other breeds as entered

DIVISION:

1. Spring Heifer Calf born between 3/1/17 and 5/31/17
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00
2. Winter Heifer Calf born between 12/1/16 and 2/28/17
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00
3. Fall Heifer Calf born between 9/1/16 and 11/30/16
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00
4. Summer Yearling Heifer born between 6/1/16 and 8/31/16
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00
5. Spring Yearling Heifer born between 3/1/16 and 5/31/16
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00
6. Winter Yearling Heifer born between 12/1/15 and 2/28/16
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00
7. Fall Yearling Heifer born between 9/1/15 and 11/30/15
\$15.00 \$12.00 \$10.00 \$8.00 \$6.00

Junior Champion Female Ribbon or Rosette	Reserve Jr. Champion Female Ribbon or Rosette
---	--
8. Dry Cow - Two Years Old and over - born before 3/1/15, must have freshened at least once
\$20.00 \$15.00 \$12.00 \$10.00 \$6.00
9. Fall Yearling in Milk - born between 9/1/15 and 11/30/15
\$20.00 \$15.00 \$12.00 \$10.00 \$6.00
10. Junior Two Year Old born between 3/1/15 and 8/31/15
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00
11. Senior Two Year Old born between 9/1/14 and 2/28/15
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00
12. Junior Three Year Old born between 3/1/14 and 8/31/14
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00
13. Senior Three Year Old born between 9/1/13 and 2/28/14
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00
14. Four Year Old born between 9/1/12 and 8/31/13
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00
15. Five Year Old born between 9/1/11 and 8/31/12
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00
16. Six Year Old born before 9/1/11
\$40.00 \$35.00 \$30.00 \$25.00 \$20.00

Senior Champion Female Ribbon or Rosette	Reserve Senior Champion Female Ribbon or Rosette
Grand Champion Female of Breed Ribbon or Rosette	Reserve Grand Champion Female of Breed Ribbon or Rosette
Supreme Champion of Show Ribbon or Rosette	
17. Best Uddered Cow – A rosette will be awarded for the Best Uddered Cow in each breed.
18. Female – owned and bred by Exhibitor
\$20.00 \$15.00 \$12.00 \$10.00 \$6.00
19. Exhibitor’s herd – 3 Females – owned by Exhibitor
\$30.00 \$25.00 \$20.00 \$15.00 \$8.00
20. Dam and Daughter – Any age – owned by Exhibitor
\$30.00 \$25.00 \$20.00 \$15.00 \$8.00
21. Produce of Dam – 2 Females – owned by Exhibitor
\$30.00 \$25.00 \$20.00 \$15.00 \$8.00
22. Get-of-Sire – 3 Animals of one sire – owned by Exhibitor
\$30.00 \$25.00 \$20.00 \$15.00 \$8.00



DEPARTMENT 3 – BEEF CATTLE**ENTRY FEE: \$3 PER HEAD****Deanna Cunfer – 570-401-4670****OPEN for REGISTERED BREEDING BEEF CATTLE ONLY***Open Beef Cattle Show will be a trailer show. No pens will be available for open class beef cattle.**No open class beef cattle can remain at the fair after judging.***Entries must arrive in the fairgrounds no later than two hours before show time in order to permit ample time for preparation and review of required documents.****HEALTH REQUIREMENTS**

AS A PREVENTATIVE MEASURE, THE CCLLFA HAS SET FORTH THE FOLLOWING HEALTH REQUIREMENTS FOR THE VARIOUS SPECIES. THE CARBON COUNTY FAIR REQUIRES THAT ALL DAIRY AND BEEF CATTLE BE IMMUNIZED AGAINST IBR, P13 AND BVD, IN ACCORDANCE WITH ITEM 6 BELOW.*

1. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
2. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the fair is required. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.
3. Brucellosis requirements:
 - a. Animals from certified herds must be identified on the annual test. Untested progeny in certified herds will be required to have the identification of their dams and will not need to be tested.
 - b. Additions to certified herds over 6 months of age, unless official vaccinates under 18 months of age, will be required to have a negative test unless they are from a certified herd and were accompanied by a health certificate.
 - c. Animals over 6 months of age from non-certified herds, except official vaccinates under 18 months of age, will be required to have a negative test conducted after April 1st of the show year.
 - d. Brucellosis test not required for steers or dairy beef.
4. Tuberculosis requirements:
 - a. Animals from accredited herds must be identified on the annual test. Untested progeny in accredited herds will be required to have the identification of their dams and will not need to be tested.
 - b. Additions to accredited herds, regardless of age, will be required to have a negative test, unless they are from an accredited herd and are accompanied by a health certificate.
 - c. Animals from non-accredited herds will be required to have a negative test conducted after April 1st of the show year.
5. All cattle must exhibit an official PA Dept. of Agriculture ear tag supplied by the testing veterinarian. Individual official animals identification is required. Official ID will have a US Shield and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number eartag starting with "840" (including RFID); or
 - Other official identification approved by USDA. **Brands and breed registrations with tattoos are NOT acceptable.**
6. All cattle must be vaccinated in the current show year against the respiratory complex (shipping fever) including IBR not less than 15 days prior to the show or have been administered a dose of hyperimmune IBR (shipping fever serum) within 5 days of the opening date of the show. (Exception: Steers cannot be given the hyperimmune serum.) A report of such treatment or vaccination specifying the biologics prepared by a veterinarian must accompany the animal. Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days and not more than 180 days before the show or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Animals that have been vaccinated against BVD within the previous 12 months, must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show. Hyperimmune serum may not be used as a substitute for the above vaccination requirement. No animal will be admitted to the show or Fair unless these requirements have been met.
7. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable. Market cattle are exempt from this vaccination requirement.

BEEF CATTLE

1. All breeding animals must have a legible registration tattoo. Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available at all times until judging of the breed is completed. Only original breed registration papers will be accepted – no Photostats or other copies will be accepted. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**
2. Any animal of unthrifty nature or unsuitable condition will not be accepted for entry.
3. Any animal that cannot be satisfactorily handled in the show will be removed from the show.
4. Classes will be determined by the livestock superintendents according to the entries submitted.
5. All animals must meet the health requirements listed above. Health certificates and registration papers will be checked upon arrival to the fairgrounds. Purchased animals must have the transfer recorded at least 30 days before the show date.
6. All cattle must be double-tied.
7. All entries must be dehorned.
8. Substitutions will be permitted in the same division only; i.e. Angus Jr. Heifer Calf "A" for Angus Jr. Heifer Calf "B".
9. Entries are limited to Carbon County residents. Entry Forms must be postmarked by the United States Postal Service **by July 17. NO LATE ENTRIES ACCEPTED!** * Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book.
10. An exhibitor shall be limited to two (2) entries per division and one (1) entry per group division. Animals shown in group divisions must be shown

(Department 3 Cont.)

in individual divisions. **Entry in a group division shall be by the same exhibitor who entered the animal in their individual division.** Progeny of fresh cows will NOT be allowed in the ring.

SECTION 1 – BREEDING BEEF

Note: The same division and premiums apply to each of the following breed classes.

CLASS:	100 Angus	300 Chianina	500 Hereford	700 Shorthorn	900 Other breeds as entered
	200 Charolais	400 Limousin	600 Polled Hereford	800 Simmental	

DIVISION:

1. Summer Heifer Calves - born 5/1/17 and after
2. Spring Heifer Calves - born 3/1/17 through 4/30/17
3. Junior Heifer Calves - born 1/1/17 through 2/28/17
Grand Champion Heifer Calf –Rosette
Reserve Champion Heifer Calf – Rosette
4. Summer Yearling Heifer - born 7/1/16 through 12/31/16
5. Spring Yearling Heifer - born 4/1/16 through 6/30/16
6. Junior Yearling Heifer - born 1/1/16 through 3/31/16
Grand Champion Yearling Heifer - Rosette
Reserve Champion Yearling Heifer – Rosette
7. Two Year Old Heifer - born 1/1/15 through 12/31/15
Grand Champion Heifer - Rosette
Reserve Champion Heifer - Rosette
Grand Champion Beef Heifer of Show - Rosette
8. Heifer, owned and bred by exhibitor
9. Cow/Calf - Calf must be cow's natural calf, no embryo transplant.
Calf must be eligible to be shown in calf classes without dam.
Calf must be born January 1 or later of show year.
10. Junior Bull Calf, born 1/1/17 and later
11. Yearling Bull Calf, born 1/1/16 through 12/31/16
Grand Champion Bull Calf - Rosette
Reserve Champion Bull Calf - Rosette
12. Bull, owned and bred by exhibitor
Grand Champion Beef Bull of Show - Rosette

PREMIUMS:

1 st (\$35)	2 nd (\$30)	3 rd (\$25)	4 th (\$20)
Grand Champions – Rosettes			
Reserve Champions – Rosettes			



LOWER TOWAMENSING TOWNSHIP

595 Hahns Dairy Road, Palmerton PA 18071

Tel: 610/826-2522 Fax: 610/826-2585



Covered Bridge
Little Gap Village, PA

Serving our Community diligently and responsibly

Board of Supervisors

Ronald A. Walbert - Chairman

Bernard Mendez - Vice Chairman

Todd Solt - Member

Christine Wentz - Secretary - Treasurer



DEPARTMENT 4 – SHEEP

ENTRY FEE: \$3 PER HEAD

Deanna Cunfer – 570-401-4670

OPEN for REGISTERED BREEDING SHEEP ONLY

Open Sheep Show will be a trailer show. No pens will be available for open class sheep.

No open class sheep can remain at the fair after judging.

1. Any animal of unthrifty nature, or unsuitable condition, or which cannot be satisfactorily handled in the show, must be removed from the fair.
2. All breeding animals must be registered in their respective breed associations, and must bear the breeder's and association tag. Purchased animals must have the transfer recorded at least 30 days before the show date. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**
3. Entries must arrive in the fairgrounds no later than two hours before show time. See table of events for show schedule.
4. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry forms must be postmarked by the United States Postal Service **by July 17**. **NO LATE ENTRIES ACCEPTED!** * Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book.
5. Health certificates and registration papers must be presented to the department superintendent upon arrival.
6. Substitutions are permitted only within a division, i.e. Dorset Yearling Ewe "A" for Dorset Yearling Ewe "B".
7. An exhibitor shall be limited to two (2) entries per division and one (1) entry per group division. Animals shown in group divisions must also be shown in individual divisions. Progeny of fresh ewes will NOT be allowed in the ring.

HEALTH REQUIREMENTS:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the show is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fairgrounds.
3. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.
4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes: An official USDA scrapie eartag; or a USDA-approved custom scrapie eartag; or an ISO-compliant 15-digit eartag starting with "840" (including RFID); or sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market sheep are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarians' signature. A copy of the rabies vaccination certificate is acceptable.
6. It is recommended for breeding sheep to receive shipping fever complete within 30 days prior to the show.

SECTION 1 – BREEDING SHEEP

NOTE: The same division and premiums apply to each of the following breed classes:

CLASS:	100 Cheviot	300 Hampshire	500 Suffolk	700 Montadale	900 Other Breeds as entered
	200 Dorset	400 Shropshire	600 Southdown	800 Corriedale	

DIVISION:

1. Late Spring Ewe Lamb, born 2/16/17 & after
2. Early Spring Ewe Lamb, born 1/1/17 to 2/15/17
3. Fall Ewe Lamb, born 9/1/16 to 12/31/16
4. Yearling Ewe, born 9/1/15 to 8/31/16
5. Ewe, Owned & Bred by Exhibitor
 - Grand Champion Ewe
 - Reserve Champion Ewe
 - Supreme Champion Ewe – all breeds
6. Pair Ewe Lambs; owned by Exhibitor
7. Late Spring Ram Lamb, born 2/16/17 & after
8. Early Spring Ram Lamb, born 1/1/17 to 2/15/17
9. Fall Ram Lamb, born 9/1/16 to 12/31/16
10. Yearling Ram, born 9/1/15 to 8/31/16
11. Ram, Owned & Bred by Exhibitor
 - Grand Champion Ram
 - Reserve Champion Ram
 - Supreme Champion Ram – all breeds
12. Pair Ram Lambs, owned by Exhibitor
13. Exhibitor's Flock; shall consist of one (1) ram (yearling or lamb), two (2) yearling ewes, two (2) ewe lambs; all owned by Exhibitor
14. Pen of Lambs; consist of four (4) lambs; both sexes represented; same breed; owned by Exhibitor

NOTE: Entry in a group division shall be by the same exhibitor who entered the animal in their individual division.



SECTION 2 - WOOL & FLEECE - ENTRY FEE \$2.00 PER FLEECE

USE THE ENTRY FORM FOR "OPEN STILL EXHIBITS"

1. Judging will take place in the Still Exhibit Tent after the conclusion of the Sheep show.
2. This will be a "Show Only" competition.
3. Wool exhibited must be produced by the exhibitor who must have owned the animal from which the fleece was shorn.
4. Fleeces must be shorn within 12 months of the show and represent no more than 15 months growth. Each fleece must be clean - free of hay, tags and second cuts and NOT WASHED. They must be skirted, untied and rolled up in a clear plastic bag. Bags are to be loosely tied leaving the appropriate amount of opening for judges to view the fleece.
5. Exhibitor MUST include an index card with the breed of sheep or alpaca, how many month's growth, approximate weight of fleece and class / division entered.
6. Fleece weights must be rounded to the nearest 1/4 pound - not ounces.
7. Exhibitors are limited to one (1) entry per division.

- CLASS: A. White
B. Natural Colored
C. Alpaca - Suri - 6 - 24 months
D. Alpaca - Suri - 24 - 48 months
E. Alpaca - Suri - over 48 months
F. Alpaca - Huacaya - 6 - 24 months
G. Alpaca - Huacaya - 24 - 48 months
H. Alpaca - Huacaya - over 48 months

DIVISION: WOOL

1. Fine Wool - 64s to 80s
2. Medium Wool - 50s to 62s
3. Long Wool - 36s to 48s
4. Double Coated Wool

Champion Wool Fleece - Rosette
Reserve Champion Wool Fleece = Rosette
Best of Show [Dept. 4 Section 2] - Rosette

ALPACA

5. Lights (white, beige, fawn)
6. Darks (lt. brown, dk brown, black)
7. Grays (silver, rose)
8. Multi & indefinite

Champion Alpaca Fleece - Rosette
Reserve Champion Alpaca Fleece - Rosette



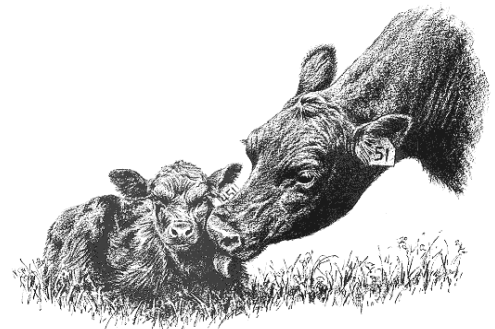
PREMIUMS:

1st (\$12) 2nd (\$11) 3rd (\$10) 4th (\$9)

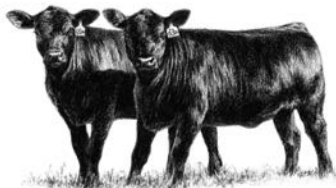
NEVER DONE FARM



**236 Smithlane Road
Lehighton PA 18235**



*Best Wishes to all the
4-H Members !*



*Proud to be certified under the
Beef Quality Assurance Program
and
An Authorized PA Preferred Producer*

Dennis A. & Deanna L. Cunfer

Phone: 610-377-3749

Email: ndfdende@ptd.net

Justin L. Cunfer, DVM

Katie Hetherington

Phone: 570-401-6106

Email: angusndf@ptd.net



**DEPARTMENT 6 – GOATS
ENTRY FEE \$3 PER ANIMAL
Deanna Cunfer – 570-401-4670**

OPEN for REGISTERED BREEDING GOATS ONLY

Open Goat Shows will be a trailer show. No pens will be available for open class dairy goats.

No open class goats can remain at the fair after judging.

1. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry forms must be postmarked by the United States Postal Service **by July 17**. NO LATE ENTRIES ACCEPTED! Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book.
2. Entries must arrive in the fairgrounds no later than two (2) hours before show time. See table of events for show schedule.
3. Substitutions will be permitted in the same division only, i.e. Nubian Doe “A” from Division 1 for Nubian Doe “B” from Division 1.
4. The rules of the American Dairy Goat Association shall govern this show.
5. No hay or straw will be furnished.
6. The original registration certificate is required for all animals three (3) months of age or older. A duplicate, stamped copy of the registration application, or the original certificate is required for all animals under three (3) months of age. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**
7. Breeds may not be combined for group classes.
8. Exhibitor’s name must be the name on the registration certificate. A signed transfer is acceptable. Purchased animals must have the transfer recorded at least 30 days before the show date.
9. An exhibitor shall be limited to two (2) entries per division and one (1) entry per group division. Animals shown in group divisions must also be shown in individual divisions. **Entry in a group division shall be by the same exhibitor who entered the animal in their individual division.** Progeny of fresh does will NOT be allowed in the ring.

HEALTH REQUIREMENTS:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fairgrounds. No goats showing clinical signs of contagious or infectious disease including caseous Impadenitis, sore mouth, active ringworm, foot rot, warts, lice and mange will be admitted to the fairgrounds.
3. The Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.
4. Tuberculosis and Brucellosis Requirements: All animals over 6 months of age must be tested for brucellosis. All animals regardless of age must be tested for tuberculosis (TB) and be accompanied by a negative test result dated April 1 or later of the show year. Animals from certified and accredited herds qualify without test.
5. Individual official USDA scrapie animal identification is required. Official scrapie ID includes: An official USDA scrapie eartag; or a USDA-approved custom scrapie eartag; or an ISO-compliant 15-digit eartag starting with “840” (including RFID); or goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

SECTION 1 – DAIRY GOATS

NOTE: The same division and premiums apply to each of the following breed classes.

CLASS:	100 Alpine	300 Nubian	500 Saanen	700 Recorded Grades
	200 LaMancha	400 Oberhasli	600 Toggenburg	800 Nigerian Dwarf
				900 Other Breeds

DIVISION:

1. Doe, born 3/1/17 and after
2. Doe born 8/1/16 to 2/28/17
3. Doe, born 8/1/15 to 7/31/16, not in milk
Junior Grand Champion Doe
Junior Reserve Champion Doe
4. Doe, under 2 years, in milk (born 8/1/15 to 7/31/16)
5. Doe, 2 years and under 3 years, in milk (born 8/1/14 to 7/31/15)
6. Doe, 3 years and under 5 years, in milk (born 8/1/12 to 7/31/14)
7. Doe, 5 years & older, in milk (born 7/31/12 & before)
Senior Grand Champion Doe
Senior Reserve Champion Doe
Grand Champion Doe
Reserve Champion Doe
Supreme Champion Doe (all breeds)
8. Doe, owned and bred by exhibitor
9. Get-of-Sire (3 doe from 1 sire, only 1 under 1 year); must be of same breed
10. Produce of Dam (2 doe from 1 dam, only 1 under 1 year); must be of same breed
11. Best Udder (1 entry per exhibitor per breed)

BEST DOE IN SHOW (All best of breed winners must compete) – Rosette

PREMIUMS	1 st (\$10)	2 nd (\$9)	3 rd (\$8)	4 th (\$7)
-----------------	------------------------	-----------------------	-----------------------	-----------------------

CLASSES

- GRAND CHAMPION-Rosette
- RESERVE CHAMPION-Rosette

SECTION 2 – MARKET BREEDING GOATS

HEALTH REQUIREMENTS: Shall be the same as for Section 1 – Dairy Goats.

1. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry forms must be postmarked **by July 17**. **NO LATE ENTRIES ACCEPTED!** Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book.
2. Entries must arrive in the fairgrounds no later than two (2) hours before show time providing time for review of registration and health papers.
3. Substitutions will be permitted in the same division only, i.e., Boer doe kid “A” from Division 1 for Boer doe kid “B” from Division 1.
4. Animals with and without horns are eligible to compete without prejudice, however caution should be exercised by exhibitors of horned animals for the safety of other exhibitors and animals. Fair officials reserve final decision of safety concerns.
5. All goats must be registered in the herdbook of their respective association. Original registration certificates are required. A copy of the Registration Application, stamped with the date received by the association, can be accepted for kids less than three (3) months of age. Animals must be registered in the name of the exhibitor. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “other Breeds” class and listed as the breed with their highest percentage. Fullblood / Purebred classification for doe divisions must be 15/16 blood (94%) and higher; bucks must be 31/32 blood (97%) and higher. Any doe over 24 months of age that has not kidded shall not be allowed to show. **All percentages within a breed will compete as one class.**
6. **TATTOOS:** All goats must have legible tattoos or other means of permanent identification consistent with its registration certificate or the animal will be disqualified. If the animal has a microchip as its permanent identification, the exhibitor is responsible for providing a microchip reader.
7. **GROOMING:** Use only grooming products that are approved for the use on meat or milk producing animals when fitting any animal for show. If it is not certain that a product is residue safe and approved for use **DO NOT** use it.
8. An exhibitor shall be limited to two (2) entries per division and one (1) entry per group division. Animals shown in group divisions must also be shown in individual divisions. **Entry in a group division shall be by the same exhibitor who entered the animal in their individual division.** Progeny of fresh does will **NOT** be allowed in the ring. At the discretion of the judge and the superintendent, goats may be let loose in the ring as a function of judging.
9. Purchased animals must have the transfer recorded at least 30 days before the show date.

NOTE: The same division and premiums apply to each of the following breed classes.

CLASS:	100 Angora	200 Boer	300 Spanish
	400 Tennessee	500 Kiko	600 Other Breeds

DIVISION:

1. Doe Kid; under 3 months; born after May 1, 2017
2. Doe Kid; 3 to 6 months; born 2/1/17 to 4/30/17
3. Doe Kid; 6 to 9 months; born 11/1/16 to 1/31/17
4. Doe Kid; 9 to 12 months; born 8/1/16 to 10/31/16
Junior Champion Doe Kid – Rosette
Reserve Junior Champion Doe Kid – Rosette
5. Yearling Doe; 12 and under 18 months; born 2/1/16 to 7/31/16
6. Yearling Doe; 18 and under 24 months; born 8/1/15 to 1/31/16
Yearling Champion Doe – Rosette
Reserve Yearling Champion Doe – Rosette
7. Senior Doe; 2 and under 3 years; born 8/1/14 to 7/31/15
8. Senior Doe; 3 and under 4 years; born 8/1/13 to 7/31/14
9. Aged Doe; 4 years and older; born before 8/1/13
Senior Champion Doe – Rosette
Reserve Senior Champion Doe – Rosette
Grand Champion Doe – Rosette
Reserve Grand Champion Doe – Rosette
Supreme Champion Doe (all breeds)
10. Doe; owned and bred by Exhibitor
Best of Show Doe – Rosette
11. Junior Buck; under 3 months; born after May 1, 2017
12. Junior Buck; 3 to 6 months; born 2/1/17 to 4/30/17
13. Junior Buck; 6 to 9 months; born 11/1/16 to 1/31/17
14. Junior Buck; 9 to 12 months; born 8/1/16 to 10/31/16
Junior Champion Buck – Rosette
Reserve Junior Champion Buck – Rosette
15. Yearling Buck; 12 to 16 months; born 4/1/16 to 7/31/16
16. Yearling Buck; 16 to 20 months; born 12/1/15 to 3/31/16
17. Yearling Buck; 20 to 24 months; born 8/1/15 to 11/30/15
Yearling Champion Buck – Rosette
Reserve Yearling Champion Buck – Rosette
Grand Champion Buck – Rosette
Reserve Grand Champion Buck – Rosette
Supreme Champion Buck (all breeds)
18. Buck; owned and bred by Exhibitor
Best of Show Buck – Rosette
19. Get of Sire – 3 offspring of the same buck, any age, any sex; must be same breed
20. Produce of Dam: 2 offspring of the same doe, any age, any sex; must be same breed

PREMIUMS 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7)

CLASSES

- GRAND CHAMPION-Rosette
- RESERVE CHAMPION-Rosette



DEPARTMENT 8 – POULTRY – EGGS

ENTRY FEE: \$1 PER ENTRY
Kristin Simmons – 570-778-9026

Open Poultry Show will be trailer show. No coops will be available for Open Class Poultry.
No Open Class Poultry can remain at the fair after judging.

1. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry Forms must be postmarked by the United States Postal Service **by July 17**. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
2. No cooping is available. Therefore, entrants will be responsible for coops. Fair reserves the right to return or refuse any or all entries. **Each exhibitor is limited to a maximum of forty (40) entries (birds)**. Exhibitor may enter one (1) bird per division or variety per sex; 1 hen, 1 rooster.
3. Entries must arrive in the fairgrounds no later than two (2) hours before show time. See table of events for show schedule.
4. Entered specimens must be the bona fide property of the exhibitor.
5. Poultry classes will be provided for hens and roosters of all breeds recognized by the American Poultry Association (APA) and the American Bantam Association (ABA).
6. Only one (1) entry shall be required to fill a class, a single bird can compete for one prize only.
7. Substitutions will be permitted if of the same sex, variety and age. All other substitutions are definitely not allowed.
8. Birds will be handled only by the Judge, owner or an authorized Department person, unless permission is given by owner.
9. The APA Standard of Perfection and the ABA Bantam Standard will govern judging. Birds not worthy of an award will not receive said award at the judge's discretion.
10. Names, distinctive marks, advertising or decorations will not be permitted until all judging and awards are completed in this department.
11. Premiums will be awarded only on birds exhibited in their proper classes. Accuracy of information on entry form is required.
12. Premiums will be awarded as follows:

	1 st	2 nd	3 rd	4 th
Bantams	\$4	\$3	\$2	\$1
Large Chickens	\$4	\$3	\$2	\$1
Ducks	\$4	\$3	\$2	\$1
Turkeys	\$4	\$3	\$2	\$1
Champion Hen – Rosette				
Reserve Champion Hen – Rosette				
Champion Rooster – Rosette				
Reserve Champion Rooster – Rosette				



13. Any contingency that may arise and is not covered by these rules will be adjusted by the Fair Board.

HEALTH REQUIREMENTS: Health requirements as specified on the PA Dept. of Agriculture Official Owner Endorsed Poultry Health Certificate found in this premium book shall apply.

1. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. The veterinarian is NOT required to sign the VCPR statement.
2. No poultry showing clinical signs of contagious or infectious diseases will be admitted to the fair.
3. All poultry must be accompanied by an Owner-Endorsed Health Certificate, found in this book, and the superintendent will have the final judgment in resolving any and all disputes as to the health of the birds entered for exhibition.
4. Since all poultry returning from the show are potential sources of infection to other birds they should be isolated immediately after their return, separate and apart from all other birds. All crates and coops used to transport poultry to and from the fair shall be thoroughly cleaned and disinfected before and after such use.
5. All testing will be done by Carbon County designated Certified Poultry Technicians or an Accredited Veterinarian.

LARGE CHICKENS
AMERICAN SECTION

1 Buckeye	8 Jersey Giant	12 Rhode Island Red	15 Sal Link
2 Chantecler	1 Black	1 Rose Comb	1 Red
1 Buff	2 White	2 Single Comb	2 Black
2 Partridge	9 Lamona	13 Rhode Island White	16 Broilers
3 White	1 White	1 Rose Comb	17 Meat Birds – Pen of 2
4 Delaware	10 New Hampshire	14 Wyandotte	
5 Dominique	11 Plymouth Rock	1 Black	
6 Holland	1 Barred	2 Buff	
1 Barred	2 Blue	3 Golden Laced	
2 White	3 Buff	4 Partridge	
3 Black	4 Columbian	5 Silver Laced	
7 Java	5 Partridge	6 Silver Penciled	
1 Black	6 Silver Penciled	7 White	
2 Mottled	7 White	8 Any other variety	

ASIATIC SECTION

18 Brahma	19 Cochin	15 Golden Laced	20 Langshan
1 Buff	10 Barred	16 Partridge	1 Black
2 Dark	11 Black	17 Silver Laced	2 Blue
3 Light	12 Blue	18 White	3 White
	13 Brown	19 Any other variety	
	14 Buff		

ENGLISH SECTION

- | | | |
|---------------------|---------------------|------------|
| 22 Australorp | 24 Dorking | 4 White |
| 1 Black | 1 Silver-Gray | 26 Redcap |
| 23 Cornish | 2 White | 27 Sussex |
| 1 Buff | 3 Any other variety | |
| 2 Dark | 25 Orpington | 1 Light |
| 3 White | 1 Black | 2 Red |
| 4 White Laced Red | 2 Buff | 3 Speckled |
| 5 Any other variety | 3 Blue | |

MEDITERRANEAN SECTION

- | | | | |
|---------------|----------------------------|------------------------------|------------------------|
| 29 Ancona | 32 Leghorn | 15 Single Comb (Dark Brown) | 34 Minorca |
| 1 Rose Comb | 10 Rose Comb (Dark Brown) | 16 Single Comb (Light Brown) | 1 Any Rose Comb |
| 2 Single Comb | 11 Rose Comb (Light Brown) | 17 Single Comb (Red) | 2 Single Comb (Black) |
| 30 Andalusian | 12 Rose Comb (White) | 18 Single Comb (White) | 3 Single Comb (Buff) |
| 1 Blue | 13 Rose Comb (Black) | 19 Single Comb (Silver) | 4 Single Comb (White) |
| 31 Catalana | 14 Single Comb (Buff) | 20 Any other variety | 35 Sicilian Buttercups |
| 1 Buff | | | 36 Spanish |
| | | | 1 White Faced Black |

CONTINENTAL (NORTHERN EUROPEAN) SECTION

- | | | |
|-----------------|---------------------|----------------|
| 38 Barnevelders | 40 Hamburg | 41 Lakenvelder |
| 39 Campine | 1 Golden Penciled | 1 Any variety |
| 1 Golden | 2 Golden Spangled | 42 Welsummers |
| 2 Silver | 3 Silver Penciled | 1 Any variety |
| | 4 Any other variety | |

CONTINENTAL (POLISH) SECTION

- | | | |
|-------------------|-----------------------|-----------------------|
| 44 Polish-Bearded | 45 Polish-Non Bearded | 5 White |
| 1 Buff Laced | 1 Black Crested White | 6 White Crested Black |
| 2 Golden | 2 Buff Laced | 7 White Crested Blue |
| 3 Silver | 3 Golden | 8 Any other variety |
| 4 White | 4 Silver | |

CONTINENTAL (FRENCH) SECTION

- | | | | |
|---------------|---------------|-----------|--------------|
| 47 Crevecoeur | 48 Faverolles | 49 Houdan | 50 La Fleche |
| 1 Black | 1 Salmon | 1 Mottled | 1 Black |
| | 2 White | 2 White | |

ALL OTHER STANDARD BREEDS (GAMES) SECTION

- | | | |
|----------------------|-----------------------|----------------------|
| 52 Modern Game | 53 Old English Game | 17 Red Pyle |
| 1 Birchen | 10 Birchen | 18 Blue |
| 2 Black | 11 Black | 19 Silver Duckwing |
| 3 Black Breasted Red | 12 Black Breasted Red | 20 Splash |
| 4 Brown Red | 13 Blue Breasted Red | 21 White |
| 5 Red Pyle | 14 Brown Red | 22 Any other variety |
| 6 White | 15 Golden Duckwing | |
| 7 Any Other variety | 16 Lemon Blue | |

ALL OTHER STANDARD BREEDS (ORIENTALS) SECTION

- | | | | |
|----------------------|----------------------|---------------|----------------|
| 55 Assel | 56 Cubalaya | 57 Malay | 60 Sumatra |
| 1 Black Breasted Red | 1 Black | 58 Phoenix | 1 Black |
| 2 Dark | 2 Black Breasted Red | 1 Silver | 61 Yokohama |
| 3 Spangled | 3 White | 2 Any Variety | 62 Jungle Fowl |
| 4 Wheaten (female) | | 59 Shamo | |
| 5 White | | | |



ALL OTHER STANDARD BREEDS (MISCELLANEOUS)**SECTION**

64	Ameraucana	65	Araucana	67	Naked Neck
1	Black	1	Golden Duckwing	1	Any Variety
2	Blue	2	Silver Duckwing	68	Sultan
3	Blue Wheaten	3	Any other variety	1	White
4	Brown Red	66	Frizzle	69	Russian Orloff
5	Buff	1	Clean Leg	70	Spitzhauben
6	Silver	2	Feather Leg	71	Cuckoo Maran
7	Wheaten				
8	White				
9	Any other variety				

BANTAMS**GAME BANTAMS****SECTION**

75	Modern Game	76	Old English Game	16	Brown Red	23	Silver Duckwing
1	Birchen	10	Birchen	17	Crele	24	Spangled
2	Black	11	Black	18	Ginger Red	25	Splash
3	Black Breasted Red	12	Black Breasted Red	19	Golden Duckwing	26	Wheaton
4	Red Pyle	13	Blue	20	Lemon Blue	27	White
5	Any other variety	14	Blue Breasted Red	21	Red Pyle	28	Any other variety
		15	Blue Golden Duckwing	22	Self Blue		

SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAMS**SECTION**

78	Ancona	87	Holland	93	Single Comb Leghorn	98	Phoenix
79	Andalusian	1	Barred	1	Black	99	Plymouth Rock
2	Blue	2	White	2	Buff	1	Barred
80	Australorp	88	Japanese	3	Dark Brown	2	Black
1	Black	1	Black	4	Light Brown	3	Blue
81	Campine	2	Black Tailed Buff	5	Silver	4	Buff
82	Catalana	3	Black Tailed White	6	White	5	Columbian
1	Buff	4	Gray	7	Any other variety	6	Partridge
83	Delaware	5	Mottled	94	Minorca	7	Silver Penciled
84	Dorking	6	Any other variety	1	Black	8	White
	Any Single Comb variety	89	Java	2	Any other variety	100	Rhode Island Red
85	Dutch	1	Any Variety	95	Naked Neck	1	Single Comb
1	Black	90	Jersey Giant	96	New Hampshire	101	Spanish
2	Light Brown	91	Lakenvelder	1	Red	1	White Faced Black
3	Silver	1	Single Comb	97	Orpington	102	Sussex
4	Any other variety	92	Lamona	1	Black	1	Speckled
86	Frizzle	1	White	2	Blue	2	Any other variety
1	Clean Legged			3	Buff	103	Welsummer
				4	White	1	Partridge

ROSE COMB CLEAN LEGGED BANTAMS**SECTION**

105	Ancona	109	Hamburg	112	Redcap	115	Sebright
1	Rose Comb	1	Golden Penciled	1	Rose Comb	1	Golden
106	Belgian Bearded d'Anvers	2	Golden Spangled	113	Rhode Island Red	2	Silver
1	Black	3	Silver Spangled	1	Rose Comb Red	116	Wyandotte
2	Blue	4	Any other variety	2	Rose Comb White	10	Black
3	Quail	110	Leghorn		Rhode Island White	11	Blue
4	Any other variety	1	Dark Brown	1	Rose Comb Red	12	Buff
107	Dominique	2	Light Brown	2	Rose Comb White	13	Buff Columbian
1	Rose Comb	3	White	114	Rose Comb	14	Columbian
108	Dorking	4	Any Other – Rose Comb Variety	1	Black	15	Golden Laced
2	Rose Comb White	111	Minorca	2	Blue	16	Partridge
		1	Any Rose Comb Variety	3	White	17	Silver Laced
				4	Any other variety	18	Silver Penciled
						19	White

**BANTAMS
GAME BANTAMS
SECTION**

75	Modern Game	76	Old English Game	16	Brown Red	23	Silver Duckwing
	1 Birchen		10 Birchen	17	Crele	24	Spangled
	2 Black		11 Black	18	Ginger Red	25	Splash
	3 Black Breasted Red		12 Black Breasted Red	19	Golden Duckwing	26	Wheaton
	4 Red Pyle		13 Blue	20	Lemon Blue	27	White
	5 Any other variety		14 Blue Breasted Red	21	Red Pyle	28	Any other variety
			15 Blue Golden Duckwing	22	Self Blue		

**SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAMS
SECTION**

78	Ancona	87	Holland	93	Single Comb Leghorn	98	Phoenix
79	Andalusian		1 Barred		1 Black	99	Plymouth Rock
	2 Blue		2 White		2 Buff		1 Barred
80	Australorp	88	Japanese		3 Dark Brown		2 Black
	1 Black		1 Black		4 Light Brown		3 Blue
81	Campine		2 Black Tailed Buff		5 Silver		4 Buff
82	Catalana		3 Black Tailed White		6 White		5 Columbian
	1 Buff		4 Gray		7 Any other variety		6 Partridge
83	Delaware		5 Mottled	94	Minorca		7 Silver Penciled
84	Dorking		6 Any other variety		1 Black		8 White
	Any Single Comb variety	89	Java		2 Any other variety	100	Rhode Island Red
85	Dutch		1 Any Variety	95	Naked Neck		1 Single Comb
	1 Black	90	Jersey Giant	96	New Hampshire	101	Spanish
	2 Light Brown	91	Lakenvelder		1 Red		1 White Faced Black
	3 Silver		1 Single Comb	97	Orpington	102	Sussex
	4 Any other variety	92	Lamona		1 Black		1 Speckled
86	Frizzle		1 White		2 Blue		2 Any other variety
	1 Clean Legged				3 Buff	103	Welsummer
					4 White		1 Partridge

**ROSE COMB CLEAN LEGGED BANTAMS
SECTION**

105	Ancona	109	Hamburg	112	Redcap	115	Sebright
	1 Rose Comb		1 Golden Penciled		1 Rose Comb		1 Golden
106	Belgian Bearded d'Anvers		2 Golden Spangled	113	Rhode Island Red		2 Silver
	1 Black		3 Silver Spangled		1 Rose Comb Red	116	Wyandotte
	2 Blue		4 Any other variety		2 Rose Comb White		10 Black
	3 Quail	110	Leghorn		Rhode Island White		11 Blue
	4 Any other variety		1 Dark Brown		1 Rose Comb Red		12 Buff
107	Dominique		2 Light Brown		2 Rose Comb White		13 Buff Columbian
	1 Rose Comb		3 White	114	Rose Comb		14 Columbian
108	Dorking		4 Any Other –		1 Black		15 Golden Laced
	2 Rose Comb White		Rose Comb Variety		2 Blue		16 Partridge
		111	Minorca		3 White		17 Silver Laced
			1 Any Rose Comb		4 Any other variety		18 Silver Penciled
			Variety				19 White

**ALL OTHER COMBS CLEAN LEGGED BANTAMS
SECTION**

118	Ameriaucana	121	Chantecler	125	Houdans	129	Polish-Non Bearded
	1 Black		1 Partridge		1 Mottled		1 Buff Laced
	2 Silver		2 White		2 White		2 White
	3 White	122	Cornish	126	La Fleche		3 Golden Laced
	4 Buff		1 Dark		1 Black		4 White Crested Black
	5 Wheaten		2 Mottled	127	Maylay		5 Any other variety
	6 Any other variety		3 White		1 Black Breasted Red	130	Shamo
119	Araucana		4 White Laced Red		2 Spangled	131	Sicilian Buttercup
	1 Golden Duckwing		5 Any other variety		3 White	132	Sumatra
	2 Silver Duckwing	123	Crevecoeur		4 Any other Variety	133	Yokohama
	3 Any other variety		1 Black	128	Polish-Bearded		
120	Buckeye	124	Cubulaya		1 Buff Laced		
	1 Pea Comb				2 Golden Laced		
					3 White		

FEATHER LEGGED BANTAMS

SECTION

- | | | | |
|-----------------------|----------------------|--------------------|------------------------|
| 135 Belgian D'ucle | 138 Cochin | 139 Faverolle | 143 Silkie-Non Bearded |
| 1 Bearded Black | 10 Barred | 1 Salmon | 1 Black |
| 2 Bearded Golden Neck | 11 Birchen | 2 White | 2 Buff |
| 3 Bearded Mille Fleur | 12 Black | 140 Frizzle | 3 Gray |
| 4 Bearded Mottled | 13 Blue | 1 Feather Legged | 4 White |
| 5 Bearded Porcelain | 14 Brown Red | 141 Langshan | 5 Any Other Variety |
| 6 Any Other Variety | 15 Buff | 1 Black | 144 Sultan |
| 136 Booted | 16 Columbian | 2 Blue | 1 White |
| 1 Non-Bearded | 17 Golden Laced | 3 White | |
| Mille Fleur | 18 Mottled | 142 Silkie-Bearded | |
| 2 Non Bearded White | 19 Partridge | 1 Black | |
| 3 Any Other Variety | 20 Red | 2 Buff | |
| 137 Brahma | 21 Silver Laced | 3 Gray | |
| 1 Buff | 22 White | 4 White | |
| 2 Dark | 23 Any Other Variety | | |
| 3 Light | | | |

DUCKS

HEAVY WEIGHT

SECTION

- | | | |
|--------------|-------------|----------------------|
| 200 Aylebury | 201 Muscovy | 202 Pekin |
| 1 White | 1 Black | 1 White |
| | 2 Blue | 203 Rouen |
| | 3 Chocolate | 204 Saxony |
| | 4 White | 205 Silver Appleyard |

MEDIUM WEIGHT

SECTION

- | | | |
|----------|------------|-------------|
| 210 Buff | 211 Cayuga | 212 Crested |
| 1 Buff | 1 Black | 1 Black |
| | | 2 White |

LIGHT WEIGHT

SECTION

- | | | | |
|-----------------|-------------------|----------------|------------------------------|
| 220 Campbell | 222 Runner | 5 Fawn & White | 223 Welsh Harlequin – Silver |
| 1 Khaki | 1 Black | 6 Gray | |
| 221 Magpie | 2 Buff | 7 Penciled | |
| 1 Black & White | 3 Chocolate | 8 White | |
| 2 Blue & White | 4 Cumberland Blue | | |

BANTAM (DUCK)

SECTION

- | | | | |
|----------|---------------------|----------------|-------------|
| 230 Call | 4 Pastel | 231 East Indie | 232 Mallard |
| 1 Blue | 5 Snowy | 1 Black | 1 Gray |
| 2 Buff | 6 White | | 2 Snowy |
| 3 Gray | 7 Any other variety | | |

GEESE

HEAVY CLASS

SECTION

- | | | |
|-------------|------------|--------------|
| 300 African | 301 Embden | 302 Toulouse |
| 1 Brown | 1 White | 1 Buff |
| 2 White | | 2 Gray |

MEDIUM CLASS

SECTION

- | | |
|-------------------|----------------|
| 310 American Buff | 312 Saddleback |
| 1 Buff | 1 Buff |
| 311 Pilgrim | 2 Gray |
| 1 Sex Linked | 3 White |

LIGHT CLASS

SECTION

- | | | |
|----------------------|---------------------|------------------------|
| 320 Canada – Eastern | 321 Chinese (China) | 322 Egyptian – Colored |
| 1 Common | 1 Brown | 1 Brown |
| | 2 White | |

TURKEYS

SECTION

- | | | | |
|------------------------|-----------------|-------------------|-----------------------|
| 400 Beltsville – White | 403 Narraganset | 405 White Holland | 407 Slate |
| 401 Royal Palm | 404 Bourbon Red | 406 Black | 408 Any Other Variety |
| 402 Bronze | | | |



SECTION 6 – EGG DIVISION

ENTRY FEE: \$1

Kristin Simmons – 570-778-9026

**Entries should be made on Still Exhibit form –
do not use Livestock or Poultry Entry Form**

1. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents. Entry Forms must be postmarked by the United States Postal Service **by July 18.** Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
2. Eggs should be in a new one (1) dozen egg carton.
3. The judges have the right to break two (2) eggs for examination.
4. Open to all producers having less than 3,000 layers.

SCORING

EXTERIOR QUALITY

Size (total weight)	16 pts.
Uniformity of color	12 pts.
Uniformity of shape	12 pts.
Shell texture	12 pts.
Condition	12 pts.

INTERIOR QUALITY

36 pts.

TOTAL

100 pts.

CLASS

	1 st	2 nd	3 rd
1100 1 doz. Brown	\$4	\$2	\$1
1200 1 doz. White	\$4	\$2	\$1
1300 1 doz. Colored	\$4	\$2	\$1

PREMIUMS

SIZE: (Total weight of exhibit) A perfect score will be given to those exhibits between 24 and 27 ounces. A cut of 8 points will be assessed for each ounce above 27 or under 24 ounces.

UNIFORMITY OF COLOR: All eggs in the entry should be the same shade of color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown or colored, eggs should be uniformly the same shade of color. A cut of 1/4 to 1/2 point per egg may be made according to actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.

UNIFORMITY OF SHAPE: Each egg should conform as nearly as possible in shape. Extremes should be avoided. Cut 1/4 to 1/2 point for each egg off in shape or ridged.

SHELL TEXTURE: The shell should be of uniform thickness and strength. Cut 1/4 to 1/2 point per egg for shells that are rough, ridged or wrinkled and for shells that are porous, mottled or blind check. Cut one (1) point for each egg that is cracked or a leaker.

CONDITION: The egg should be clean and carry a natural bloom. Cut 1/4 to one (1) point for each dirty or stained egg or egg with shiny or glassy surface.

INTERIOR QUALITY	PERFECT SCORE PER EGG	CUT PER EGG
Grade AA	3	0
Grade A		3/4
Grade B – including double yolked eggs.....		1 1/2
Grade C		2 1/2
Inedible eggs – including large blood or meat spots		disqualification

DISQUALIFICATIONS – Any of the following defects disqualify entry:

- * Total weight less than 22 ounces per dozen
- * Eggs showing signs of incubation or germ development.
- * Inedible eggs



DEPARTMENT 9A – RABBITS AND CAVIES

ENTRY FEE – \$1 PER ENTRY

Rosa Hawk – 610-826-5352

No cages will be available for Open Class Rabbits.

No Open Class Rabbits can remain at the fair after judging.

Judging will take place Monday, August 7, 2017 at 4:00 P.M. Rabbits must be in by 3:00 P.M.

DEPARTMENT 9A – RABBITS

1. The latest rules of the American Rabbit Breeders Association will govern and animals will be judged by their standards. Rabbits must be in good health. No change of entry can be made once in the book, and no such rabbits can be brought in unless entered, for all such will be refused admission. **Each exhibitor is limited to a maximum of forty (40) entries (rabbits and cavies).**
2. All animals that are to be exhibited are to be permanent and legibly earmarked in the left ear. All identification of stock will be by private ear numbers.
3. This is a closed entry show. Entries must be postmarked **by July 17**. Late postmarks will not be accepted regardless when entries were placed in the mail. Entry fee must accompany entry blank. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
4. This is a one day carrying cage show. All carriers must have leak-proof bottoms. Exhibitors are responsible to have their animals to the judging table for the proper class.
5. Exhibitors attempting to or actually interfering with, annoying, molesting or influencing a judge or acting in a manner unbecoming an exhibitor will be ejected and barred from the show with entry fee forfeited.
6. Any animal showing signs of illness will be refused admission to the showroom.
7. All animals must be exhibited in their natural condition. Exhibitors found violating this rule will have their animals disqualified and the remainder of their entry will be disqualified from competition and not be judged. Included in violations are dying, plucking, trimming or any other action designed to deceive.
8. Entries are limited to Carbon County and West Penn Township, Schuylkill County residents.
9. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.

CLASS:

- | | |
|----------------------|---------------------|
| 1. Senior Buck | 2. Senior Doe |
| 3. Intermediate Buck | 4. Intermediate Doe |
| 5. Junior Buck | 6. Junior Doe |

Premium

1st (\$4) 2nd (\$3) 3rd (\$2)

Best of Show – Rosette

Best of Opposite – Rosette

DIVISION:

CATEGORY:

000 Commercial Fur	700 Satin Angora	1800 Creme D'Argent	2300 Florida White
1 Colored	1 Colored	1900 Dutch	2400 Harlequin
2 White	2 White	1 Black	1 Japanese
100 American	3 Broken	2 Blue	2 Magpie
1 Blue	4 Wool Colored	3 Chocolate	2500 Havana
2 White	5 Wool White	4 Brown Gray	1 Black
3 Colored Fur	800 Belgian Hare	5 Steel	2 Blue
4 White Fur	1 Standard	6 Tortoise	3 Broken
200 American Fuzzy Lop	2 Tan	7 Chinchilla	4 Chocolate
1 Solid	900 Beveren	2000 Dwarf Hotot	5 Lilac
2 Broken	1 Black	1 Black	2600 Himalayan
3 Wool Colored	2 Blue	2 Chocolate	1 Black
4 Wool White	3 White	3 Blue	2 Blue
300 American Sable	1000 Britannia Petite	2100 English Spot	3 Chocolate
400 English Angora	1 Black	1 Black	4 Lilac
1 Colored	2 Black Otter	2 Blue	2700 Hotot
2 White	3 Chestnut Agouti	3 Chocolate	2800 Jersey Wooly
3 Broken	4 Ruby Eyed White	4 Gold	1 Agouti
4 Wool Colored	5 Sable Marten	5 Gray	2 AOV
5 Wool White	6 Blue Eyed White	6 Lilac	3 Self
500 French Angora	7 Brulan	7 Tortoise	4 Shaded
1 Colored	1100 Californian	2200 Flemish Giant	5 Tan Pattern
2 White	1200 Champagne D'Argent	1 Black	6 Broken
3 Broken	1300 Checkered Giants	2 Blue	7 Wool Colored
4 Wool Colored	1 Black	3 Fawn	8 Wool White
5 Wool White	2 Blue	4 Light Gray	2900 Lilac
600 Giant Angora	1400 American Chinchilla	5 Sandy	3000 English Lop
1 Wool White	1500 Giant Chinchilla	6 Steel Gray	1 Solid
	1600 Standard Chinchilla	7 White	2 Broken
	1700 Cinnamon		

- | | | | |
|-----------------------|-----------------------|---------------------------|---------------------|
| 3100 French Lop | 9 Siamese Smoke Pearl | 11 Lynx | 4700 Mini Satin |
| 1 Solid | 10 Chestnut | 12 Opal | 1 Black |
| 2 Broken | 11 Chinchilla | 13 Otter | 2 Blue |
| 3200 Holland Lop | 12 Lynx | 14 Red | 3 Blue Siamese |
| 1 Solid | 13 Opal | 15 Sable | 4 Broken |
| 2 Broken | 14 Squirrel | 16 Seal | 5 Chinchilla |
| 3300 Mini Lop | 15 Otter | 17 White | 6 Chocolate |
| 1 Solid | 16 Sable Marten | 18 Fur Colored | 7 Copper |
| 2 Broken | 17 Silver Marten | 19 Fur White | 8 Gold Steel |
| 3400 Mini Rex | 18 Smoke Pearl Marten | 4000 Rhinelander | 9 Himilayan |
| 1 Amber | 19 Tans | 1 Black | 10 Lilac |
| 2 Black | 20 Fawn | 2 Blue | 11 Opal |
| 3 Blue | 21 Himalayan | 4100 Satin | 12 Otter |
| 4 Broken | 22 Orange | 1 Black | 13 Red |
| 5 Castor | 23 Steel | 2 Blue | 14 Siamese Sable |
| 6 Chinchilla | 24 Tortoise Shell | 3 Broken | 15 Silver Marten |
| 7 Chocolate | 25 Broken | 4 Californian | 16 Silver Steel |
| 8 Himilayan | 3600 New Zealand | 5 Chinchilla | 17 Smoke Pearl |
| 9 Lilac | 1 Black | 6 Chocolate | 18 Tortoise Shell |
| 10 Lynx | 2 Blue | 7 Copper | 19 Tan |
| 11 Opal | 3 Red | 8 Lilac | 20 White |
| 12 Otter | 4 White | 9 Otter | 21 Squirrel |
| 13 Red | 3700 Palomino | 10 Red | 22 Chocolate Agouti |
| 14 Sable | 1 Golden | 11 Siamese | 23 Colored Fur |
| 15 Sable Point | 2 Lynx | 12 White | 24 White Fur |
| 16 Seal | 3800 Polish | 4200 Silver | 4800 Thrianta |
| 17 Silver Marten | 1 Black | 1 Black | 4900 Lionhead |
| 18 Smoke Pearl | 2 Blue | 2 Brown | 1 Black |
| 19 Tortoise | 3 Broken | 3 Fawn | 2 Chocolate |
| 20 Tan | 4 Chocolate | 4300 Silver Fox | 3 Red Eyed White |
| 21 BEW | 5 Blue Eyed White | 1 Black | 4 Seal |
| 22 REW | 6 Red Eyed White | 2 Blue | 5 Siamese Sable |
| 23 Fur Colored | 7 Lilac | 3 Chocolate | 6 Smoke Pearl |
| 24 Fur White | 3900 Rex | 4400 Silver Marten | 7 Smoke Pearl Point |
| 3500 Netherland Dwarf | 1 Amber | 1 Black | 8 Tortoise Shell |
| 1 Black | 2 Beige | 2 Blue | 5000 Velveteen Lop |
| 2 Blue | 3 Black | 3 Chocolate | 1 Solid |
| 3 Chocolate | 4 Blue | 4 Sable | 2 Broken |
| 4 Lilac | 5 Broken | 4500 Tan | 5100 Argente Brun |
| 5 BEW | 6 Californian | 1 Black | |
| 6 REW | 7 Castor | 2 Blue | |
| 7 Sable Point | 8 Chinchilla | 3 Chocolate | |
| 8 Siamese Sable | 9 Chocolate | 4 Lilac | |
| | 10 Lilac | 4600 Pet Class (4-H Only) | |



DEPARTMENT 9B – CAVIES
ENTRY FEE – \$1 PER ENTRY
Rosa Hawk – 610-826-5352

DEPARTMENT 9B – CAVIES

- Guinea Pigs will not be required to stay. We do not have the facilities for them.
- All animals must be in good health.
- Each exhibitor is allowed to enter a maximum of forty (40) animals (rabbits and cavies).
- The Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.

CLASS:

- | | |
|----------------------|---------------------|
| 1. Senior Boar | 2. Senior Sow |
| 3. Intermediate Boar | 4. Intermediate Sow |
| 5. Junior Boar | 6. Junior Sow |

DIVISION:

CATEGORY:

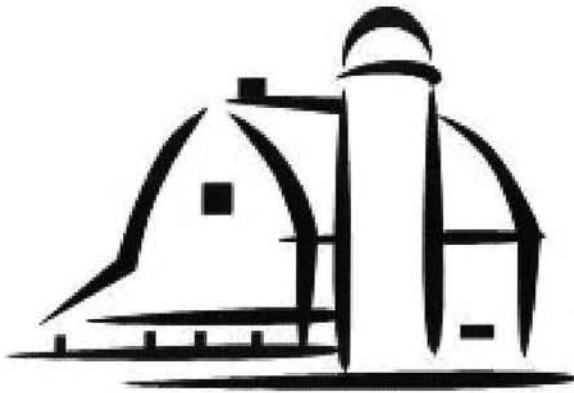
Premium

1 st (\$4)	2 nd (\$3)	3 rd (\$2)	
Best of Show – Rosette			
Best of Opposite – Rosette			
100 Abyssinian		16 Himalayan	1 Self
1 Self		17 Tan	2 Agouti
2 Any Other Solid		18 Tortoise Shell & White	3 Broken Color
3 Agouti		19 Broken Color & Tortoise Shell	4 Tortoise Shell & White
4 Marked			5 Any Other Variety
5 Brindle	400 American Satin	800 Silkie	1200 Texel
6 Roan	1 Cream	1 Self	1 Self
200 Abyssinian Satin	2 Red	2 Agouti	2 Agouti
1 Self	3 White	3 Broken Color	3 Broken Color
2 Agouti	4 Any Other Self	4 Tortoise Shell & White	4 Tortoise Shell & White
3 Brindle	5 Agouti	5 Any Other Variety	5 Any Other Variety
4 Road	6 Intermixed Solids	900 Silkie Satin	1300 White Crested
5 Any Other Solid	7 Ticked Solids	1 Self	1 Black
300 American	8 Broken Color & Tortoise Shell	2 Agouti	2 Red
1 Black	9 Any Other Marked	3 Broken Color	3 Any Other Self
2 Cream	500 Coronet	4 Tortoise Shell & White	4 Brindle
3 Red	1 Self	5 Any Other Variety	5 Any Other Solid
4 White	2 Agouti	1000 Teddy	6 Agouti
5 Any Other Self	3 Broken Color	1 Self	7 Marked
6 Brindle	4 Tortoise Shell & White	2 Agouti	1400 4-H Pet Class
7 Roan	5 Any Other Variety	3 Intermixed Solids	
8 Solid Dilute	600 Peruvian	4 Ticked Solids	
9 Solid Golden	1 Self	5 Broken Color	
10 Solid Silver	2 Agouti	6 Tortoise Shell & White	
11 Dilute Agouti	3 Broken Color	7 Any Other Marked	
12 Golden Agouti	4 Tortoise Shell & White	8 Tan	
13 Silver Agouti	5 Any Other Variety	1100 Teddy Satin	
14 Dalmatian	700 Peruvian Satin	1 Self	
15 Dutch		2 Solid	





PennState Extension



From improving agriculture to building stronger communities and families, to developing leadership skills with today's youth through 4-H Programs, Extension is dedicated to giving Pennsylvanians the means to grow, to achieve, to compete, to go farther and to do more. Take advantage of our non-formal educational offerings.



Carbon County Extension . 570-325-2788

Fax: 570-325-2805

Email: CarbonExt@psu.edu



Penn State is an equal opportunity, affirmative action employer, and is committed to providing employment opportunities to all qualified applicants without regard to race, color, religion, age, sex, sexual orientation, gender identity, national origin, disability or protected veteran status.

extension.psu.edu

DEPARTMENT 10 – 4-H EXHIBITS

NO ENTRY FEE

Georgia Farrow – 570-325-2788

Deanna Cunfer – 570-401-4670

1. Members must have passed their eighth birthday and must not have passed their nineteenth birthday by January 1 of the project year (January 1 of the calendar year preceding the Pennsylvania Farm Show).
2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Carbon County and must be enrolled in the project(s) being entered and be under the supervision of the Pennsylvania State Cooperative Extension. Registration must be in the Extension office by March 31st of the current year.
3. All 4-H'ers planning to exhibit at the fair must register. Livestock entry forms must be postmarked by the United States Postal Service **by July 17**. Still exhibit entry forms must be postmarked **by July 22**. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
4. Members who enter their animals in fairs/roundups must compete in all 4-H Projects for which they are eligible, including fitting and showing contests.
5. All 4-H livestock members must abide by all rules and requirements, health or otherwise as set forth by the Carbon County 4-H Livestock Club, the rabbit/cavies project of the Mahoning Valley 4-H Community Club, and CCLLFA as set forth in the club rules and Fair Premium Book.
6. Premiums will be offered on merit of excellence, not by entry alone. Therefore, in any one class all premiums may not be awarded if, in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first and second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final.
7. All 4-H'ers must be present with their animals.
8. Extension agent will make final judgments in answer to questions not covered by these rules or the general 4-H club rules and guidelines.
9. At all times, you are expected to be on good behavior.
10. There are three classes for livestock showmanship. Junior (8-12), Intermediate (13-15), and Senior (16-18). The junior (8-12 inclusive) 4-H Fitting Classes will compete for ribbon only. This will give these junior exhibitors valuable show ring experience. However, **junior fitting exhibitors will not be in contention for Champion Fitting honors, nor will they receive premiums for their placings.** Champion and Reserve Fitter will be chosen from the Intermediate and Senior Classes.
*First year exhibitors, regardless of age, will show in their respective age group, not with first year showman and fitters.
11. **IMPORTANT** – The 4-H member exhibiting the animal in the fitting competition must do all the work himself. Assistance (such as holding) from another 4-H'er is encouraged. Assistance from a parent, leader or another adult, is to be limited to verbal guidance. Where safety is a factor, adult assistance can be offered with discretion, but must be terminated when the task is complete.
12. For each section, each exhibit will have a number designation accompanying it. That number designation will break down to a department, section, class, division and category in some cases. At the very least, each entry should have a corresponding department, section and class. Most livestock entries will have all three numerical designations. Those numbers must be entered on the registration form correctly. An example of these numbers is as follows:

Department 10-4-H
 Section 4 – Sheep
 Class 400 – Hampshire
 Division 1 – Breeding Sheep
 Category 3 – Ewe 1 year and under 2

If you are entering an animal meeting the above definition, your entry form should look like this.

Dept.	Sec.	Class	Division	Cat.	Var.	Description
10	4	400	1	3	—	Hampshire Ewe 1 yr. and under 2

Your display tags will be given out on entry arrival day at the fair. Entry arrival day is August 7, 2017.

13. Each 4-H livestock exhibitor may show and sell a maximum of 10 market animals at the Carbon County Fair with the total for each species being: Market Steers – 1; Dairy Beef – 2; Market Swine – 5; Market Lambs – 4; Market Goats – 4. Poultry exhibitors are limited to forty (40) entries (birds); rabbit and cavies exhibitors are limited to forty (40) entries (rabbits and cavies). Members completing the poultry project may sell one pair of their choice at the livestock sale, members completing the meat rabbit project may sell one pen of 3 meat rabbits.
14. There will be no intact male project animals exhibited by 4-H members except rabbits and poultry.
15. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with officials in every way that may serve to increase the educational value of the show.
16. It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
17. Keep in mind that we are guests at the Carbon County Fair and you are representing Carbon County 4-H. At all times, you are expected to be on good behavior. To set a good example for 4-H and the fair, you and your animals are expected to be clean and well-groomed upon arrival and throughout the fair.

LIVESTOCK EXHIBITS REQUIREMENTS

Health Rules and Regulations for 4-H livestock shall be the same as stated in the Open Departments in conjunction with rules as stated in Department 10. No animals showing clinical evidence of contagious, infectious or external parasitic diseases or under quarantine for any disease will be eligible for show purposes. Swine, sheep, goats & cattle for exhibition must be accompanied by an official health certificate (AAI-13) prepared by an accredited veterinarian verifying the health of the animals. A copy of the certificate shall be forwarded to the Bureau of Animal Industry in Harrisburg, if requested. The Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.



GOOD HOUSEKEEPING AWARDS

1. 4-H livestock exhibitors with entries in Department 10 who maintain the most attractive and sanitary exhibits will be eligible for a prize to be determined by the fair committee. There will be awards for first, second and third place.
2. All exhibits will be scored daily.
3. Areas taken into consideration are:
 - Cleanliness of animals
 - Cleanliness of your tack, feed, stall/pen area and equipment
 - Attractiveness of your area, decorations and displays
 - Availability of food and water for animals
 - Attentiveness to animals' welfare
 - Ribbons won properly displayed with animal
 - Cleanliness of aisle
 - Courtesy to public and other exhibitors



Premiums

1st (\$20) 2nd (\$15) 3rd (\$10)

THEME DECORATING CONTEST

1. Eligibility limited to members of the Carbon County 4-H Livestock Club and the members of the rabbit & cavy project of the Mahoning Valley 4-H Community Club who are exhibiting their project animals at the Carbon County Fair.
2. Awards will be based on the following:
 - Decorating theme that best portrays the fair's theme. 2016 theme is "We have good things growing."
 - Creativity
 - Attractiveness
3. Decision of the Judge is final.

DIVISIONS:

Division 1: Cattle, Sheep, Swine, Goat Exhibitors

Division 2: Poultry, Rabbits & Cavy Exhibitors

PREMIUMS: Will be paid for the first, second and third place in each division.

1st (\$20) 2nd (\$15) 3rd (\$10)

SECTION 2 – DAIRY

Animal health status in these Projects shall be governed by the same general health regulations found in this book. Members must be present to care for their animals before judging. Health requirements in Dept. 2 shall apply.

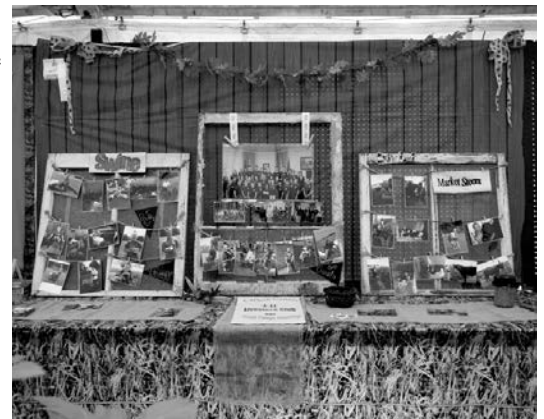
Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo or firebrand number which agrees with registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**

NOTE: The same category and premiums apply to each of the following breed classes.

CLASS:	100 Ayrshire	300 Guernsey	500 Jersey	700 Other Breeds as Entered
	200 Brown Swiss	400 Holstein	600 Milking Shorthorn	

DIVISION 1 – DAIRY BREEDING CATEGORY

1. Spring Heifer Calf – born 3/1/17 through 5/31/17
2. Winter Heifer Calf – born 12/1/16 through 2/28/17
3. Fall Heifer Calf born 9/1/16 to 11/30/16
4. Summer Yearling Heifer born 6/1/16 through 8/31/16
5. Spring Yearling Heifer – born 3/1/16 through 5/31/16
6. Winter Yearling – born 12/1/15 through 2/29/16
7. Fall Yearling Heifer – born 9/1/15 through 11/30/15
 - Junior Champion – Rosette
 - Reserve Junior Champion – Rosette
8. Dry Cow - 2 Years Old and over - born before 3/1/15, must have freshened at least once
9. Fall Yearling in Milk - born between 9/1/15 and 11/30/15
10. Junior 2 Year Old – born 3/1/15 through 8/31/15
11. Senior 2 Year Old – born 9/1/14 through 2/28/15
12. Junior 3 Year Old – born 3/1/14 through 8/31/14
13. Senior 3 Year Old – born 9/1/13 through 2/28/14
14. Four Year Old – born 9/1/12 through 8/31/13
15. Five Year Old – born 9/1/11 through 8/31/12
16. Six Years & Older – born before 9/1/10
17. Best Uddered Cow – Rosette for best uddered cow in each breed
 - Senior Champion – Rosette
 - Senior Reserve Champion – Rosette
 - Grand Champion Female of breed
 - Reserve Champion Female of breed
 - Supreme Champion of Show





- 18. Female – owned and bred by Exhibitor
- 19. Exhibitor’s Herd – 3 Females – Owned by Exhibitor
- 20. Dam & Daughter – Any age – Owned by Exhibitor
- 21. Produce of Dam – 2 Females – Owned by Exhibitor
- 22. Get-of-Sire – 3 Animals of one sire – Owned by Exhibitor



PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)
 Grand Champion – Rosette
 Reserve Champion – Rosette

DIVISION 2 – DAIRY FITTING AND SHOWMANSHIP CATEGORY:

- 1 Showmanship – exhibitor ages 15 & older
- 2 Showmanship – exhibitor ages 12, 13, 14
- 3 Showmanship – exhibitor ages 8, 9, 10, 11
- Grand Champion Showmanship – Rosette
- Reserve Champion Showmanship – Rosette
- 4 Fitting – exhibitor ages 15 and older
- 5 Fitting – exhibitor ages 12, 13, 14
- 6 Fitting – exhibitor ages 8, 9, 10, 11
- Grand Champion Fitter – Rosette
- Reserve Champion Fitter – Rosette

NO BULL CALVES WILL BE SHOWN

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette

SECTION 3 BEEF

Animal health status in these classes shall be governed by the same requirements as general health regulations. Members must be present to care for their animals.

Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – No Photostats or other copies will be accepted.

HEALTH REQUIREMENTS from Dept. 3 shall apply.

NOTE: The same category and premiums apply to each of the following breed classes. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one class.**

DIVISION 1 –BEEF BREEDING CLASSES

CLASS: 100 Angus 400 Limousine 600 Polled Hereford 800 Simmental
 200 Charolais 500 Hereford 700 Shorthorn 900 Other Breeds as Entered
 300 Chianina

- CATEGORY:**
- 1 Summer Heifer Calves – born 5/1/17 and after
 - 2 Spring Heifer Calves – born 3/1/17 through 4/30/17
 - 3 Junior Heifer Calves – born 1/1/17 through 2/28/17
 Grand Champion Heifer Calf – Rosette
 Reserve Champion Heifer Calf – Rosette
 - 4 Summer Yearling Heifer – born 7/1/16 through 12/31/16
 - 5 Spring Yearling Heifer – born 4/1/16 through 6/30/16
 - 6 Junior Yearling Heifer – born 1/1/16 through 3/31/16
 Grand Champion Yearling Heifer – Rosette
 Reserve Champion Yearling Heifer – Rosette
 - 7 Two-Year-Old Heifer – born 1/1/15 through 12/31/15
 Grand Champion Heifer – Rosette
 Reserve Champion Heifer – Rosette
 Supreme Heifer of Show
 - 8 Heifer, owned and bred by exhibitor
 - 9 Cow/Calf – Calf must be cow’s natural calf, no embryo transplant. Calf must be eligible to be shown in calf classes without dam. Calf must be born January 1 or later of show year.

NO BULL CALVES WILL BE SHOWN

Grand Champion Heifer of Show – Rosette

PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)
 Grand Champion – Rosette
 Reserve Champion – Rosette





DIVISION 2 – BEEF BREEDING FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
 - Grand Champion Showmanship – Rosette
 - Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
 - Grand Champion Fitter – Rosette
 - Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

Grand Champion – Rosette

Reserve Champion – Rosette

DIVISION 3 – BEEF STEERS

All steers must be castrated and dehorned. Bulls and stags will be disqualified. All beef steers must be 100% beef breeds. Minimum weight is 1000 lbs.

CATEGORY:

Use category “0” on entry form; the correct category will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Middleweight
- 3 Heavyweight
- 4 Bred and Owned Market Steer
- Grand Champion – Rosette
- Reserve Champion – Rosette

PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)

Grand Champion – Rosette

Reserve Champion – Rosette



DIVISION 4 – BEEF – STEERS FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
 - Grand Champion Showmanship – Rosette
 - Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
 - Grand Champion Fitter – Rosette
 - Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

Grand Champion – Rosette

Reserve Champion – Rosette

DIVISION 5 – DAIRY BEEF

All dairy beef entries must be castrated and dehorned. Bulls and stags will be disqualified. All dairy beef must be 100% dairy breeds. Minimum weight is 400 lbs.

CATEGORY:

Use category “0” on entry form; correct category will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Heavy Lightweight
- 3 Middleweight
- 4 Light Heavyweight
- 5 Heavyweight
- 6 Bred and owned by Exhibitor
- Grand Champion – Rosette
- Reserve Champion – Rosette

PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)

Grand Champion – Rosette

Reserve Champion – Rosette





DIVISION 6 – DAIRY BEEF FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
Grand Champion Fitter – Rosette
Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette



SECTION 4 –SHEEP

HEALTH REQUIREMENTS from Dept. 4 shall apply.

DIVISION 1 – BREEDING SHEEP

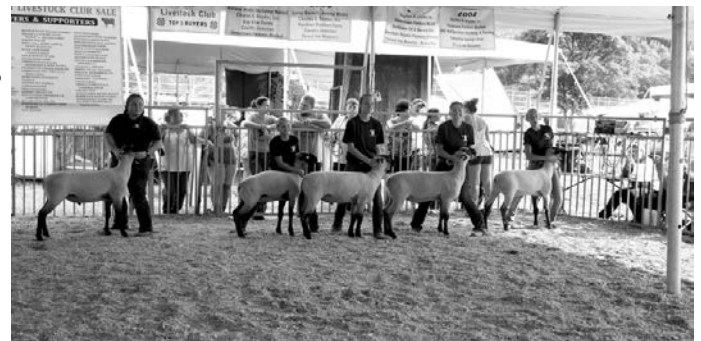
Rules for Sheep Breeding – should be owned and tagged by April 30, 2017. The 4-H club member must be present and have charge of their animals at the time of judging. Lambs shown in breeding projects cannot be shown in market projects or vice versa.

*Note – Each breed of sheep will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**

*Note – Categories stated are to apply to each of these breeds:

- CLASS:**
- | | | | |
|----------------|---------------|----------------|-----------------------|
| 100 Cheviot | 300 Dorset | 500 Shropshire | 700 Suffolk |
| 200 Corriedale | 400 Hampshire | 600 Southdown | 800 Others (by breed) |
- 1 Late Spring Ewe Lamb, born after 2/16/17
 - 2 Early Spring Ewe Lamb, born 1/1/17 to 2/15/17
 - 3 Fall Ewe Lamb, born 9/1/16 to 12/31/16
 - 4 Yearling Ewe, born 9/1/15 to 8/31/16
 - 5 Ewe, Owned & Bred by Exhibitor
Grand Champion Ewe
Reserve Champion Ewe
 - 6 Pair Ewe Lambs; any age; one pair per Exhibitor per breed; owned by Exhibitor
Supreme Champion Ewe of show – all breeds

PREMIUMS: 1st (\$15) 2nd (\$13) 3rd (\$12) 4th (\$11) 5th (\$10)
 Grand Champion – Rosette
 Reserve Champion – Rosette



DIVISION 2 – BREEDING SHEEP FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
Grand Champion Fitter – Rosette
Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$13) 3rd (\$12) 4th (\$11) 5th (\$10)
 Grand Champion – Rosette
 Reserve Champion

DIVISION 3 – MARKET LAMBS

Must be owned and tagged by May 1 of the project year. **NOTE WEIGHT LIMIT CHANGE.**

All market animals should be weighed on the same set of scales under a qualified weighmaster at the fair. Minimum weight for market lambs is 90 lbs. and maximum is no more than 155 lbs. All market lambs are to be slick sheared with a maximum fleece length of 1” (one inch) upon arrival at the fair.

CATEGORY:

Use variety “0” on entry form; correct variety will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Middleweight
- 3 Heavy Middleweight
- 4 Heavyweight
- 5 Heavy Heavyweight





- 6 Market Lamb, bred and owned by exhibitor
- 7 Pair of Market Lambs – may be Wethers and/or Ewes
- Grand Champion Market Lamb– Rosette
- Reserve Champion – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette

DIVISION 4 – MARKET SHEEP FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
 - Grand Champion Showmanship – Rosette
 - Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
 - Grand Champion Fitter – Rosette
 - Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette

SECTION 5 – SWINE

DIVISION 1 – MARKET SWINE – NOTE WEIGHT LIMIT CHANGES.

Each member must have a market swine project and must show and sell at least 1 pig at our swine market show for project completion and for Farm Show eligibility. Market swine to be shown and sold at the fair must be owned and identified by May 1st preceding the fair.

Each 4-H member may feed and exhibit no more than five market swine to be shown as individual weight classes and a pair. Each member is allowed to enter one pair of hogs. Requirements for market swine pairs competition are as follows: Each member selects their two animals they want to exhibit as their pairs entry immediately after weigh-in at the fair. The pair competition will be divided into three weight divisions – Light, Medium, Heavy – your division is determined by the average weight of your two pigs in accordance with the weight cutoff figures used for the regular market swine.

Maximum weight for the show and sale will be 290 pounds; minimum weight will be 225 pounds.

Pigs will be broken down into their respective weight classes following weigh-in.

4-H club members must be present and have charge of their animals at the time of judging.

HEALTH REQUIREMENTS:

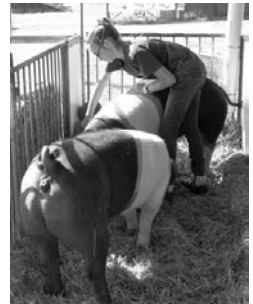
- 1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
- 2. All market and breeding swine must: (1) have a negative official pseudorabies test conducted within 30 days of arrival at the show or (2) be a member of a Qualified Pseudorabies Negative Herd. The date of the pseudorabies test, or if a member of a Qualified Pseudorabies Negative Herd, the herd number and the date of the last quarterly or monthly herd test must be on the health certificate. **No brucellosis test is required for market swine.**
- 3. Included on the health certificate must be a statement signed by an accredited veterinarian that the swine and the herd from which the swine originated are free of clinical evidence of infectious disease. The Veterinarian – Client – Patient statement found at the bottom of the entry form must be signed by the Exhibitor.
- 4. Individual animal ID is required. An official plastic stamped ear tag is acceptable for market hogs only. Number on eartag must correspond to number listed on official health certificate.

CATEGORY:

Use division “000” on entry form; correct division will be assigned after weigh-in.

- 000 Unweighed
- 100 Lightweight
- 200 Medium Light Weight
- 300 Heavy Light Weight
- 400 Light Middle Weight
- 500 Medium Middle Weight
- 600 Heavy Middle Weight
- 700 Light Heavy Weight
- 800 Medium Heavy Weight
- 900 Heavy Weight
- 1000 Market Swine, bred and owned by exhibitor
- Grand Champion Market Swine – Rosette
- Reserve Champion – Rosette
- 1100 Pair of Market Hogs 225-290 pounds (Only one pair per exhibitor)
- 1110 Pair of Lightweight
- 1120 Pair of Mediumweight
- 1130 Pair of Heavyweight

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette





DIVISION 2 – MARKET SWINE FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette



- PREMIUMS:**
- | | | | | |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1 st (\$8) | 2 nd (\$7) | 3 rd (\$6) | 4 th (\$5) | 5 th (\$4) |
| Grand Champion – Rosette | | | | |
| Reserve Grand Champion – Rosette | | | | |

DIVISION 3 – BREEDING SWINE

- 1. Each member must be recorded as completing the breeding swine project with the Carbon County Extension Office by April 30 of the show year. 4-H club members must be present and have charge of their animals at the time of judging. If the member has two animals competing in the same category, the person showing their other animal must be a member of the county 4-H livestock club.
- 2. 4-H members may not show intact, uncastrated males as 4-H projects. Gilts used as 4-H project animals must be born during the project year and will be shown as January, February, March and/or April gilts at the county Roundup. Member may show two (2) animals per age breakdown. Member may have one (1) entry in each group class.
- 3. Swine shown in breeding projects cannot be shown in market projects or vice versa.
- 4. Each breed of swine will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. All gilts must have an official herd identification tattoo and ear notch, and be free of fresh ear notches. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage of pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**
- 5. All entries must have been owned by the member by April 30 of the project year.
- 6. Substitutions may only be made within the breed and age group; i.e., Hampshire January gilt “A” for Hampshire January gilt “B”.

HEALTH REQUIREMENTS:

- 1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
- 2. All market and breeding swine must: (1) have a negative official pseudorabies test conducted within 30 days of arrival at the show or (2) be a member of a Qualified Pseudorabies Negative Herd. The date of the pseudorabies test, or if a member of a Qualified Pseudorabies Negative Herd, the herd number and the date of the last quarterly or monthly herd test must be on the health certificate. No brucellosis test is required for market swine.
- 3. Breeding swine shall be either brucellosis test negative within 30 days of the arrival date at the fair or be from a Validated Brucellosis Free Herd.
- 4. Included on the health certificate must be a statement signed by an accredited veterinarian that the swine and the herd from which the swine originated are free of clinical evidence of infectious disease. The Veterinarian – Client – Patient statement found at the bottom of the entry form must be signed by the Exhibitor.
- 5. Individual animal ID is required. Official ID options include a registration certificate in combination with an ear notch; or a USDA-issued metal ear tag with a US shield; or an ISO-compliant 15 digit eartag starting with “840” (including RFID). A plastic stamped ear tag is acceptable for market hogs only, not acceptable for breeding swine entries.

- CLASS:**
- | | | | | |
|------------------|-------------------|---------------|------------------|--------------|
| 100 Berkshire | 200 Chester White | 300 Duroc | 400 Hampshire | 500 Landrace |
| 600 Poland China | 700 Spotted Swine | 800 Yorkshire | 900 Other Breeds | |

- CATEGORY:**
- 1 April gilt, born 4/1/17 through 4/30/17
 - 2 March gilt, born 3/1/17 through 3/31/17
 - 3 February gilt, born 2/1/17 through 2/28/17
 - 4 January gilt, born 1/1/17 through 1/31/17
 - Grand Champion Gilt
 - Reserve Champion Gilt
 - 5 Gilt, bred and owned by exhibitor
 - 6 Pair of gilts (1 entry per exhibitor)
 - 7 Get of Sire (3 animals from same sire) (1 entry per exhibitor)
 - 8 Produce of Dam (2 animals out of same dam) (1 entry per exhibitor)
 - Best of Show Gilt (Grand Champion Gilt of all breed compete)

- PREMIUMS:**
- | | | | | |
|---------------------------------|------------------------|------------------------|-----------------------|-----------------------|
| 1 st (\$12) | 2 nd (\$11) | 3 rd (\$10) | 4 th (\$9) | 5 th (\$8) |
| Grand Champion Gilt – Rosette | | | | |
| Reserve Champion Gilt – Rosette | | | | |





DIVISION 4 – BREEDING SWINE FITTING AND SHOWMANSHIP (combined)

Animals may have no fitting product applied to skin except water.

- CATEGORY:** 1 Fitting and Showmanship – exhibitor ages 15-18
 2 Fitting and Showmanship – exhibitor ages 12-14
 3 Fitting and Showmanship – exhibitor ages 8-11
 Grand Champion Fitter/Showman – Rosette
 Reserve Champion Fitter/Showman – Rosette

- PREMIUMS:** 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette

SECTION 6 – GOATS

4-H club members must be present and have charge of their animals at the time of judging. Goats shown in breeding Projects cannot be shown in market Projects or vice versa.

DIVISION 1 – DAIRY GOATS – Open Dept. rules also apply.

Each breed of goat will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**

HEALTH REQUIREMENTS from Dept. 6 shall apply.

(NOTE: Categories stated are to apply to each of these breeds:)

- CLASS:** 100 Alpine (French, Rock & Swiss) 200 LaMancha 300 Nubian 400 Oberhasli
 500 Saanen 600 Toggenberg 700 Recorded Grades 800 Nigerian Dwarf
 900 Other Breeds

- CATEGORY:** 1 Doe, born 3/1/17 and after
 2 Doe, born 8/1/16 to 2/28/17
 3 Doe, born 8/1/15 to 7/31/16, not in milk
 Junior Grand Champion Doe
 Junior Reserve Champion Doe
 4 Doe, under 2 years, in milk (born 8/1/15 to 7/31/16)
 5 Doe, 2 years and under 3 years, in milk (born 8/1/14 to 7/31/15)
 6 Doe, 3 years and under 5 years, in milk (born 8/1/12 to 7/31/14)
 7 Doe, 5 years and older, in milk (born 7/31/12 & before)
 Senior Grand Champion Doe
 Senior Reserve Champion Doe
 Grand Champion Doe
 Reserve Champion Doe
 Supreme Champion Doe
 8 Doe, owned and bred by exhibitor
 9 Get-of-Sire (3 doe from 1 sire, only 1 under 1 year)
 (1 entry per exhibitor); same breed
 10 Produce of Dam (2 doe from 1 dam, only 1 under 1 year)
 (1 entry per exhibitor); same breed
 11 Best Udder (1 entry per exhibitor per breed)



Only doe entered in another category may be entered in categories 8 and 9.
 Get-of-Sire will consist of three doe from one sire; only one under 1 year.
 Produce of Dam will consist of two doe from one dam, only one under 1 year.

- PREMIUMS:** 1st (\$12) 2nd (\$11) 3rd (\$10) 4th (\$9) 5th (\$8)
 Grand Champion – Rosette
 Reserve Champion – Rosette

DIVISION 2 – DAIRY GOATS FITTING AND SHOWMANSHIP

- CATEGORY:** 1 Showmanship – exhibitor ages 15 & older
 2 Showmanship – exhibitor ages 12, 13, 14
 3 Showmanship – exhibitor ages 8, 9, 10, 11
 Grand Champion Showmanship – Rosette
 Reserve Champion Showmanship – Rosette
 4 Fitting – exhibitor ages 15 & older
 5 Fitting – exhibitor ages 12, 13, 14
 6 Fitting – exhibitor ages 8, 9, 10, 11
 Grand Champion Fitter – Rosette
 Reserve Champion Fitter – Rosette

- PREMIUMS:** 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
 Grand Champion – Rosette
 Reserve Champion – Rosette





DIVISION 3 – MARKET BREEDING GOAT DIVISION

Registration and Health Requirements shall be the same as for Division 1 – Dairy Goats.

NOTE: Categories stated are to apply to each of these breeds:

CLASS: 100 Angora 200 Boer 300 Spanish
400 Tennessee 500 Other Breeds

- CATEGORY:**
1. Doe Kid; under 3 months; born after May 1, 2017
 2. Doe Kid; 3 to 6 months; born 2/1/17 to 4/30/17
 3. Doe Kid; 6 to 9 months; born 11/1/16 to 1/31/17
 4. Doe Kid; 9 to 12 months; born 8/1/16 to 10/31/16
Junior Champion Doe Kid – Rosette
Reserve Junior Champion Doe Kid – Rosette
 5. Yearling Doe; 12 and under 18 months; born 2/1/16 to 7/31/16
 6. Yearling Doe; 18 and under 24 months; born 8/1/15 to 1/31/16
Yearling Champion Doe – Rosette
Reserve Yearling Champion Doe – Rosette
 7. Senior Doe; 2 and under 3 years; born 8/1/14 to 7/31/15
 8. Senior Doe; 3 and under 4 years; born 8/1/13 to 7/31/14
 9. Aged Doe; 4 years and older; born before 8/1/13
Senior Champion Doe – Rosette
Reserve Senior Champion Doe – Rosette
Grand Champion Doe – Rosette
Reserve Grand Champion Doe – Rosette
Supreme Champion Doe
 10. Doe, owned and bred by exhibitor
 11. Get of Sire, 3 offspring of same buck, any age offspring
 12. Produce of Dam, 2 offspring of same doe, any age



Best of Show Doe – Rosette

PREMIUMS: 1st (\$12) 2nd (\$11) 3rd (\$10) 4th (\$9) 5th (\$8)

Grand Champion – Rosette
Reserve Champion – Rosette

DIVISION 4 – MARKET BREEDING GOAT FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
Grand Champion Fitter – Rosette
Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)

Grand Champion – Rosette
Reserve Champion – Rosette

DIVISION 5 – MARKET GOATS

Market Goats – must be castrated males, wethers or females. Entries must have their horns removed. **Any market goat that has a scur of 1” or more at time of weigh-in will be disqualified from showing.** A maximum of 4 animals per 4-H member will be raised and shown. Minimum weight for all market goats will be 50 lbs. Goats shown in the market goat classes must be sold. Goats must be born after November 1 of the year prior to the project year and in member’s possession by May 1 of project year.

HEALTH REQUIREMENTS from Dept. 6 shall apply.

All market goat entries must be tested for tuberculosis. All market goat entries must have a negative tuberculosis (TB) test regardless of age. Brucellosis test is not required for any market goat whether it be male or female. Animals from certified and accredited herds qualify without test.

CATEGORY:

Use category “000” on entry form; correct category will be assigned after weigh-in.

- 000 Unweighed
- 100 Lightweight
- 150 Heavy Lightweight
- 200 Mediumweight
- 300 Heavy Mediumweight
- 400 Light Heavyweight
- 500 Heavyweight
- 600 Market Goat, bred and owned by exhibitor
Grand Champion Market Goat – Rosette
Reserve Champion – Rosette

PREMIUMS: 1st (\$15) 2nd (\$13) 3rd (\$12) 4th (\$11) 5th (\$10)

Grand Champion – Rosette
Reserve Champion – Rosette





DIVISION 6 – MARKET GOAT FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
Grand Champion Fitter – Rosette
Reserve Champion Fitter – Rosette

- PREMIUMS:** 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
- Grand Champion – Rosette
Reserve Champion – Rosette

SECTION 8 – POULTRY AND EGGS PROJECTS

(Chicken, Bantams, Ducks, Geese, Turkey).

HEALTH REQUIREMENTS from Dept. 8 shall apply.

1. Exhibitor may only have 1 entry per division except where noted. 1 hen, 1 rooster of same division
2. Entry of one (1) bird will constitute a class except the meat chicken class consists of a pen of two (2). Each exhibitor is limited to a maximum of forty (40) entries (birds).
3. Chickens are to be hatched between February 1st and May 20 of the project year and in member’s possession by May 20.
4. Please refer to the Poultry designations listed in Department 8 – Open Class Poultry. Please remember to move each entry number over one column to the right to accommodate the Department 10 (4-H) designation.

For Example:

If you are entering a Barred Plymouth Rock Hen under Large Chickens in the Open Class Poultry (Dept. 8), your entry form should look like this:

Dept.	Sec.	Class	Div.	Description
8	11	1	2	Barred Plymouth Rock Hen

If you are entering a Barred Plymouth Rock Hen under Large Chickens in the 4-H Poultry (Dept. 10, Section 8), your entry form should look like this:

Dept.	Sec.	Class	Div.	Cat.	Description
10	8	11	1	2	Barred Plymouth Rock Hen

Take notice, all entry designations simply moved one column to the right to accommodate the Department 10 designation for 4-H.

- PREMIUMS:** 1st (\$3) 2nd (\$2.50) 3rd (\$2) 4th (\$1.50) 5th (\$1)
- Champion Hen of Show – Rosette Champion Rooster of Show – Rosette
Reserve Champion Hen of Show – Rosette Reserve Champion Rooster of Show – Rosette

CLASS 6 – POULTRY SHOWMANSHIP

Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor’s knowledge of poultry, appearance, and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.

- DIVISION:**
- 1 Showmanship – exhibitor ages 15-18
 - 2 Showmanship – exhibitor ages 12-14
 - 3 Showmanship – exhibitor ages 8-11
Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette

- PREMIUMS:** 1st (\$2.50) 2nd (\$2) 3rd (\$1.50) 4th (\$1) 5th (\$.50)

CLASS 7 – EGGS

1. My 4-H Planning and Activity Guide required.
2. In order to exhibit in this project the 4-H’er must be currently enrolled in the 4-H poultry project in Carbon County.
3. Eggs to be judged on uniformity of weight, shape, color, as well as shell textures and interior quality of eggs.
4. Eggs should be in new one dozen egg carton.

- DIVISION:**
- 1 One Dozen Brown Eggs
CATEGORY:
1 Large (24-26 oz)
2 Medium (21-23 oz)
 - 2 One Dozen White Eggs
CATEGORY:
1 Large (24-26 oz)
2 Medium (21-23 oz)
 - 3 One Dozen Colored Eggs
CATEGORY:
1 Large (24-26 oz)
2 Medium (21-23 oz)

- PREMIUMS:** 1st (\$3) 2nd (\$2.50) 3rd (\$2) 4th (\$1.50) 5th (\$1)





CLASS 8 – AVIAN BOWL

1. Exhibitor ages 15-18
2. Exhibitor ages 12-14
3. Exhibitor ages 8-11

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

SECTION 9A – RABBITS

Each exhibitor is limited to a maximum of forty (40) enries (rabbits and cavies).

You will be responsible for the care of your rabbits. The Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. This statement replaces the separate VCPR form required in prior years. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCPR statement.

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – Department 9A

Special 4-H Meat Pen Regulations

1. Each exhibitor is limited to one meat pen per breed. In preparation for the fair, up to 10 rabbits may be tattooed per breed.
2. A meat pen consists of three (3) rabbits of the same breed and variety (color). They must be under 10 weeks old (70 days maximum) and weigh a minimum of three (3) pounds and a maximum of five (5) pounds.
3. 4-H exhibitors must own the doe(s) and kits must be kindled in the owner’s rabbitry.
 - a. 4-H’er must notify their 4-H club leader of their intent to enter a meat pen before the doe is bred.
 - b. 4-H’er must notify their 4-H club leader within three days of the doe’s kindling.
 - c. 4-H’er must tattoo all rabbits to be grown for competition at four weeks of age in the presence of the 4-H leader. Up to 10 rabbits of each breed may be tattooed. The 4-H leader must then sign the compliance statement listing the tattoo numbers.
 - d. The 4-H’er will choose three rabbits of each breed they are showing to present for competition which are most uniform in weight, show the best meat characteristics, and have no disqualifications as listed in the ARBA Standard of Perfection.

CLASS:

- | | |
|--|---------------------|
| 1. Senior Buck | 2. Senior Doe |
| 3. Intermediate Buck | 4. Intermediate Doe |
| 5. Junior Buck | 6. Junior Doe |
| 7. 4-H Meat Pens – Three rabbits, all same breed and variety, not over 10 weeks, three to five pounds weight each rabbit | |
| 8. 4-H Stewer – One rabbit, six months of age and over, minimum weight eight pounds. | |
| 9. 4-H Roaster – One rabbit, under six months, not less than 5 1/2 pounds nor over 8 pounds in weight. | |
| 10. 4-H Single Fryer – One rabbit, not over 10 weeks, three to five pounds weight. | |

Each exhibitor must sign a Veterinarian-Client-Patient Relationship form (found in this book) as to the rabbit being free from known health disorders.

PREMIUMS: 1st (\$3) 2nd (\$2.50) 3rd (\$2) 4th (\$1.50) 5th (\$1)

Best in Show – Rosette

Best Opposite – Rosette

SECTION 9B – CAVIES

Cavies do not have to stay at the fair, we do not have the facilities to keep them. The Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship statement at the bottom of the entry form must be signed by the Exhibitor. Each exhibitor is limited to a maximum of forty (40) enries (rabbits and cavies).

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – 9B

PREMIUMS: 1st (\$3) 2nd (\$2.50) 3rd (\$2) 4th (\$1.50) 5th (\$1)

Best in Show – Rosette

Best Opposite – Rosette

Exhibits will be judged Monday, August 7, 2017 at 4:00 p.m. Rabbits and Cavies must be in by 3 p.m.

SECTION 9C – 4-H SHOWMANSHIP CONTEST

Rules and Regulations:

1. Contest is open to any 4-H member who has a rabbit or cavy entered in the breed contest. Entries are due with your breed entries. Exhibitors will compete according to their age as of January 1st (4-H) age with the exception of the Novice Class (1st project year participating in Showmanship).
2. Rabbit or cavy used must be entered and shown in the Carbon County Fair Rabbit Show and be owned by the exhibitor competing in this Department.
3. Exhibitors will meet with the judge and be scored individually. The score will be based on the following: carrying the rabbit or cavy to the table; posing, checking ears, teeth, eyes, and nose; checking toenails, hocks, front feet, abdomen, legs, and tail; checking sex, checking fur, the exhibitor’s appearance, actions, and knowledge, standard management practices. The exhibitor is not restricted to specific order for the presentation. Judge will prompt all exhibitors in the Novice and Junior Classes. Blank score sheets are available from the Department Chairman, Ps SRBA Board member, or online at www.pasrba.org.
4. Exhibitors will show in proper attire, which includes a long-sleeved top.

CLASS:

- 1 Rabbit and Cavy Showmanship – Novice (1st Year)
- 2 Rabbit and Cavy Showmanship – Junior (Ages 8-10)
- 3 Rabbit and Cavy Showmanship – Intermediate (Ages 11-13)
- 4 Rabbit and Cavy Showmanship – Senior (Ages 14-18)

Grand Champion Showman – Rosette

Reserve Champion Showman – Rosette

PREMIUMS: 1st (\$2.50) 2nd (\$2) 3rd (\$1.50) 4th (\$1) 5th (\$.50)



2016 Grand Champions

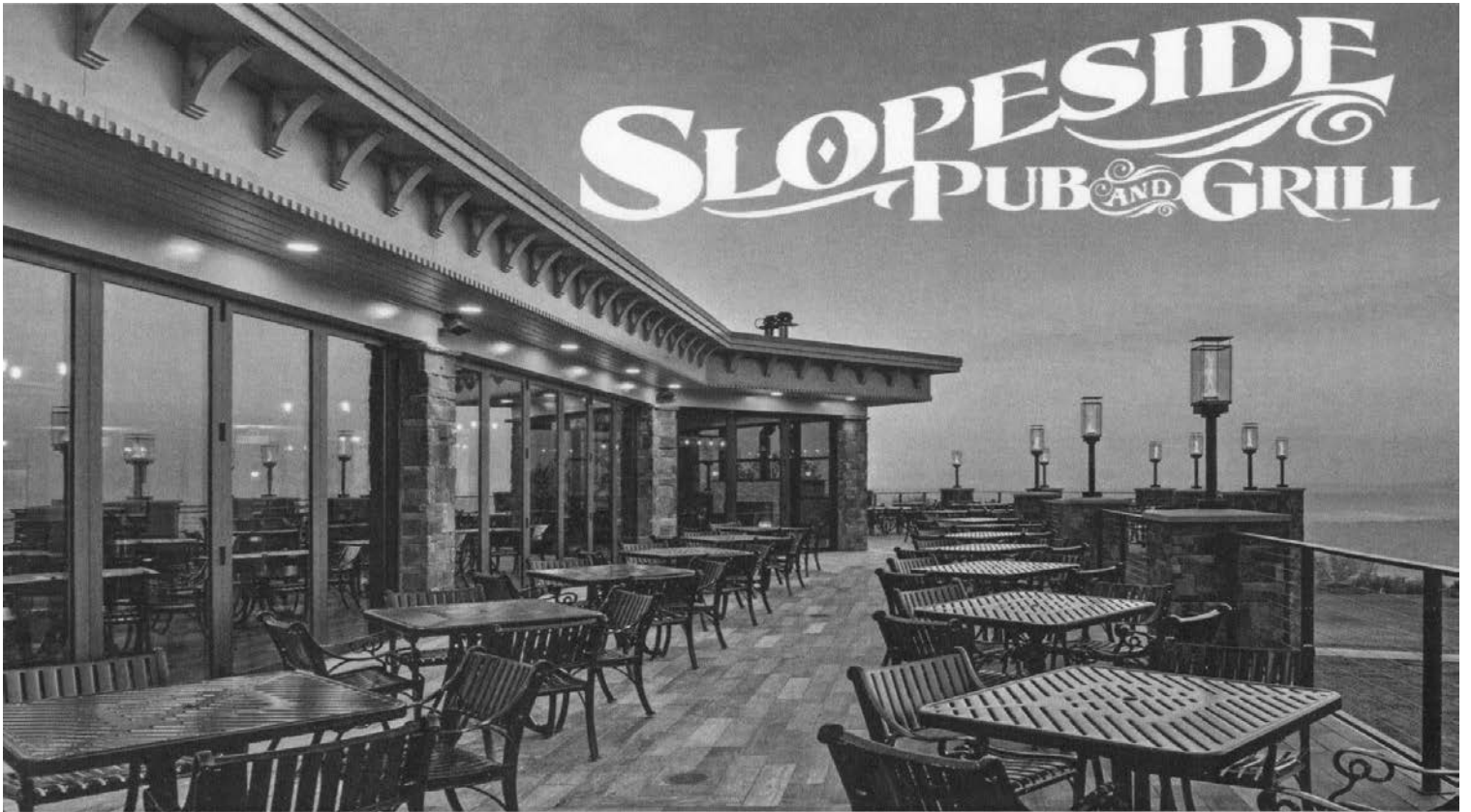


2016 Reserve Champions



DIAMOND LEVEL SPONSOR

SLOPESIDE PUB & GRILL



OPEN
7 DAYS A WEEK FOR
LUNCH & DINNER

THEME NIGHT SPECIALS
LIVE
ENTERTAINMENT

INDOOR & OUTDOOR SEATING WITH
BREATHTAKING VIEWS

RESERVATIONS & CALL AHEAD SEATING
610.824.1557

DIAMOND LEVEL SPONSOR

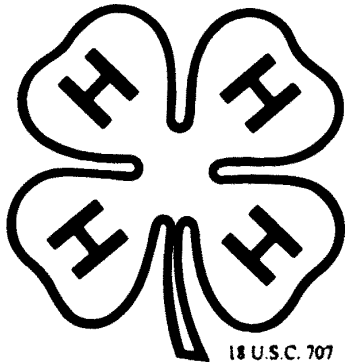


GENERAL RULES

4-H STILL EXHIBITS ONLY

Georgia Farrow – 570-325-2788

Use 4-H entry form on Page 69



***All project books shall accompany exhibits. If project has no book for record keeping, you must complete "My 4-H Planning and Activity Guide" which is available at the 4-H Office, or the project will not be judged.

1. 4-H club members must have passed their eighth birthday but not have passed their nineteenth by January 1 of the current year.
2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Carbon County and must be enrolled in the 4-H project(s) being entered and be under the supervision of the Pennsylvania State Extension-Carbon County by April 30.
3. Any items entered in the fair that are not officially enrolled in the project area at the Pennsylvania State Extension-Carbon County will be disqualified during judging.
4. All entries must be grown, produced or made in the last year.
5. Exhibitors may make only one entry per division or per category, unless otherwise stated.
6. All 4-H'ers planning to exhibit at the fair must register by July 22. **NO LATE ENTRIES ACCEPTED!**
7. Your display tags will be given out on exhibit arrival day at the fair. A completed entry tag must accompany each exhibit.
8. Exhibit arrival day is August 6, 2017, starting at 9 a.m.
9. **All 4-H still exhibits must be checked in by 4 p.m. Sunday, August 6, 2017.**
10. Every measure will be taken to protect exhibits, but we are not responsible for loss, accident, or damage to projects.
11. All clothing must be on a plastic adult size hanger.
12. No exhibit or ribbon may be removed at any time before the close of the fair. Still exhibits will be released starting at **8 a.m. until 12 Noon**, Sunday, August 13, 2017. Please be prompt in picking up exhibits. If there is a problem with the times above, please contact the fair board prior to the fair.
13. All posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information. "Posters-Design and Production" a special circular is available at the extension office upon request. No writing other than 4-H'ers name and club should be on the back of the poster. This information should be placed in the lower left hand corner.
14. Premiums will be offered on merit of excellence, not entry alone. Therefore, in any one class, all premiums may not be awarded, if in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first or second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final! The still exhibits will be judged using the American System.
15. Judging will take place on Sunday, August 6, 2017 and Monday, August 7, 2017. The judging will start at 7 p.m. and go until it is completed. **No one is allowed in the exhibit area until the judging is done!**
16. 4-H Members are guests at the Carbon County Fair and you are representing Carbon County 4-H. At all times, you are expected to be on good behavior and follow the "Code of Conduct".
17. For each section, each exhibit will have a number designation accompanying it.

SAMPLE ENTRY FORM

DEPARTMENT 10-4-H

SECTION 13 – FLOWERS & VEGETABLES

CLASS 2 – VEGETABLES

DIVISION 100 – BEANS, GREEN

If you are entering a vegetable meeting the above definition, your entry form should look like this.

Dept.	Sec.	Class	Div.	Description
10	13	2	100	Beans, Green





SECTION 13 – FLOWERS & VEGETABLES

PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

CLASS I – PLANT SCIENCES (project book)

Project book with 6 completed activities and include the record sheet for current year. Must be in a 1/2” or 1” binder.

DIVISION: See Them Sprout – Level A

- 11 First Year
- 12 Second Year

DIVISION: Let’s Get Growing – Level B

- 21 First Year
- 22 Second Year

DIVISION: Take Your Pick – Level C

- 31 First Year
- 32 Second Year
- 33 Third Year

DIVISION: Growing Profits – Level D

- 41 First Year
- 42 Second Year
- 43 Third Year

DIVISION: Posters

All posters must measure 14” x 22”.

In order to enter in this division, a member must complete a year in one of the Plant Sciences project books (see above).

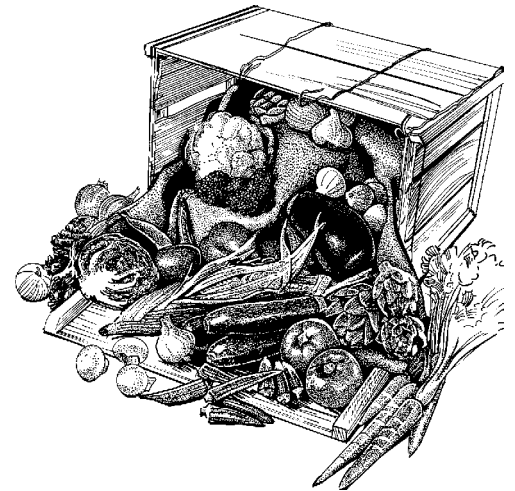
- 51. Level A & B. Make a poster showing a picture story of what you did in your garden this year. Example: how you planned, planted, and maintained your garden.
- 52. Level C & D. Make a poster of five commonly found diseases in vegetable gardens, the damage caused by each, and the control options for each.
- 53. Level C & D. Make a poster of five commonly found vegetable insects: beneficial (good guys) and/or injurious (bad guys), benefits or damage caused by each, and the related management practices (how to keep the beneficial, and how to control the injurious insects).
- 54. Level C & D. Make a poster of a maximum of ten pests (diseases, insects, weeds and/or rodents) you found in your garden this year, damage caused, control measures used, and results.

In order to enter Classes 2, 3, 4, a member must complete a year in one of the Plant Sciences project books (see above). Maximum five (5) divisions may be entered in these classes per exhibitor. The “My 4-H Planning & Activity Guide” must accompany exhibits.

CLASS 2 – VEGETABLES

DIVISION:

- | | |
|------------------------------------|--|
| 100 Beans, green (10) | 2200 Peppers, green (3) |
| 200 Beans, yellow (10) | 2300 Peppers, red (3) |
| 300 Beans, Lima (10) | 2400 Yellow banana peppers (3) |
| 400 Beets, topped (3) | 2500 Potatoes, white (5) |
| 500 Broccoli (1 head) | 2600 Potatoes, red (5) |
| 600 Brussels Sprouts (1 pint) | 2700 Pumpkin (1) |
| 700 Cabbage (1 head) | 2800 Radishes (5) |
| 800 Carrots, topped (5) | 2900 Summer squash (1) |
| 900 Cauliflower (1 head) | 3000 Winter squash (1) |
| 1000 Celery (1 plant in soil) | 3100 Swiss chard (1 stalk in soil) |
| 1100 Corn, sweet (5 ears-husks on) | 3200 Tomatoes, red (5) |
| 1200 Cucumbers, pickling (8) | 3300 Tomatoes, green (5) |
| 1300 Cucumbers, slicing (3) | 3400 Tomatoes, cherry (10) |
| 1400 Eggplant (1) | 3500 Turnips (3) |
| 1500 Endive (1 plant in soil) | 3600 Gourds (3 specimens) |
| 1600 Kale (1 plant in soil) | 3700 Market basket (5 or more kinds of vegetables) |
| 1700 Kohlrabi (3) | 3800 Freak vegetable (unusual specimen) |
| 1800 Lettuce (1 plant in soil) | 3900 Parsley (5 bunches) |
| 1900 Onions, bulbs topped (5) | 4000 Basil (5 bunches) |
| 2000 Onions, green bunching (10) | 4100 Garlic (1 bulb) |
| 2100 Peas (10 pods full) | 4200 Rhubarb (5 stalks) |





CLASS 3 – PERENNIALS

DIVISION:

1. Ageratum, 3 stems
2. Chrysanthemums, 3 stems
3. Delphinium, 1 spike
4. Dianthus, 5 blooms
5. Lilies, 1 stalk
6. Roses, 3 flowers
7. Scabiosa, 3 flowers

CLASS 4 – ANNUALS Maximum five (5) divisions may be entered in this class per exhibitor.

DIVISION:

1. Aster, 5 blooms
2. Bachelor Button, 5 stems
3. Calendula, 5 blooms
4. Cosmos, 5 blooms
5. Dahlia, 1 bloom
6. Gaillardia, 5 blooms
7. Gladiola, 1 spike
8. Marigold, 5 blooms
9. Nasturtium, 5 blooms
10. Pansy, 5 blooms
11. Petunia, 5 blooms
12. Snapdragon, 3 spikes
13. Strawflower, 5 blooms
14. Sweet Pea, 5 stems
15. Verbena, 3 stems
16. Zinnia, small not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms
18. Sunflowers, 1 bloom
19. Impatiens, 1 potted plant

SECTION 15 – BAKED FOODS AND POSTERS

ONE ENTRY PER DIVISION PER EXHIBITOR

Posters must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information.

PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

CLASS

100 4-H COOKING 101

DIVISION

1. Three granola bars
2. Two pieces cornbread or two cornbread muffins
3. One coffee cake or one-layer quick mix yellow cake
4. Two brownies
5. Three peanut butter cookies or oatmeal drop cookies
6. Poster on one of the following topics: MyPlate, sugar in soft drinks, using and cleaning electrical equipment, microwave safety, setting the table, or salad preparation.

200 4-H COOKING 201

DIVISION

1. One any-size loaf of one the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. (The breads do not need to contain nuts.)
2. Three cheese muffins without bacon
3. Two biscuits
4. One 9"X9" banana snack cake
5. One 8X8X2" funny cake
6. Four snickerdoodle cookies
7. Poster on one of the following topics: Meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label.

300 4-H COOKING 301

DIVISION

1. Three of one type of shaped roll, such as: bowknots, cloverleaf rolls, coils, crescents, fantans, figure-eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe
2. Two soft pretzels
3. One loaf of basic bread or white batter bread
4. One round (or square) of cinnamon rolls (8" or 9" round or square cake pan size) with icing
5. One cinnamon twist or Swedish tea ring
6. One loaf (any type) of bread made in a bread machine
7. One layer of one of following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted).
8. Poster on one of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grain, making butter, or kitchen equipment





400 4-H COOKING 401

- DIVISION**
1. One loaf of one of the following: German dark rye, French bread, or other yeast bread
 2. Four pieces of one type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee.
 3. One small pastry tart (without filling) or four strips of baked pastry exhibited on a salad size paper plate.
 4. One angel food cake, any flavor, without frosting or icing
 5. Poster on one of the following topics: Cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying, or fruit selection
 6. Poster containing plans for a party or celebration meal

500 GRILL MASTER

- DIVISION**
1. Poster on one of the following topics: starting a charcoal grill, starting a gas grill, using a meat thermometer, sauces and marinades, packing tips for grilling off-site, preparing a meal on a grill

600 BEYOND THE GRILL

- DIVISION**
1. Poster on one of the following topics: how to pack a cooler or an outdoor foods safety topic
 2. Notebook or collection of 5-10 recipes you have prepared in your project, include at least one dutch-oven recipe
 3. Poster with outdoor party preparation time-line.

700 BREADS AROUND THE WORLD

- DIVISION**
1. One loaf or round bread made from a recipe that originates outside the U.S. (attach recipe)
 2. Three rolls from one of the following: pretzels, tortillas, etc. from a recipe that originates from another country or culture (attach recipe).
 3. Poster on a specific bread and information about the country or culture the bread represents. (Include a recipe or recipes on poster).

800 SNACK ATTACK

- DIVISION**
1. Three oatmeal muffins
 2. Popcorn trail mix (one-cup) in a clear glass covered food container
 3. Three peanut butter cookies
 4. Poster on one of the following topics: nutrient dense foods, choosing fruits and vegetables, reading a nutrition label, or snack selection
 5. Poster record of your physical activity for a week, including time spent and type of activity

900 SCIENCE FUN WITH KITCHEN CHEMISTRY

- DIVISION**
1. Poster on one of the 11 food experiments in the project book, include your observations and/or your results on the poster.

1000 4-H CAKE DECORATING

All entries to be judged on technique only

- DIVISION**
1. Decorated Cookies (3)
 2. Decorated Cupcakes (3)
 3. Decorated Layer cake. A form or cake dummy may be used.
 4. Poster sharing a technique or skill learned in the project (use correct size poster).

SECTION 16 – NEEDLECRAFT

CLOTHING AND TEXTILES

PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

1. A 4-H member may enter one item per division, within a project
2. One entered item cannot be judged in both 4-H and open classes. Two separate items would have to be entered.
3. No article can compete as more than one entry.
4. All clothing must be laundered, ironed and placed on hangers.

CLASS BEGINNER PROJECTS:

100 SEW MUCH FUN

- DIVISION**
1. Pants, shorts, skirt with elastic or drawstring waistband
 2. Apron with elastic or drawstrings waistband.
 3. Shirt, top, night clothes or blouse with casing or simple closure
 4. "Instant" top, skirt, or dress using a preshrirred fabric or cut-out
 5. Other simple garment

200 SEW MUCH MORE

- DIVISION**
1. Travel or bed sewing caddy or pocket on beach towel
 2. Draft dodger
 3. Potholders or mitt
 4. Pillow
 5. Pajama, tote, laundry, or gym bag
 6. Quillo – quilt that folds into a pillow
 7. Wall hanging
 8. Other item (not a garment)

300 STITCH BY STITCH

- DIVISION**
1. Sampler with a variety of hand stitches, buttons, or patches
 2. Hand-stitched large item
 3. Two hand-stitched small items

CLASS INTERMEDIATE PROJECTS:

400 KNITS

- DIVISION**
1. Knit T-shirt or sweatshirt
 2. Knit dress
 3. Other knit outfit
 4. Outfit using both knit and woven construction





500 COORDINATES

- DIVISION**
- 1 Simple top, vest or poncho and a skirt with a waistband or facing
 - 2 Simple top, vest, or poncho and slacks or shorts with a waistband or facing
 - 3 Simple top, vest, or poncho and a jumper or jumpsuit with a facing
 - 4 Simple dress (shift or jumper)

Note: 4-H members making more advanced garments should take and exhibit in the Separates Project

600 ACCESSORIES

- DIVISION**
- 1 A grouping of three different sewn accessories. (Paired items, such as gloves, count as 1 type)

700 TIME SAVING SEWING/WARDROBE PLANNING/CLOSET CONNECTIONS/SHOPPING

- DIVISION**
- 1 A garment using a timesaving pattern or one that features a unique technique. The pattern instructions and/or information on the technique must be included.
 - 2 One pressing aid or one closet organizer (made by member) or wardrobe plan or cost comparison between two garments or 2-3 different stores

800 SEWING FOR OTHER PROJECTS OR OTHER PEOPLE

- DIVISION**
- 1 Garment for another person with photo of person wearing the garment
 - 2 Toy, blanket, kite or other item made in this project

900 CREATE YOUR OWN PROJECT

- DIVISION**
- 1 Project book and a display, poster or product produced in the project (a costume made in Theatre Arts Project may be entered in this class).

CLASS SENIOR PROJECTS:

1000 SEPARATES

- DIVISION**
- 1 Two (or more) piece non-tailored outfit
 - 2 Dress or two-piece dress that is more advanced than the one in the Coordinates Project
 - 3 Coat or Jacket – non-tailored

1100 TAILORING

- DIVISION** (Garment must be shaped using custom, dressmaking or contemporary [fusing] applications. Simple jacket, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates Project)
- 1 Tailored jacket or sports coat
 - 2 Tailored ensemble

1200 FORMAL WEAR

- DIVISION**
- 1 Special occasion garment

1300 CREATIVE PROJECTS – DESIGN

- DIVISION**
- 1 A purchased garment or textile with applied design (ex. stenciling, smocking; sweatshirt decorating; applique, tie-dye, etc.)
 - 2 A garment or textile created/woven from an original design
 - 3 Recycled or remade garment with “before” photo or drawing (see time saving sewing for closet connections, wardrobe planning and shopping projects that fit in this section)

SECTION 17 – ARTS AND HANDICRAFTS *A 4-H member may enter one item per class unless otherwise stated.

4-H QUILT FEST

ALL PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

All hand and machine quilting must be done by the 4-H member.

CLASS

200 BEGINNER

(Simple blocks using squares, rectangles; simple applique or paper piecing; rag quilt)

- DIVISION**
1. Quilt block, Hand or machine pieced (unfinished, not quilted)
 2. Table runner, placemat, small quilt or other item, hand quilted
 3. Table runner, placemat, small quilt or other item, machine quilted
 4. Table runner, placemat, small quilt or other item, tied

300 INTERMEDIATE

(Blocks using triangles and bias edges; items with sashing, borders, cornerstones, etc.)

- DIVISION**
1. Quilt idea book, file, or box that includes photographs, magazine clippings, descriptions, and/or sketches
 2. Quilt, Pieced, applique OR other technique, any size, hand quilted
 3. Quilt, Pieced, applique OR other technique, any size, machine quilted
 4. Quilt, Pieced or other technique, any size, tied
 5. Wall hanging or other small item, pieced, applique OR other technique, hand quilted
 6. Wall hanging or other small item, pieced, applique OR other technique, machine quilted
 7. Wall hanging or other small item, pieced, applique OR other technique



400 ADVANCED

(Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecwork. May include whole cloth quilts, cathedral windows, trapunto, sashiko, and other embellishments.)

- DIVISION**
1. Quilt or other item with one or more advanced techniques, hand quilted
 2. Quilt or other item with one or more advanced techniques, Machine quilted

500 COMMUNITY OR CLUB QUILT

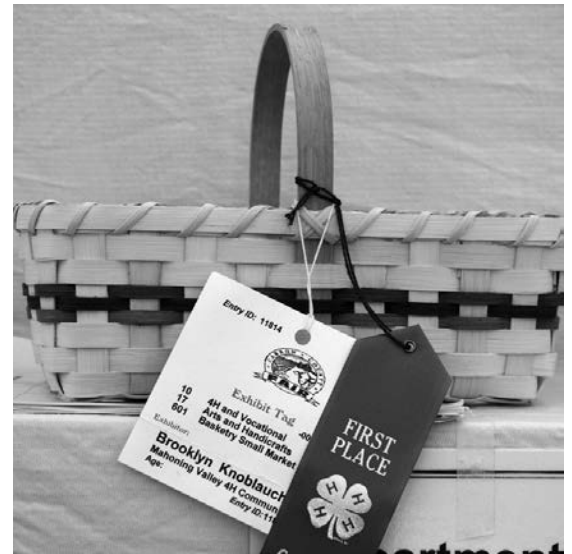
- DIVISION**
1. Quilt made by members of a 4-H club: Tied or quilted by hand or machine.





600 BASKETRY

- DIVISION**
- 1 Small Market Basket
 - 2 Tea Basket
 - 3 Jelly Basket
 - 4 Pastry Basket
 - 5 Brush Basket w/divider
 - 6 Napkin Basket
 - 7 Wooden Bottom Basket
 - 8 Small Williamsburg Basket
 - 9 Other not listed



900 MISCELLANEOUS CRAFTS

- DIVISION**
- 1 Cornhusk
 - 2 Wood assembly/Carving
 - 3 Latch Hook
 - 4 Needlework on plastic canvas
 - 5 Crewel
 - 6 Weaving
 - 7 Candle Making
 - 8 Candy Making
 - 9 Woodburning
 - 10 Other craft not previously mentioned

SECTION 18 – GROUP EXHIBITS No project book or activity sheet required for club exhibits or scrapbooks only.

ALL PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

CLASS

100 CLUB EXHIBIT

Exhibit space not to exceed 3’ height, 3’ width x 30” depth. Your club must have received an exhibitor number from the fair board to exhibit.

All exhibits must include 4-H emblem and reference to 4-H work as part of exhibit. Must have club name and contact telephone number displayed.

- DIVISION**
- 1 4-H promotions
 - 2 Leadership/Citizenship/Diversity
 - 3 Agriculture/General
 - 4 Other – not already included in any other category

CLASS

200 CLUB SCRAPBOOK

SECTION 20 – FORESTRY

ALL PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

CLASS

100 ADOPT-A-TREE Exhibit project book and album of activities completed

200 TREETOP Exhibit project book and the “Tree Touch Box”

300 TREES + ME = FORESTRY Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified

400 ADVANCING IN FORESTRY Exhibit project book and poster of two completed roundup ideas

SECTION 21 – ENGINEERING

ALL PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

CLASS

100 ELECTRICITY

- DIVISION**
- 1 Unit 1 – Simple working circuit using a light, buzzer, or other electric-powered object
 - 2 Unit 2 – Simple telegraph, burglar alarm or, rocket launch system
 - 3 Unit 3 – A. Electric tool and supply kit with items labeled
 - B. Poster of floor plan(s) of your home (min. of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
 - C. A switch, labeled as either single pole or three-way, correctly wired.
 - D. Working Integrated Circuit
 - E. LED circuit with blinking light
 - F. Alarm built using photocell or SCR intruder alarm

200 WOOD SCIENCE

- DIVISION**
- Small accessory
 - 11 Ages 8-11
 - 12 Ages 12-14
 - 13 Ages 15 and over
 - Small furniture
 - 21 Ages 8-11
 - 22 Ages 12-14
 - 23 Ages 15 and over





Large accessory

- 31 Ages 8-11
- 32 Ages 12-14
- 33 Ages 15 and over

Large furniture

- 41 Ages 8-11
- 42 Ages 12-14
- 43 Ages 15 and over

Projects without a finish, where the finish is not desired (pressing tools, etc.)

- 51 Ages 8-11
- 52 Ages 12-14
- 53 Ages 15 and over

300 ROCKETRY

- DIVISION**
- 1 Unit 1 – Exhibit a single stage rocket – simple tube design
 - 2 Unit 2 – Exhibit a single stage rocket – more advanced design
 - 3 Advanced – Exhibit a basic multi-stage rocket
 - 4 Advanced – Exhibit a more advanced multi-stage rocket
 - 5 One bottle rocket

400 SMALL ENGINES Display regarding any phase of the small engines project

- DIVISION**
- 1 External Parts – Display a small (maximum 18 H.P.) engine with external parts identified by name and function.
 - 2 Tools – Display 10 tools or pictures of 10 tools and describe their functions. (If using actual tools be sure to fasten them securely to a display board.) Maximum size is 14” x 22”.
 - 3 Shop Safety – Display or poster focusing on small engine shop safety. Maximum size 14” x 22”.
 - 4 Internal Parts – Display a small (maximum 18 H.P.) engine with internal parts identified by name and function.
 - 5 Personal Safety – Display or poster focusing on personal safety in a small engine shop. Max size 14” x 22”.
 - 6 Engine Oil – Display or poster on engine oil viscosity and service classification. Max size 14” x 22”.

SECTION 24 – WILDLIFE

ALL PREMIUMS: 1st(\$5) 2nd(\$4.50) 3rd(\$4) 4th(\$3.50) 5th(\$3)

CLASS

100 WILDLIFE IS ALL AROUND US

- DIVISION**
- 1 Book 2 – Spring – Completed project book and display of birdhouse.
 - 2 Book 3 – Summer – Completed project book and display of 3 plaster casts of animal tracks
 - 3 Book 4 – Fall – Completed project book and poster of a map describing different types of cover for animals (labeled)
 - 4 Book 5 – Winter – Completed project book and a poster describing animal signs that can be found in winter

200 INTERMEDIATE WILDLIFE

- DIVISION**
- 1 Wildlife Ecologist Project – Complete nature journal based on the suggested activities in the project.
 - 2 Wildlife Manager Project – Complete nature journal based on the suggested activities in the project.

300 ENDANGERED WILDLIFE

- DIVISION**
- 1 Display endangered wildlife members guide, part 1 and part 2, and your endangered wildlife workbook with a poster of the species you have chosen.

400 WOODWORKING FOR WILDLIFE

- DIVISION**
- 1 Completed nesting box, feeder, or the item from the project book.

SECTION 25 – FAMILY, HEALTH, FITNESS AND LEISURE

ALL PREMIUMS: 1st(\$5) 2nd(\$4.50) 3rd(\$4) 4th(\$3.50) 5th(\$3)

600 TEEN LEADERSHIP

- DIVISION**
- 1 Unit 1 – Project plan and a report which includes the following: what I planned to do and how I did it, what I did to help members, what learned about leadership, and what effect my leadership experiences have on me and my club.
 - 2 Unit 2 – In addition to Unit 1 requirements, include the significance of your participation in county activities and an evaluation of your work with other groups.
 - 3 Unit 3 – Same as Unit 2





700 INDIVIDUAL SCRAPBOOK

Rules:

1. All entries must be made by currently enrolled 4-H members as part of their current project work.
2. Each member can enter one scrapbook per division.
3. Each article will be judged according to the exhibit guidelines.
4. Each member must attach identification to the back of each scrapbook: name, address, zip code, and county.
5. All scrapbooks must be the standard 12" x 12" format, have a creative cover, and a minimum of six pages, (front and back). It should include material to tell the member's or club's story of their poultry project activities over the past calendar year. The scrapbook should include photos, articles, ribbons, and other creative ways to graphically tell the member's or club's story. All scrapbooks must tell a story from beginning to end.
6. "My 4-H Activity and Planning Guide" must be included.

DIVISION

- | | |
|--------------------------------------|---------------------------------------|
| 1 Dog and/or Cat, Ages 8-12 | 12 Beef and/or Dairy Beef, Ages 13-18 |
| 2 Dog and/or Cat, Ages 13-18 | 13 Swine, Ages 8-12 |
| 3 Rabbit and/or Cavy, Ages 8-12 | 14 Swine, Ages 13-18 |
| 4 Rabbit and/or Cavy, Ages 13-18 | 15 Poultry, Ages 8-12 |
| 5 Horse, Ages 8-12 | 16 Poultry, Ages 13-18 |
| 6 Horse, Ages 13-18 | 17 Exchange Club, Ages 8-12 |
| 7 Sheep, Ages 8-12 | 18 Exchange Club, Ages 13-18 |
| 8 Sheep, Ages 13-18 | 19 Any other not listed, Ages 8-12 |
| 9 Goat, Ages 8-12 | 20 Any other not listed, Ages 13-18 |
| 10 Goat, Ages 13-18 | |
| 11 Beef and/or Dairy Beef, Ages 8-12 | |

800 SHOOTING SPORTS

DIVISION

- 1 Archery – year 1 – Book and 14" x 22" poster
- 2 Archery – year 2 – Book, 14" x 22" poster, and Target
- 3 Archery – year 3 – Book, 14" x 22" poster, Target and Arrow that has been re-fletched and re-crested
- 4 Riflery – Poster or box display about any phase of rifle safety AND poster with your three (3) best targets; indicate your score, date, leader's name and 4-H club
- 5 Air Rifle – Poster or box display about rifle safety
- 6 Air Pistol – Poster or box display about air pistol safety

900 PHOTOGRAPHY (Submit entry in photo album or 3-ring notebook)

DIVISION FOCUS ON PHOTOGRAPH

- 1 Year 1 – (3) Photo journal pages from project book
- 2 Year 2 – (3) Photo journal pages from project book
- 3 Year 3 – (3) Photo journal pages from project book

CONTROLLING THE IMAGE

- 4 Year 1 – (3) Photo journal pages from project book
- 5 Year 2 – (3) Photo journal pages from project book
- 6 Year 3 – (3) Photo journal pages from project book

MASTERING PHOTOGRAPHY

- 7 Year 1 – (3) Photo journal pages from project book
- 8 Year 2 – (3) Photo journal pages from project book
- 9 Year 3 – (3) Photo journal pages from project book

1000 4-H SPORT FISHING PROJECT

DIVISION

- 1 Level 1- One poster of pictures of 4 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught. Note poster size requirement.
- 2 Level 1- Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.
- 3 Level 2 or Level 3 - One poster of pictures of 7 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught. Note poster size requirement.
- 4 Level 2 or level 3- Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.

1100 4-H GEOCACHING

DIVISION

1. A poster on any topic in the project book and completed project book. Note poster size requirement.
2. Develop your own cache site using guidelines in the project book.





SECTION 26 – ANIMAL SCIENCE POSTERS

ALL PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

- 1 All entries must be made by currently enrolled 4-H members as part of their current project work.
- 2 Each article will be judged according to the exhibit guidelines.
- 3 **Posters and menus must measure 14" x 22"** and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.
- 4 **"My 4-H Activity and Planning Guide must be included."**

The following topics are examples for posters but they can be modified for each species.

- **Science of Poultry:** Incubation, diseases, embryology, anatomy (internal, external), research projects, etc.
- **Breeds and History of Poultry:** Breed traits, (comb, plumage types), classes, breeds, history
- **Care of Poultry:** Brooding, feeding, housing, management, bio-security etc.
- **Consumption of Poultry:** Products, food safety, food preparation, eggs, meat, nutritional information

**CLASS 100 POSTERS
DIVISION**

- | | |
|--|---|
| 100 Dog – Beginner levels 1 & 2 | 600 Sheep – Beginner levels 1 & 2 |
| 110 Dog – Advanced levels 3 or higher | 610 Sheep – Advanced levels 3 or Higher |
| 200 Cat – Beginner levels 1 & 2 | 700 Goat – Beginner levels 1 & 2 |
| 210 Cat - Advanced levels 3 or higher | 710 Goat – Advanced levels 3 or Higher |
| 300 Rabbit – Beginner levels 1 & 2 | 800 Beef & Dairy Beef – Beginner levels 1 & 2 |
| 310 Rabbit – Advanced levels 3 or higher | 810 Beef & Dairy Beef – Advanced levels 3 or Higher |
| 400 Cavy – Beginner levels 1 & 2 | 900 Swine – Beginner levels 1 & 2 |
| 410 Cavy – Advanced levels 3 or Higher | 910 Swine – Advanced levels 3 or Higher |
| 500 Horse – Beginner levels 1 & 2 | 1000 Poultry – Beginner levels 1 & 2 |
| 510 Horse – Advanced levels 3 or Higher | 1010 Poultry – Advanced levels 3 or Higher |

SECTION 27 – MISCELLANEOUS *4-H member must be enrolled in this project.

ALL PREMIUMS: 1st (\$5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

CLASS

200 SPECIAL NEEDS Participants from this school enrichment program may enter up to 3 items

300 MISCELLANEOUS

- 1 Project and Project Book or "My 4-H Planning and Activity Guide"
- 2 Project and Project Book or "My 4-H Planning and Activity Guide"

SECTION 28 – POULTRY TRIFOLD DISPLAY

*This is a requirement if poultry shows are suspended.

Exhibit space not to exceed 3' height x 3' width x 30" depth

CLASS

- 1 Ages 5-18
- 2 Ages 12-14
- 3 Ages 8-11

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)



DIAMOND LEVEL SPONSOR

The all-in-one whole home DVR

NETFLIX

HBO GO

 Blue Ridge On Demand

PANDORA

 iHeartRADIO

 TOON GOGGLES

hulu





Get the Blue Ridge Dream powered by TiVo for just:

\$19.95*
per month

800.CABLE.77 / BRCTV.COM

 Blue Ridge

Blue Ridge cabled territories only. All services are not available in all areas. Franchise fees, taxes and FCC fees may apply. Upon service termination, all Blue Ridge-provided equipment must be returned in good condition. Installation charges are additional. Other charges for homes not wired for cable. Some services require credit check or deposits. Call your local Blue Ridge office for restrictions and complete details about service, prices, and equipment. Signed service agreements may be required. Terms of Articles of Agreement apply. Programming and charges subject to change. Blue Ridge Digital Cable and Blue Ridge High Speed Internet required to add TiVo service. Digital Cable not available in all areas. Service requires compatible TiVo hardware and mobile devices running compatible software. Not all programming may be streamed due to the use of copy protection mechanisms permitted under the FCC's encoding rules. Some shows cannot be transferred due to the copy protection assigned them by the program provider. Some features and options may be not available in your service area. Call Blue Ridge to see what options are supported in your area and for pricing and other information. Deposit is required. Additional \$5.95 per month set top box charge applies. © 2014 TiVo Inc. All rights reserved. TiVo, the TiVo logo, Season Pass, WishList, TiVo Central, the Instant Replay logo, the Jump logo, the Thumbs Up logo and the Thumbs Down logo are registered trademarks of TiVo Inc. or its subsidiaries worldwide. All other trademarks are the property of their respective owners. U.S. Pat. Nos. D424,061; D424,577; D431,552; D433,403; D463,788. For TiVo hardware safety and compliance information, visit tivo.com/safety-compliance. Separate subscription required for Netflix, WWE, Pandora, HBO GO, hulu, and Toon Goggles.

DIAMOND LEVEL SPONSOR

DEPARTMENT 11 – YOUTH EXHIBITS

**Country Scenes ... Blue Ribbon Dreams
Kristin Simmons – 570-778-9026**

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

1. This department is open to all youth living in Carbon County and West Penn Township, Schuylkill County between the ages of 5-18
2. Please state current age as of June 1, 2017 on registration form.
(J) Junior (age 5-12); (S) Senior (age 13-18)
3. Anyone wishing to place exhibits in this department must meet the above age requirements.
4. All exhibits must be made by the exhibitor since August 2016.
5. Each exhibit will be judged on workmanship and worth of article.
6. One entry per exhibitor per division. No exhibitor can be judged against themselves.

SECTION 140

**2017 PA PREFERRED™ Junior Baking Contest
COOKIES, BROWNIES and BARS**

The goal of this **NEW** PA Preferred Junior Baking Contest is to highlight Pennsylvania agriculture by featuring locally grown grains, fruit and vegetables as well as locally produced dairy products and eggs in the contest entries.

RULES:

1. Participant must be an individual amateur baker (age 8 through and including 18 years old) who is a Carbon County or West Penn Township, Schuylkill County Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in the PA Preferred™ Junior Baking Contest at any other fair in 2017.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item
4. Entries must be made from scratch. Pre-mixes are not acceptable ingredients
5. **PA Preferred®** ingredients must be used in recipe. A comprehensive list of acceptable products will be available on the PA Preferred website. Recipes are to include three (3) out of the five (5) items listed here:
 - a. **Grains such as flour or oats**
 - b. **Fruit such as peaches, apples, or berries**
 - c. **Vegetable such as zucchini or carrots**
 - d. **Dairy such are milk, cream or butter**
 - e. **Eggs**
6. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered disposable and will not be returned.)
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. PA Preferred ingredients are to be identified in writing as "PA Preferred" along with the **brand name** in the recipe (ex. *PA Preferred Eggs – Weis brand; PA Preferred Milk – Galliker's brand; PA Preferred Berries – Strite's Orchards*). Entrant's name, **age**, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels should be attached to separate paper with your name on the back side. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned).
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.



Judging Criteria

Flavor (<i>aroma, taste, good balance of flavorings</i>)	30 points
Texture (<i>appropriate for the type of cookie, brownie or bar</i>)	25 points
Inside Characteristics (<i>even grain, evenly baked; free from air pockets</i>)	20 points
Outside Characteristics (<i>uniform size, shape, appearance; overall appeal</i>)	15 points
Creativity	10 points
TOTAL	100 points

Premiums:	1st (\$30)	2nd (\$25)	3rd (\$20)	4th (\$15)	5th (\$10)
------------------	-------------------	-------------------	-------------------	-------------------	-------------------

*First Place Winner is eligible for the 2018 PA Farm Show competition.
Premiums for the 2018 PA FARM SHOW Competition: \$500, \$250, \$100*

SPONSORS: PA Preferred™ program; released by PA State Association of County Fairs

SECTION 145 – JUNIOR SPECIAL BAKING CONTEST

Open to children 8 to 16 years of age as of June 1, 2017. One entry per exhibitor.

PREMIUMS: 1st (\$10) 2nd (\$6) 3rd (\$4)

GRANDMA'S CHOCOLATE ZUCCHINI BROWNIES

"Moist and wonderful chocolate brownies, no frosting needed. These are perfect right out of the oven!"

Ingredients:

- 2 cups all-purpose flour
- 2 tablespoons unsweetened cocoa powder
- 1 teaspoon baking soda
- 1/2 teaspoon salt
- 1/2 cup butter
- 1 1/2 cups white sugar
- 2 eggs
- 1 teaspoon vanilla extract
- 2 1/2 cups shredded zucchini
- 2 tablespoons white sugar
- 1 cup chopped walnuts (optional)
- 1 cup chocolate chips

Directions

1. Preheat an oven to 350 degrees F (175 degrees C). Grease a jelly roll pan.
2. Sift flour, cocoa powder, baking soda, and salt together in a bowl.
3. Beat the butter and 1 1/2 cups sugar with an electric mixer in a large bowl until smooth. Beat the first egg into the butter until completely blended, then beat in the vanilla extract with the last egg. Mix in the flour mixture until just incorporated. Fold in the zucchini; mixing just enough to evenly combine. Pour mixture into prepared pan. Sprinkle the remaining 2 tablespoons sugar, chocolate chips, and walnuts on top.
4. Bake in the preheated oven until the top is dry and the edges have started to pull away from the sides of the pan, 25 to 30 minutes.

Recipe By: HotinKC ALL RIGHTS RESERVED © 2017 Allrecipes.com

Enter five (5) of your best brownies for judging, enjoy the rest.

Brownies will be displayed for judging on a disposable plate. They will be judged on texture (25 points), flavor or aroma (50 points), and overall appearance (25 points). Brownies will become the property of the fair and will not be returned. No commercial mixes to be used.

SECTION 150 – YOUTH BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, general appearance, and texture.
2. Pies are to be judged on texture of crust, flavor, consistency of filling and general appearance.
3. A list of all ingredients must be supplied on a 3x5 or 4x6 index card and include exhibitor's name and age on back.
4. Exhibits that require refrigeration will NOT be accepted.
5. Exhibits should be placed on non-returnable serving materials.
6. Quick Breads – to consist of one rectangular loaf, approx. 4x8x5 wrapped in a plastic bag; no fork pricks.
7. Rolls – of uniform shape and wrapped in plastic bags.
8. Candy, Brownies – 4 pieces – cut and ready to serve
9. Cookies – 5 cookies
10. Cupcakes – 4 cupcakes
11. Cake – (1) standard 8" round or square layer.
12. Baked foods must be wrapped in clear plastic, zip bags, or clear disposable containers to retain freshness and prevent contamination until judged.

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3)

CLASS J Ages 5-12
S Ages 13-18

DIVISION	120 Quick Breads	620 Candy Fudge
	221 Fruit Muffins	630 Candy Cereal
	222 Plain Muffins	640 Candy Molded Chocolate
	310 Butter or Oil Cakes Iced Chocolate	650 Candy Other Specify
	320 Butter or Oil Cakes Iced Yellow	700 Brownies
	330 Butter or Oil Cakes Iced White	710 Cookies Bar - cut from pan
	340 Butter or Oil Cakes Iced Other Specify	720 Cookies Drop, Chocolate Chip
	350 Decorated Cake (exterior judging only)	730 Cookies Molded - shaped with hands
	360 White or Yellow Cake with fruit	740 Cookies Sugar
	370 Yellow or Brown Cake with vegetable	750 Cookies Rolled - use cookie cutters
	410 Cupcakes Chocolate	760 Cookies Peanut Butter
	420 Cupcakes White	770 Cookies Drop Oatmeal
	430 Cupcakes Yellow	790 Cookies Snicker-doodle
	440 Cupcakes Other Specify	795 Cookies Other Specify
	610 Candy Chocolate Covered	800 Gluten Free Baked Good

SECTIONS 181 & 182 – YOUTH NEEDLECRAFT

1. No article can compete as more than one entry.
2. All clothing must be laundered, ironed and placed on hangers.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material, and design.

BASIS FOR JUDGING

Plain Sewing:

1. Worth of article
2. Materials & trimmings, appropriateness & quality
3. Workmanship-method of construction, choice & execution of stitches

Dressmaking:

1. Material – appropriateness, quality, color & design
2. Design – simplicity of line, harmony of color, appropriateness
3. Workmanship – method of construction, choice & execution of stitching

Embroidery and Crocheting:

1. Worth of article
2. Material – appropriateness and suitability for use intended.
3. Design – simplicity and appropriateness

Knitting:

1. Worth of article
2. Workmanship – execution of stitches

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3)

SECTION 181 – YOUTH SEWING

1. Each exhibit to consist of one garment or sewn item

CLASS

- J Ages 5-12
S Ages 13-18

DIVISION

100	Clothing Aprons	720	Any other Sewing Clothing Item
200	NEW – Clothing Men’s Boxers	730	NEW – Accessorize! Scarf, Purse, Shawl, Belt, Hat
310	Clothing Dresses	810	Stuffed Animal or Toy
400	NEW – Sleepwear	820	Hand/Tote Bags
510	Clothing Skirts	830	NEW – Doll Clothing
610	Clothing Shirts	840	NEW – Pillows
700	Clothing Slacks	850	Placemats
710	Clothing Vest		

SECTION 182 – YOUTH NEEDLEWORK

CLASS

- J Ages 5-12
S Ages 13-18

DIVISION

100	Centerpieces	512	Framed (hang) Embroidered
302	Cushions Crochet	513	Framed (hang) Needlepoint
303	Cushions Embroidered	515	Framed (hang) Cross-Stitch (stamp)
305	Cushions Needlepoint	516	Framed (hang) Cross-Stitch (counted)
306	Cushions Cross-Stitch (stamp)	811	Crochet
307	Cushions Cross-Stitch (counted)	862	Hand Knitted
311	Cushions Hooked	870	Quilts (Sm) Pieced
314	Cushions Any Other	871	Quilts (Sm) Tied
410	Plastic Canvas/Decorative	872	Quilts (Sm) Any Other
420	Plastic Canvas/Useful	880	Quilts (Lg) Pieced
450	Plastic Canvas/Holiday	881	Quilts (Lg) Tied
460	Plastic Canvas Any Other	882	Quilts (Lg) Any Other
510	Framed (hang) Any Other	910	Embroidery

SECTION 188 – YOUTH PHOTOGRAPHY – BLACK AND WHITE

1. All photos must have been taken by exhibitor.
2. All photos will be 8” by 10” only.
3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
4. Mounting, mattes, or frames will not be accepted.
5. Do not digitally enhance or alter your photographs with the exception of Division 65. Minimal color balance, sharpening, and tonal corrections are acceptable to create realism.
6. Titles and/or lettering is not permitted.
7. No entries by professionals.
8. There may be only one entry in each division by each exhibitor.
9. Photo must have been taken within the last twelve months and must not have been previously exhibited in the Carbon County Fair.
10. Judging criteria: subject matter, impact, degree of simplicity/difficulty.
 - Animals** – captures the personality of an animal or animals in their natural setting or at play.
 - Americana** – “Norman Rockwell” type shots that often feature barns, pasture scenes, front porches, kids on tire swings.
 - Scenic, Landscapes** – shows any variety of outdoor scenes which focus on natural landforms and vegetation, and does not focus on people.
 - Patriotic** – subject matter portrays the love of one’s country. Could have flags, soldiers, etc.
 - Portrait** – captures the personality of the human subject, either as a head shot or full shot. Props may be included in portraits.
 - Still Life** – focuses on mostly commonplace objects which may be either natural (food, flowers, plants, etc.) or man-made (drinking glasses, books, etc.) in a pleasing arrangement.

Action, Sports – Shows active movement in a sporting activity, focusing on a player(s) caught in action.

Carbon County Fair – photo taken at last year's fair.

Architecture – A shot that focuses on the unique architectural features of a building without a lot of background.

**PREMIUMS:
CLASS**

- J Ages 5-12
- S Ages 13-18

DIVISION

- 10 People
- 15 Domestic Animals
- 20 Wild Animals
- 25 Scenic, Landscape
- 30 Still Life
- 35 Action/Sports
- 40 Patriotic
- 30 Still Life



- 35 Action/Sports
- 40 Patriotic
- 45 Americana
- 50 Portrait
- 55 Carbon County Fair
- 60 Architecture
- 65 Altered Images
- 70 Any Other not listed



SECTION 189 – YOUTH PHOTOGRAPHY – COLOR

See Section 188 for Criteria

PREMIUMS:

- 1st (\$5)
- 2nd (\$4)
- 3rd (\$3)
- 4th (\$2)
- 5th (\$1)

CLASS

- J Ages 5-12
- S Ages 13-18

DIVISION

- 10 People
- 15 Domestic Animals
- 20 Wild Animals
- 25 Scenic, Landscape
- 30 Still Life
- 35 Action/Sports
- 40 Patriotic
- 45 Americana
- 50 Portrait

- 55 Carbon County Fair
- 60 Architecture
- 65 Altered Images
- 70 Any Other not listed



Best of Show Photography – Junior & Senior – Rosette
Palmerton Camera Club One Year Membership
Sponsored by Jim Denicola

PHOTO CHALLENGE

- 81 New: Country Scenes --- Beautiful Barns
- 82 New: Blue Ribbon Dreams
- 83 New: Fun in the Fields
- 84 New: Creepy Critters

SECTION 190 – YOUTH PAINTING

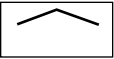
1. "Original" means not copied.
2. Name on work must be covered until judged.
3. Cannot have been exhibited in prior fairs.
4. **Mounting and Presentation**

All works must be matted, framed or mounted (any color) and ready for exhibition. All artwork should have the necessary hardware, eyehooks, picture wire or hanger attached so the artwork may hang from a small metal hook (see illustration).

Single centered hangers are discouraged. The hardware must be able to support the weight of the artwork over time. FoamCore or a very stiff cardboard backing should be used to prevent warping while hanging. Hot glue the string or wire ends to the back of the FoamCore. Artwork submitted without necessary hardware may not be judged or displayed. Please do not submit entries with wet or sticky surfaces. Pastel, chalk and charcoal works must be covered with acetate.

Extremely fragile artwork should not be submitted.

Please note that artwork is greatly affected by changes in the weather and humidity. Masking tape and air-dried clays are especially susceptible to these conditions. Please consider submitting artwork using packing tapes and sculpture using kiln-fired clays.



Painting, Drawing, Mixed Media

Basis for Judging

- Originality
- Composition
- Media Handling
- Complexity
- Relationship of frame or mat to subject matter

PREMIUMS:

- 1st (\$5)
- 2nd (\$4)
- 3rd (\$3)
- 4th (\$2)
- 5th (\$1)

CLASS

- J Ages 5-12
- S Ages 13-18

DIVISION

- | | | |
|--------------------|-----------------------|--------------------|
| 110 Acrylics | 220 Mixed Media | 420 Pencil Drawing |
| 120 Batik | 230 Oil Painting | 430 Prints |
| 130 Chalk | 300 Paint by Number | 440 Sand Pictures |
| 140 Charcoal | 310 Painting of Glass | 450 Scratch Art |
| 150 Collage | 320 Painting on Cloth | 460 Splatter Paint |
| 160 Colored Pencil | 330 Painting on Metal | 470 Tempera |
| 170 Crayon | 340 Painting on Slate | 480 Tole |
| 180 Decoupage | 350 Painting on Stone | 490 Watercolor |
| 190 Etchings | 360 Painting on Wood | |
| 200 Finger Paint | 400 Pastel | |
| 210 Marker | 410 Pen & Ink Drawing | |

Best of Show in Youth Painting Junior & Senior – Rosette & Art Supplies.

SECTION 192 – YOUTH HANDICRAFTS

1. This section includes articles made of wax, leather, cone, bead and/or shell.
2. All exhibits must have been made by the exhibitor since the last fair. No commercial articles will be accepted.
3. “Traditional” means authentic reproduction.
4. Ceramic articles should have identification marks to indicate that they are originals.
5. Original Design or “kit” work may be entered in this section.

BASIS FOR JUDGING

1. Originality
2. Craftsmanship in each media area
3. Completion with care and attention to detail
4. Coordination of color
5. Complete and/or proper finishing of backs, bottoms, edges, insides, and/or lids
6. Neatness of sewing or stitching
7. Mold marks removed in ceramics
8. Even application of finishes; glazes, underglazes, antiquing, stains, lusters, and pearlings

PREMIUMS: 1st(\$5) 2nd(\$4) 3rd(\$3) 4th(\$2) 5th(\$1)



CLASS	J Ages 5-12			
	S Ages 13-18			
DIVISION	100 Cone & Nut Work	240 Shell Work	390 Rubber Band Bracelet	
	110 Creative & Traditional Doll	250 Toys	400 Latchhook	
	120 Creative X-mas Art	260 Tie Dye	410 Mixed Media	
	130 Creative & Dried Flower	270 Wreaths	420 Models	
	140 Design In Straw	280 Calligraphy	500 Wood Carving Small	
	150 Bead Work	290 Basket (Woven)	510 Wood Carving Medium	
	160 Ceramic	300 Metalwork	520 Wood Carving Large	
	170 Hand Built Pottery	310 Papertwist	530 Woodwork – Furniture Small	
	180 Thrown Pottery	320 Felt	540 Woodwork – Furniture Medium	
	190 Dough Work	340 Jewelry	550 Woodwork – Furniture Large	
	200 Leather Work	350 Model Magic	560 Wood Burning	
	210 String Work	360 Sand Art	570 Wood Craft, any other not listed	
	220 Liquid Embroidery	370 Weaving	600 Miscellaneous, any other not listed	
	230 Macrame	380 Robotics		

SECTION 194 – SCRAPBOOKING

1. Each member must attach identification to the back of each scrapbook: name, address, zip code, and county.
2. All scrapbooks must be in the standard 12” x 12” format, have a creative cover, and a minimum of six pages, (front and back). It should include material to tell a story or activity. The scrapbook should include photos, articles, ribbons, and other creative ways to graphically tell the story.
3. No kits or patterns from commercial sources will be accepted.

PREMIUMS: 1st(\$5) 2nd(\$4) 3rd(\$3)

CLASS J Ages 5-12
S Ages 13-18

SECTION 200 – BUTTON CRAFT CONTEST

Discover many fun crafts made with buttons. Make everything from gifts to give, fun decorations, and useful household gems. Use your creativity to create your masterpiece! For example: picture frames, jewelry and pins, decorate a small wreath, birdhouse or candle. Use your imagination!

PREMIUMS: 1st(\$5) 2nd(\$4) 3rd(\$3)

CLASS J Ages 5-12
S Ages 13-18

SECTION 210 - JAZZY JAR CONTEST

A QUART JAR can be decorated on the inside or outside. Let your imagination run wild with paint, ribbons, etc. Have Fun. It can be decorated on the top, inside, and/or outside. A ring and top must be on the jar. Nothing electrical can be attached to the jar.

PREMIUMS: 1st(\$5) 2nd(\$4) 3rd(\$3) 4th(\$2) 5th(\$1)

CLASS J Ages 5-12
S Ages 13-18



NEW

SECTION 220 – TERRIFIC TEES – T-SHIRT CONTEST

T-Shirts can be any size or color and anything can be used to decorate the shirt.

*They can be embellished with any types of buttons, paint, etc.

Theme – Country Scenes ... Blue Ribbon Dreams

PREMIUMS: 1st(\$5) 2nd(\$4) 3rd(\$3)

CLASS J Ages 5-12
S Ages 13-18

SECTION 230 – BOOKMARK CONTEST

*Bookmark can be no larger than 3” x 8” and must be all hand constructed.

*Bookmark can be made of fabric, paper, beads, or ribbon.

*The theme is “Blue Ribbon Dreams”

PREMIUMS: 1st(\$5) 2nd(\$4) 3rd(\$3)

CLASS J Ages 5-12
S Ages 13-18

SECTION 240 – CLAY FLOWER POT CONTEST

Entries must be approximately 4.5” x 5” clay pot (no dirt).
They can be embellished with jute, yarn, buttons, stones, paint, etc.
Theme “Blue Ribbon Dreams”

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2) 5th (\$1)

CLASS J Ages 5-12
S Ages 13-18



SECTION 250 – FLIP FLOPS DECORATING

This contest is for one pair of new Flip Flops with embellishments of choice. Get creative with a new pair of Flip Flops and decorate them your way! Flip Flops will be judged only on creativity.

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2) 5th (\$1)

CLASS J Ages 5-12
S Ages 13-18



SECTION 260 – CHILDREN’S COLORING PAGE CONTEST

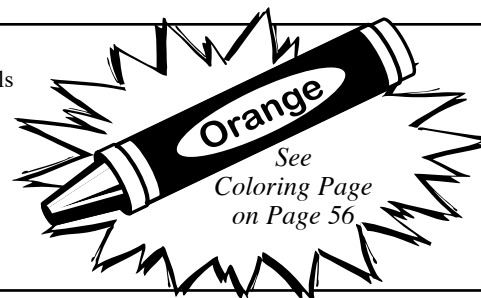
Page appears on page 56, please remove from book and submit page. Crayons, markers, and/or pencils may be used.

Coloring page may be photocopied.

All entries must include name and age (as of June 1, 2017) on back of page

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2) 5th (\$1)

CLASS Preschool – age (2-3)
Preschool – age (4-5)



NEW

SECTION 270 – CREATIVE GRAINS AND BEAN – BEANS MOSAICS

Children will learn about mosaics as they create a mosaic using dry beans, grains, and other legumes.

What You Need:

- glue
- paintbrushes
- cardboard or any sturdy backing
- dry beans (kidney, black beans, peas, lentils etc.) of different colors and sizes
- grains (corn, wheat, oats)
- pencils

What You Do:

1. Draw a simple shape or figure on the cardboard. Keep the details down to a minimum. Simple is good for this project.
2. Paint glue in a small portion of the design. Note: Do not use too much glue if your cardboard is not sturdy. It will curl.
3. Place beans of different colors in the portion with glue.
4. Repeat for the entire picture.
5. The result is quite beautiful and the children will have a piece of art they are proud to display.

8.5” x 11” or 12” X 14”

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2) 5th (\$1)

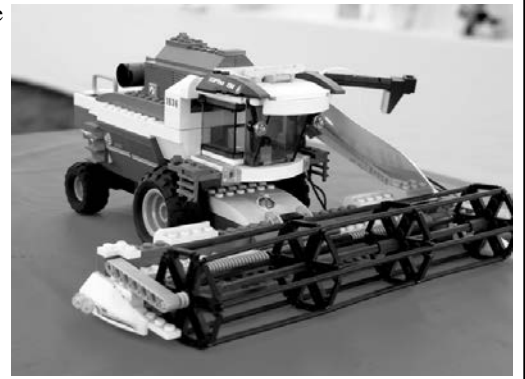
CLASS J Ages 5-12
S Ages 13-18

SECTION 300 – STUDENTS! Looking for LEGO, KNEK, OR CONSTRUX Projects!

Can be from a kit but MUST put your own Creative addition to your project. Bring in on supportive cardboard or light plywood no larger than 30" x 30"

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3)

- CLASS** J - ages 5-12
S - ages 13-18
- 70 Car
 - 71 Truck/Tractor
 - 72 Plane
 - 73 Water Vehicle
 - 74 Animal
 - 75 House
 - 76 Motorized
 - 77 Scene
 - 78 Motorcycle
 - 79 Train



SECTION 400 – DECORATED BOWLING PIN CONTEST

1. Bowling pins can be decorated and/or painted in any way but must be free standing. Use your imagination, there is no theme associated with this contest.
2. No mechanical or electrical parts are to be used.
3. Standard bowling pins must be used. Most bowling alleys have used pins available or you may contact Kristin at 570-778-9026.
4. Judging will be based on creativity, neatness and materials used.

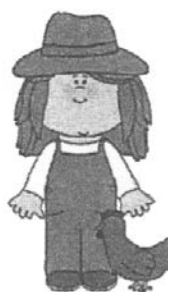
PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

- CLASS**
- Ages 3-4
 - Ages 5-6-7
 - Ages 8-9-10
 - Ages 11-12-13



PA PREFERRED “KNOW YOUR FARMER”

Poster Contest



See Page 102 for more details

BLUE RIBBON DREAMS...



DEPARTMENT 12 HAY- GRAIN

Country Scenes ... Blue Ribbon Dreams

ENTRY FEE: \$1 PER ENTRY

Kristin Simmons – 570-778-9026

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2) 5th (\$1)

See general rules and guidelines on Pages 4 & 5.
Use general entry forms on Page 67.

SECTION 1 – GRAIN and SEED CROPS

1. One quart glass jars with lids are required to exhibit grain in classes 4000 through 9000
2. Paper plates will be supplied by the association for displaying corn ears.
3. Exhibitors must live in Carbon County or West Penn Township, Schuylkill County. The exhibit must be grown or produced in Carbon County or West Penn Township, Schuylkill County. The fair reserves the right to refuse any exhibit that shows evidence of being more than a year old.
4. Water plants 1st day, upon arrival of exhibit to fairgrounds.
5. Corn stalks & sunflower stalks must include roots in a bucket or container.

CLASS

1100 Corn (6 Ears) Hybrid Field Corn	5300 Wheat – Pioneer
1200 Corn (6 Ears) Indian	5400 Wheat – Hart
1300 Corn (6 Ears) Popcorn	5500 Wheat – Madison
2100 Corn (3 Stalks) Field Corn	5600 Wheat – Other By Variety
2200 Corn (3 Stalks) Silage	6100 Barley – Barsoy
3000 Sunflowers (1 Stalk)	6200 Barley – Penco
3100 Sunflower/Multiple Head (1 Stalk)	6300 Barley – Maury
4100 Oats – Noble	6400 Barley – Other By Variety
4200 Oats – Armor	7100 Miscellaneous Soybeans
4300 Oats – Ogle	7200 Miscellaneous Sunflower Seeds
4400 Oats – Porter	7400 Miscellaneous Shelled Field Corn
4500 Oats – Hercules	7500 Miscellaneous Rye
4600 Oats – Other By Variety	7600 Timothy Seed
5100 Wheat – Dynasty	8000 Miscellaneous Buckwheat
5200 Wheat – Tyler	9000 Sorghum (grain) – Any Named Variety



Best of Show – Grain and Seed Crops – Rosette

SECTION 2 – HAY

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches. Must be tied.

CLASS

1000 Hay Alfalfa 1 st Cutting	6100 Hay Grass 1 st Cutting Timothy
2000 Hay Alfalfa Later Cutting	6200 Hay Grass 1 st Cutting Other
3000 Hay Alfalfa Grass Mxd 1 st Cut	7100 Hay Grass Ltr Cutting Timothy
3100 Hay Alfalfa Grass Mxd Later Cutting	7200 Hay Grass Ltr Cutting Other
4000 Hay Clover	8000 Mixed Hay – More than 50% Legumes
5000 Hay Clover Grass Mixed	8100 Mixed Hay – More than 50% Grasses

Best of Show – Hay – Rosette

SECTION 3 – STRAW

An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches. Must be tied.

CLASS

1000 Barley	7000 Rye
2000 Hard wheat	8000 Speltz
3000 Long rye	9000 Stubble hay (50% alfalfa/50% oat straw)
4000 Oat	10000 Triticale
5000 Patton wheat	11000 Wheat
6000 Pennco barley	

Best of Show – Straw – Rosette

SECTION 4 – SILAGE

Silage crop must be named by exhibitor.

Silage is to be exhibited in 1 gallon clear plastic bag

CLASS

Annuals – other than corn	
1000	Direct cut, with or without preservatives
2000	Wilted or low moisture, with or without preservatives
3000	Corn silage
4000	Haylage
Perennials crops –	
5000	Direct cut, with or without preservatives
6000	Wilted or without preservatives
7000	Ryelage

Best of Show – Silage – Rosette





Struggling with Legal Issues?

WE CAN HELP

PERSONAL INJURY

- AUTO ACCIDENTS
 - SLIP & FALLS
 - WORK INJURIES
 - WRONGFUL DEATH
 - DANGEROUS PRODUCTS
- No Recovery • No Fee

CRIMINAL LAW

- ALL FELONIES & MISDEMEANORS
- JUVENILE
- DUI's & TRAFFIC OFFENSES

FAMILY LAW

- DIVORCE
- CUSTODY
- SUPPORT

WILLS & ESTATES

- ESTATE PLANNING
- POWERS OF ATTORNEY
- ASSET PROTECTION

SUED FOR A DEBT?

WE CAN DEFEND FOR A LOW FLAT FEE.

Serving All of Carbon, Monroe, Lehigh & Northampton Counties

FREE INITIAL CONSULTATION
610-377-7730
 or toll free 866-740-6117

WWW.RAPALEGAL.COM FACEBOOK.COM/RAPALEGAL

WE ARE A DEBT RELIEF AGENCY. WE HELP PEOPLE FILE FOR BANKRUPTCY RELIEF UNDER THE BANKRUPTCY CODE.

CONSUMER PROTECTION



ABUSIVE DEBT COLLECTION

If you are the victim of debt collection harassment, you may be entitled to receive cash! We Sue Abusive Debt Collectors.



INACCURATE CREDIT REPORTING

If you are the victim of inaccurate credit reporting, you may be entitled to cash!

BANKRUPTCY*



REPOSSESSIONS, FORECLOSURES & SHERIFF SALES



DEBT COLLECTION LAWSUITS

Chapter 7: Eliminate Debt & Protect Assets
 Chapter 13: Save Home & Autos. Restructure Debt.

FREE INITIAL CONSULTATION by telephone or in person at:

141 S. 1st St., Lehighton & 609 Hamilton St., The Sovereign Building, Allentown

Call our local number **610-377-7730** or toll free 866-740-6117



**DO NOT USE FOR
POULTRY or
RABBITS &
CAVIES**

Entry Form – Livestock Only

The Carbon County Fair
Mail to: The Carbon County Fair
c/o Deanna Cunfer
236 Smithlane Road, Lehighton, PA 18235
Deadlines for entries: July 17, 2017

Use this form for
**Depts. 2, 3, 4, 6
& Dept. 10**
Sections 2, 3, 4, 5 & 6

NO LATE ENTRY FORMS WILL BE ACCEPTED.

The Carbon County Lion/Lioness Fair Association is not responsible for
loss or theft of any item exhibited at the Fair.

Please print all information; be sure to enter correctly. The Department,
Section, Class, Division, Category, Variety and Description must be entered for every entry.
Fair reserves the right to reject any incomplete entry form.



Name _____ E-mail address _____

Street _____

City _____ State _____ Zip _____

County _____ Phone # _____

Exhibitors of **LIVESTOCK BREEDING ENTRIES** are required to submit a photocopy of the registration papers for each entry. This will assist in preparation of the show book as well as verify entry in the correct division or category.

Substitutions will only be permitted within the same age class within the breed; i.e. Holstein Winter Heifer calf "A" for Holstein Winter Heifer calf "B"; Dorset Yearling ewe "A" for Dorset Yearling ewe "B", etc.

**Required for breeding class entries.*

Dept.	Sec.	Class	Div.	Cat.	*Full Registered Animal Name	*Ear Tag # Or Tattoo#	*Registration Number	*Date-of-Birth

VETERINARIAN-CLIENT-PATIENT RELATIONSHIP (VCPR) statement must be signed by Exhibitor: I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting."

Consulting veterinarian name: _____ Phone Number: _____

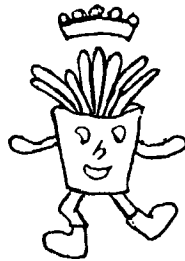
Exhibitor's Signature: _____ Date Signed: _____

For additional entries, Please copy this form.

DIAMOND LEVEL SPONSOR

Compliments of DALE'S

French
Fry King



Mrs.T's
PIEROGIES

Concessions

(famous for French Fries)



We Proudly Serve Coca-Cola Products



DALE'S CONCESSIONS

192 Fiddletown Rd., Kunkletown, PA 18058

610-381-3252 or 610-381-3253

– Also –

Soft Ice Cream • Dutch Fries • Blooming Onion • Funnel Cakes
• Cotton Candy • Lemonade • Orangeade

DIAMOND LEVEL SPONSOR



Entry Form – 4-H & Open POULTRY

The Carbon County Fair
Mail to: The Carbon County Fair
c/o Deanna Cunfer
236 Smithlane Road, Lehighton, PA 18235
Deadlines for entries: July 17, 2017

Use this form for
Dept. 8
Dept. 10 Section 8
Only

NO LATE ENTRY FORMS WILL BE ACCEPTED.

The Carbon County Lion/Lioness Fair Association is not responsible for loss or theft of any item exhibited at the Fair.
Please print all information; be sure to enter correctly. The Department, Section, Class, Division, Category, Variety and Description.
This information must be entered for every entry.
Fair reserves the right to reject any incomplete entry form.

Name _____ E-mail address _____
Street _____
City _____ State _____ Zip _____
County _____ Phone # _____

EXHIBITOR IS ALLOWED TO ENTER A MAXIMUM OF FORTY (40) BIRDS.

Dept.	Sec.	Class	Div.	Category	Sex	Description

VETERINARIAN-CLIENT-PATIENT RELATIONSHIP (VCPR) statement must be signed by Exhibitor: I attest and affirm that a “veterinarian consultation relationship” - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - “exists with regard to any animals I will be exhibiting.”

Consulting veterinarian name: _____ Phone Number: _____
Exhibitor’s Signature: _____ Date Signed: _____

For additional entries, Please copy this form.

DIAMOND LEVEL SPONSOR

For a GREAT TIME



MAKE IT A FAMILY DAY

FREE PETTING FARM



Feed the animals!

World's Largest General Store

FOODS, JELLIES, ROASTED PEANUTS, WINE CELLAR GIFTS, CANDY, OUR OWN PEANUT BUTTER & FUDGE BAKERY, CANDLES, ACCESSORIES FOR YOUR HOME HOLIDAY DECORATIONS, & MUCH MORE!



Entertainment Around Every Turn

We Have PUPPIES!

COMPLETE PET STORE

Birds, Reptiles, Fish Bunnies, Ferrets to Kittens, Puppies

Dog Grooming- (610)377 5050 ext# 1903



Weekend Festivals



3D MOVIE MAGIC THROUGHOUT THE Year

GREAT POCONO PUMPKIN FESTIVAL



WEEKENDS in October

WEEKENDS in December



SANTA'S Winterfest

FOR ALL UPCOMING EVENTS: www.countryjunction.com



LEHIGHTON, PA
(Rt 209) 6565 Interchange Rd.
Mon-Sat 9-6, Sun 9-5
seasonal time changes
(610)377-5050

countryjunction.com



Lunch & dinner



Ice Cream

NEW !! ESCAPE ROOM GAME



Call (610)377-5050 ext# 1051

DIAMOND LEVEL SPONSOR



2017 CARBON COUNTY FAIR

OFFICIAL OWNER-ENDORSED POULTRY HEALTH CERTIFICATE FOR ALL EXHIBITION POULTRY, INCLUDING CHICKENS, TURKEYS, WATERFOWL, UPLAND GAME BIRDS, AND RATITES, AND THEIR HATCHING EGGS; AND PIGEONS/DOVES – 2017

A completed owner-endorsed poultry health certificate must accompany all poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves to an exhibition. The certificate must be presented to exhibition management prior to cooping of the birds. This certificate *must* be endorsed with the bird owner's signature.

The following is required:

1. Exhibition Information:

a. Name of exhibition: _____

b. Address of exhibition: _____
Street City State Zip

2. Owner Information:

a. Owner name: _____

b. Owner address: _____
Street City State Zip

c. Owner telephone number: (____) _____

d. Owner email address: _____

3. Verification of Testing for all poultry and hatching eggs (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

A. Avian Influenza (*pigeons and doves excluded*): Poultry and hatching eggs must originate from a flock in which a minimum of 30 birds, three weeks of age or older, were tested negative for avian influenza within the 30 days prior to opening date of the exhibition and the birds or hatching eggs must be accompanied by the negative test report (copy acceptable). Samples must be collected from a random, representative sample of the entire flock (all poultry on the premises). If there are fewer than 30 birds in the flock, test all birds. For domestic waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using virus isolation or PCR (one bird type per tube) techniques.

B. Pullorum-Typhoid Clean Testing and Verification:

(a) PA poultry: All PA - origin poultry and hatching eggs (*pigeons, doves, and waterfowl excluded*) must originate from a flock in good standing in the NPIP Pullorum-typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program (and there was no break in the chain of ownership by program participants), and the birds or hatching eggs must be accompanied by the most recent negative test report (copy acceptable). The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks. If bird-side testing was done, the NPIP 9-2 or state equivalent form must accompany the birds (copy acceptable);

OR

Individual birds (*pigeons, doves and waterfowl excluded*) for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the negative test report or state equivalent form for the rapid test (copy acceptable).

(b) Imported poultry: All poultry and hatching eggs (*pigeons/doves excluded*) must come from NPIP Pullorum-typhoid Clean flocks in good standing with the program (and there was no break in the chain of ownership by NPIP participants) and the birds or hatching eggs must be accompanied by the NPIP 9-3 form;

OR

Individual birds (*pigeons/doves excluded*) (maximum of 300) must have had a negative pullorum-typhoid test within the 30 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form must accompany the birds (copy acceptable).

OR

(c) For pullorum-typhoid testing, the following age restrictions apply for all poultry to comply with NPIP standards:

- Chickens shall be tested at 4 months of age or older.
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- Ratites shall be tested at 12 months of age or older.
- Waterfowl (imported) shall be tested at 4 months of age or older.
- All birds not meeting these age restrictions are exempt from pullorum-typhoid testing requirements.

4. Bird identification: All poultry, including chickens, turkeys, waterfowl and upland game birds entering an exhibition must bear an individual **OFFICIAL STATE LEG BAND**. For PA poultry, official crimp-style leg bands will show "PDA" on the bands, and official Butt-end band numbers begin with the prefix "PA". This requirement will be enforced as of June 1, 2017. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band (official state leg bands not required for pigeons and doves).

5. Verification of flock health status: All poultry, including chickens, turkeys, waterfowl, upland game birds, ratites, and pigeons/doves (and hatching eggs) for exhibition or display are part of a flock which is free from evidence of infectious and contagious diseases.

6. Verification of pigeons/doves:

Description of pigeons/doves (number, age, color, gender): _____

7. Owner Endorsement:

I certify that the above information represents a true and accurate statement regarding my bird(s) and their home flock(s). I further attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa. C.S.A. § 2501 *et seq.* and any amendments thereto – "exists with regard to any poultry, waterfowl, upland game birds, ratites and pigeons I will be exhibiting." The name and phone number of the consulting veterinarian must be included on the entry form.

Owner Signature: _____ **Date:** _____

To report illness or mortality in your flock, call the Pennsylvania Department of Agriculture at 717-772-2852.

Additional owner-endorsed health certificates are available from the nearest Department of Agriculture regional office or on the website at www.agriculture.pa.gov.

DIAMOND LEVEL SPONSOR

GOODTIME AMUSEMENTS, LLC

RIDES -GAMES- FOOD

GOODTIME AMUSEMENTS LLC.
2119 Williams Church Road
Hellertown, Pa 18055

IRV GOOD
CELL
610-554-7425

JEFF GOOD
CELL
610-704-6171

JUDD GOOD
CELL
610-656-9828

OFFICE 610-838-2549

FAX 610-838-2549

“WE WILL MAKE IT HAPPEN”

DIAMOND LEVEL SPONSOR

**2017 CARBON COUNTY FAIR
Compliance Statement – Youth Rabbit Meat Pen**

Exhibitor Name: _____

Address: _____

County: _____ Phone: _____

Breeds of rabbits: _____

Varieties of rabbits: _____

Number of does: _____

1. I certify that the above exhibitor notified me (or other 4-H representative) of the intent to show a meat pen at Carbon County Fair before his/her does were bred.

Signed: _____

Title: _____

2. I certify that the above exhibitor notified (4-H representative) that (#) _____ does have kindled in his/her rabbitry.

3. I certify that the tattoo numbers listed below were tattooed in the left ear of each rabbit:

1. _____ 2. _____ 3. _____ 4. _____ 5. _____

6. _____ 7. _____ 8. _____ 9. _____ 10. _____

Signed: _____

Title: _____

This statement MUST be brought to Carbon County Fair with rabbits.

Kerry Shoenberg's
SHOENBERGER'S
MEAT MARKET

610-826-4151
1810 Hahns Dairy Rd. • Palmerton, Pa 18071

DIAMOND LEVEL SPONSOR



FRESH NEW LOOK, SAME BRAND YOU LOVE



(610) 379-5066

www.countryinns.com/lehightonpa

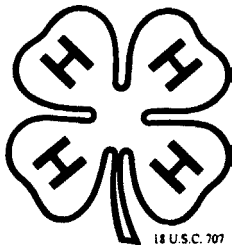
1619 Interchange Road Lehighton, PA 18235
Located on Route 209 and PA Turnpike (Exit 74)

Let us spoil you with freshly baked cookies and free hot breakfast as well as high-speed internet access and a team who will welcome you like family! We treat you like family because you'll never truly feel at home if we don't.

- Newly renovated rooms - 100% Non-Smoking
- Free Hot Breakfast served on China
- Indoor pool & whirlpool
- Cardio Fitness Center
- Free high-speed internet
- Meeting Room - Accommodates up to 30 people
- 24 Hour Business Center
- Microwaves & Refrigerators in all rooms
- Club Carlson Rewards Program

**Located just 11 miles from the
Carbon County Fairgrounds!**

DIAMOND LEVEL SPONSOR



Entry Form – 4-H (Department 10) Only

The Carbon County Fair
 Mail to: The Carbon County Fair
 c/o Rosa Hawk
 3235 Hahn's Dairy Road, Palmerton, PA 18071
Deadlines for entries: July 22, 2017

Use this form
for all 4-H still
exhibits.

*Do not enter
Livestock on this form.*

NO LATE ENTRY FORMS WILL BE ACCEPTED.

The Carbon County Lion/Lioness Fair Association is not responsible for damage, loss, or theft of any item exhibited at the Fair. When entering in 4-H classes, your 4-H leader or adviser is required to sign your entry form. Please print all information; be sure to enter correctly: The Department, Section, Class, Division, Category, and Description for every entry. The fair reserves the right to reject any incomplete entry form.



Name _____

Street _____

City _____ State _____ Zip _____

County _____ Phone # _____

School District Name _____

Email Address _____

4-H Club Name _____ Age (as of Jan. 1, 2017) _____

I agree to Carbon County Fair rules: Signature _____

Dept.	Sec.	Class	Div.	Description
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				

For additional entries, please copy this form.

4-H Classes require your leader's or 4-H Program Assistant's signature on this form _____

DIAMOND LEVEL SPONSOR

THE LEHIGH VALLEY'S FIRST SOURCE FOR NEWS

News doesn't stop. We cover it 24/7, 365 because that's what you demand from us. You need to know what's going on. Who's playing by the rules, or who's breaking them. Who's winning, and who's losing.

The full range of the human experience plays out every day in the pages of our newspaper and website.

The platform you choose to engage with us is your business.

Delivering the news is ours.

THE
MORNING
CALL



DIAMOND LEVEL SPONSOR

DEPARTMENT 13 VEGETABLES

Country Scenes ... Blue Ribbon Dreams

ENTRY FEE: \$1 PER ENTRY

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium sized specimens.
2. The following factors will be used in judging. (The Fair will provide uniform plates/trays for display.)
 - A. Trueness to variety type. If at all possible, pick the specimen from one variety.
 - B. Uniformity of shape, size, and color.
 - C. Be sure to pick out the perfect specimen, then select the others as similar to it as possible.
 - D. Never mix specimens of different maturity.
 - E. Protect from dirt, disease, infection, and mechanical damage.
 - F. Select specimens that are perfect and show no blemishes of any kind.
 - G. Condition and maturity. Be sure exhibits are of high quality.
 - H. Potatoes should be gently washed. Remove all soil using a soft cloth or brush.
 - I. Tomatoes should have stems removed.
 - J. Carrots, beets, etc. should have tops removed from vegetable leaving about two inches of stem.
3. Read the premium material; be careful to follow the rules and regulations. If an entry requires a specific number of specimens, only that number will be accepted, all others will be disqualified.
4. All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. The exhibit must be grown or produced in Carbon County or West Penn Township, Schuylkill County.
5. One entry per exhibitor per class

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) *Class 4800 Premiums Only 1st (\$15) 2nd (\$12) 3rd (\$8)

SECTION 1

CLASS:

Beans (10)	110 Lima Large Seeded	1120 Yellow Hybrids	2321 Orange
	120 Lima Pole Limas	1130 Bi-color And Any Other	2322 Purple
	130 Lima Small Seeded	Cucumbers (5)	2323 Red
	200 Snap-bush Round Green Pods	1210 Pickling specimen under 3" (10)	2324 Yellow
	210 Snap-bush Flat Green Pod	1220 Pickles 3-5"	Peppers- HOT -Small (5 specimens)
	220 Snap-bush Round Wax/ Yellow Pods	1230 Slicing Burpless Over 5"	2330 Green
	230 Snap-bush Flat Wax/ Yellow Pods	1240 Slicing Not Burpless Over 5"	2331 Habanera
	240 Snap-Pinto	1310 Eggplant/Purple (1)	2332 Purple
	250 Snap-Kidney	1320 Eggplant/White (1)	2333 Red
	260 Snap-bush Purple Round Pods	1400 Endive/Curly Leaved	2334 Yellow
	270 Snap-bush Italian	1410 Endive/Broad Leaved	2335 Variegated
	280 Snap-bush Any Other	1500 Horseradish 3 ROOTS (1" MIN.)	Peppers- Pimento (5 specimens)
	300 Snap-Pole Type	1600 Kale (1 Plant in Soil)	2340 Red
Beets (5 Topped)		1700 Kohlrabi (1)	2341 Green
	410 Cylinder	Lettuce	Peppers- Sweet -Bell or Bullnose Shape (5 specimens)
	420 Globed Shape	1810 Butter Head Type (1 Head)	2410 Green
	430 Half Long	1820 Crispy Head Type (1 Head)	2411 Ivory
	440 Long Lutz Type	1830 Leaf Type	2412 Purple
	450 Mangels	Muskmelon (1)	2413 Red
	460 Any Other Variety	1910 Banana	2414 Yellow
	500 Broccoli (1 Large Head)	1920 Honeydew	Peppers- Sweet -Thin Fleshed (5 specimens)
	600 Brussels Sprouts (1 Pint)	1930 Crenshaw (1)	2420 Green
Cabbage (1)		Onions (5)	2421 Red
	710 Chinese Types	2010 Bottle	2422 Yellow
	720 Early Pointed	2020 Red Flat	Potatoes (5)
	730 Danish Ballhead Types	2030 Red Globe	2500 Chippewa
	740 Domestic Round	2040 Sweet Spanish Type	2510 Yukon Gold
	750 Flat Types	2050 White Flat	2520 Irish Cobbler
	760 Red Types	2060 White Globe	2530 Katahdin
	770 Savoy Types	2070 Yellow Flat	2540 Kennebec
Carrots (5)		2080 Yellow Globe	2550 Norland
	810 Half Long (Pointed)	2090 Green Bunch	2560 Russet-rural
	820 Half Long (Stump Type)	2100 Parsnips (5)	2570 Sebago
	830 Long	Peas/Green Shelled (1 Pint)	2580 Superior
	840 Yellow	2220 Peas/Pod (1 Pint)	2581 Pontiac Blue
	910 Cauliflower/Purple Type (1 Head)	Peppers- HOT -Long (5 specimens)	2582 Pontiac Yellow
	920 Cauliflower/White Type (1 Head)	2310 Green	2590 Any Other not listed
	1000 Celery/Yellow/Type (1 Plant in soil)	2311 Jalapeno	2600 Sweet
	1010 Celery Green/Type	2312 Portuguese Green	Pumpkins
Corn (5 in husk)		2313 Portuguese Red	2710 Connecticut (1)
	1110 White Hybrids	2314 Red	2720 Small Sugar Pie (1)
		2315 Yellow	2730 Any Other not listed
		Peppers- HOT -Round (5 specimens)	
		2320 Green	

- 2740 Heaviest
- 2750 Jack B Little/Orange (5)
- 2751 Jack B. Little White (5)
- 2760 Miniatures 4" or less (5)
- 2770 Cinderella (1)
- 2780 Fairy Tales (1)
- Radishes (5)
 - 2810 Small Round
 - 2820 White Icicle
 - 2910 Black
 - 2920 White
 - 3010 Rhubarb/Any Variety (5)
 - 3110 Rutabagas/Any Variety (5)
- Squash (1)
 - 3200 Zucchini Yellow
 - 3210 Zucchini Green
 - 3220 Spaghetti
 - 3230 Straight Neck
 - 3240 Crookneck
 - 3250 Supersett Yellow
 - 3310 Acorn
 - 3320 Buttercup
 - 3330 Butternut
 - 3340 Hubbard
 - 3350 Patty Pan
 - 3360 Turks Turban
 - 3370 Any Other

- 3410 Swiss Chard/Any Variety (1 Plant in Soil)
- Tomatoes-**Italian** (5)
 - 3510 Green
 - 3512 Orange
 - 3513 Red
- Tomatoes-**Large Fruited** (5)
 - 3520 Genevieve
 - 3521 Green
 - 3522 Pink
 - 3523 Red
 - 3524 Yellow
- Tomatoes-**Cherry** (10)
 - 3610 Red
 - 3611 Yellow
 - 3612 Green
 - 3613 Pixie
 - 3614 Plum
 - 3615 Tiny Tim
- Tomatoes-**Grape shaped** (10)
 - 3640 Green
 - 3641 Red
 - 3642 Yellow
- Tomatoes-**Pear shaped** (10)
 - 3650 Green
 - 3651 Red
 - 3652 Yellow

- Tomatoes-**Plum shaped** (10)
 - 3660 Green
 - 3662 Red
 - 3663 Yellow
 - 3663 Yellow
 - 3700 Turnips
- Watermelon (1)
 - 3820 Midget Type
 - 3830 Oblong Type
 - 3840 Round or Oval
 - 3850 Seedless
 - 3860 Yellow
 - 3900 Asparagus (5)
 - 4000 Leeks (5)
 - 4200 Okra (5)
- Gourds (5)
 - 4510 Mixed
 - 4520 Specimens One Variety
 - 4530 Bottleneck/Birdhouse (1)
 - 4540 Penguin
 - 4550 Ornamental
 - 4566 Snake (1)
 - 4570 Gooseneck (1)
 - 4600 Vegetable Freaks
 - 4700 Any Other Vegetable not listed

NEW 4800 Creative Vegetable Display
five or more kinds of vegetables
attractively displayed in a container
of your choice

SECTION 2 – HERBS

- Judging shall be on the basis of quality. Judges will consider condition and presentation.
- Specimen and container shall be clean, with insect damaged, dead or faded blooms/leaves removed.
- **Correct** identification on entry tag is the responsibility of the exhibitor.
- Fragrance and/or flavor characteristic of herb shall be important factors.
- All entries must be grown by exhibitor.

FRESH GREEN HERBS

- Three stems uniform in size and conformation.
- Submitted in water in clear container suited to size of specimen.

Remove leaves below water level.

- Herbs may be shown with leaves and flowers and/or fresh seeds.

- CLASS:** 10 Basil
20 Chives
30 Dill
40 Garlic
50 Mint-spearmint
60 Mint-other
70 Oregano
80 Parsley
90 Rosemary
100 Sage
110 Thyme

LIVE HERB PLANTS

- Containers not to exceed 10 inches.
- Plants must be in exhibitor's possession at least 2 months.
- Container shall be leak-proof or supplied with saucer. No double potting.
- Plants shall not display commercial labels.

- CLASS:** 200 Basil
210 Chives
220 Dill
230 Garlic
240 Mint-spearmint
250 Mint-other
260 Oregano
270 Parsley
280 Rosemary
290 Sage
300 Thyme
310 Herb Garden (3-5 varieties)



DEPARTMENT 14 FRUIT
Country Scenes ... Blue Ribbon Dreams
ENTRY FEE: \$1 PER ENTRY
Kristin Simmons 570-778-9026

See general rules and guidelines on Pages 4 & 5.
 Use general entry forms on Page 67.

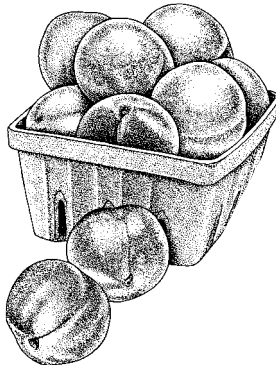
- In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select the medium size. In plate displays select specimens as nearly alike as possible.
- The following score will be used in the judging of all exhibits.

Form	10 points
Size (MEDIUM)	15 points
Color	20 points
Uniformity	25 points
Freedom from blemishes	30 points
- Each exhibitor must designate and properly tag their exhibits. The exhibits must conform to the class regulations.
- Premiums will be awarded only when the exhibit conforms to the standard. No premiums will be awarded if the exhibit is improperly named or tagged.
- Fruit will have 5 per plate unless otherwise stated. (The Fair will provide plates/trays for display.)
- All exhibitors must be Carbon County or West Penn Township, Schuylkill County Residents. Exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.

PREMIUMS: 1st (\$8) 2nd (\$6) 3rd (\$4) ***CLASS 7000 PREMIUMS ONLY:** 1st (\$15) 2nd (\$12) 3rd (\$8)

SECTION 1 – APPLES (5/plate)

- CLASS**
- 1010 Baldwin
 - 1020 Banana
 - 1030 Braeburn
 - 1040 Cortland
 - 1050 Crabapple
 - 1060 Empire
 - 1070 Fall Walter
 - 1080 Fuji
 - 1090 Gala
 - 1100 Ginger Gold
 - 1110 Granny Smith
 - 1120 Greening Northwestern
 - 1130 Grimes Golden
 - 1140 Ida Red
 - 1150 Jersey Mac
 - 1160 Jonagold
 - 1170 Jonamac
 - 1180 Jonathan
 - 1190 Lodi
 - 1200 McIntosh
 - 1210 Macoun
 - 1220 Mutsu (Crispin)
 - 1230 Nittany
 - 1240 Northern Spy



- 1250 Opalescent
- 1260 Red Delicious
- 1270 Red Delicious (Double red all sports)
- 1280 Red Spy
- 1290 Rich-a-red
- 1300 Rome Beauty
- 1310 Smokehouse
- 1320 Spartan
- 1330 Spice
- 1340 Stark (ing)
- 1350 Strawberry
- 1360 Summer Rambo
- 1370 Sweet Apple
- 1380 Stayman
- 1390 Twenty Ounce
- 1400 Tydeman
- 1410 Wealthy
- 1420 Winesap
- 1430 Wolfe River
- 1440 Yellow Delicious (All sports)
- 1450 Yellow Transparent
- 1460 York
- 1470 Other not listed (Must be identified)
- 1480 Fruit Freak

SECTION 2 – PEACHES (5/plate)

- CLASS**
- 2010 Belle of Georgia (white)
 - 2020 Blake
 - 2030 Bellaire
 - 2040 Champion (White)
 - 2050 Cresthaven
 - 2060 Early Red Free (White)
 - 2070 Elberta
 - 2080 Flaming Fury
 - 2090 Garnet Beauty
 - 2100 Glohaven
 - 2110 Harbelle
 - 2120 Harmony
 - 2130 Jersey Dawn

- 2140 Loring
- 2150 Redhaven
- 2160 Red Skin
- 2170 Sunhaven
- 2180 Suncrest
- 2190 Sunhigh
- 2200 Tri-o-gem
- 2210 White Lady
- 2220 Brighton
- 2230 Candor
- 2240 Rio-oso-gem
- 2250 Other not listed (Must be identified)
- 2260 Freak Fruit

SECTION 2 – PEARS (5/plate)

- CLASS**
- 3010 Bartlett
 - 3020 Bosc
 - 3030 Clapps Favorite
 - 3040 D'Anjou
 - 3050 Devoe
 - 3060 Flemish Beauty
 - 3070 Harvest

- 3080 Keiffer
- 3090 Red Bartlett
- 3100 Seckel
- 3110 Shelton
- 3120 Other not listed (Must be identified)
- 3130 Fruit Freak

SECTION 4 – NECTARINES (5/plate)

CLASS	4010 Eastern Glo	4050 Red Gold
	4020 Fantasia	4060 White (All Varieties)
	4030 Flavortop	4070 Other not listed (must be identified)
	4040 N.J. Red	4080 Fruit Freak

SECTION 5 – PLUMS (5/plate)

CLASS	5010 Blue Free	5080 Redheart
	5020 Burbank	5090 Santa Rosa
	5030 Earliblue	5100 Shiro
	5040 Green Gage	5110 Stanley Prune
	5050 Methley	5120 Other not listed (Must be identified)
	5060 Ozark Premier	5121 Other - Wild
	5070 President	5122 Other - Apricot

SECTION 6 – EXOTIC FRUIT (5/plate except Paw Paw)

CLASS	6010 Kiwi	6040 Quince
	6020 Paw Paw (2 branches)	6050 Other not listed (must be identified)
	6030 Persimmon	

SECTION 7 – APRICOTS (5/plate)

CLASS	7000 Apricots (all varieties)
--------------	-------------------------------

NEW	7000 Fabulous Fruit
	3 or more kinds of fruit creatively displayed; arranged attractively in container of your choice

Best of Show – Fruit – Section 1 to 7 – Rosette

PREMIUMS: (Section 8-11) 1st (\$5) 2nd (\$4) 3rd (\$3)

SECTION 8 – BERRIES (1 pint/plate)

CLASS	8010 Blueberries	8050 Raspberries – Black
	8020 Blackberries – Domestic	8060 Raspberries – Red
	8021 Blackberries – Wild	8070 Raspberries - Yellow
	8030 Elderberries (5 stems)	8080 Other not listed (Must be identified)
	8040 Mulberries	

SECTION 9 – GRAPES (2 cluster)

CLASS	9010 Concord	9040 Seedless (any variety)
	9020 Fox	9050 Other not listed (Must be identified)
	9030 Niagara	

SECTION 9 – GRAPES (2 cluster)

CLASS	9010 Concord	9040 Seedless (any variety)
	9020 Fox	9050 Other not listed (Must be identified)
	9030 Niagara	

SECTION 10 – NUTS (10/plate) – Nuts in this category should be from PREVIOUS year’s harvest.

CLASS	1001 Almonds	1007 Filberts
	1002 Black Walnuts	1008 Hicans
	1003 Butternuts	1009 Hickory Nuts
	1004 Carpathian (English Walnut, Persian)	1010 Peanuts
	1005 Chinese Chestnuts	1011 Other not listed (Must be identified on label)
	1006 English Walnuts	

SECTION 11 – NUT KERNELS (1 pint jar with screw top lid)

CLASS	1101 Almond	1107 Filbert
	1102 Black Walnut	1108 Hicans
	1103 Butternut	1109 Hickory nuts
	1104 Carpathian (English Walnut, Persian)	1110 Peanuts
	1105 Chinese Chestnut	1111 Other not listed (Must be identified on label)
	1106 English Walnut	

DEPARTMENT 15 – HOME and DAIRY PRODUCTS

Country Scenes ... Blue Ribbon Dreams

Kristin Simmons – 570-778-9026

ENTRY FEE: \$1 PER ENTRY

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

All products must have been made by exhibitor. Premiums will not be paid for commercial products. Exhibits must have been produced in Carbon County or West Penn Township, Schuylkill County. Complete baked goods must be brought to fair. After judging the fair committee may display only a portion of the product for the remainder of the week as it sees fit. One entry per exhibitor per class.

SECTION 1 – BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, texture, and general appearance, and crumbs.
2. Pies are to be judged on texture of crust, flavor, consistency of filling and general appearance.
3. Each entry must have the name of item with a list of ingredients on a 3” x 5” or 4” x 6” index card; exhibitor’s name shall be listed on back of card.
4. Exhibits that require refrigeration must be noted on list of ingredients.
5. Exhibits should be placed on non-returnable serving materials.
6. Baked foods must be wrapped in clear plastic, zip bags, or clear disposable containers to retain freshness and prevent contamination until judged.

PREMIUMS: 1st (\$6) 2nd (\$5) 3rd (\$4) 4th (\$3)

***Best of Show – Baked Products**



Red Start Yeast, Rise and Shine

Blue Ribbon Dreams begin with Carbon County’s favorite Red Star Yeast Rise and Shine Bread Bake Off! Breads are the perfect way to start any day. And with the addition of Red Star’s Platinum Superior Baking Yeast you will be a glowing success. Platinum is premium instant yeast blended with dough improves commonly used by professional bakers that will make your dough and recipes a breeze to work with. Judges will be choosing the yeast bread entries (classes 2010-3050) to receive a RED STAR yeast merchandise award.

Quick Breads and Yeast Breads: (1) rectangular loaf, approx. 4x8x5; no fork pricks

Cakes: (1) standard 8” round or square layer; to be judged on general appearance (shape & color) and sensory qualities (aroma, flavor, moistness, grain & texture)

Decorated Cakes: (1) exterior judging only for decoration

Pies: (1) judged on texture of crust/flavor, consistency of filling; must be in a foil pan

Rolls and Muffins: (5) uniform shape

Candy: ½ pound; cut & ready to serve

Cookies: (5)

Cupcakes: (4)

CLASSES

Quick Breads

- 1010 Nut
- 1020 Zucchini
- 1030 Fruit
- 1040 Muffins

Pies (one crust)

- 6010 Blueberry
- 6011 Cherry
- 6012 Nut
- 6013 Shoo-fly
- 6014 Peach
- 6021 Fruit (two crusts)

Scrumptious Cupcakes

- 8500 Chocolate
- 8510 White
- 8520 Banana
- 8530 Blueberry
- 8540 Black Bottom
- 8550 Yellow
- 8560 Shoo-fly



Yeast Breads

- 2010 Raisin
- 2020 White
- 2030 Whole Wheat
- 2040 Machine Made
- 2050 Any Other Not Listed

Rolls

- 3010 Cinnamon
- 3020 Doughnuts
- 3030 White
- 3040 Whole Wheat
- 3050 Sticky Buns

Candy

- 7010 Chocolate covered (peanut butter)
- 7011 Chocolate covered (coconut)
- 7012 Chocolate covered (peanut clusters)
- 7020 Fudge (chocolate)
- 7021 Fudge (peanut butter)
- 7030 Fondant
- 7040 Cereal Candy
- 7050 Caramels
- 7060 Peanut Butter
- 7070 Potato

Breakfast Cakes

- 8700 Pound
- 8710 Bundt or Loaf
- 8720 Coffee Cake
- 8730 Buttermilk
- 8740 Apple
- 8750 Blueberry
- 8760 Funny cake
- 8770 Pineapple Upside Down

Cookies

- 8010 Bar
- 8020 Chocolate Chip
- 8030 Butter or Sugar
- 8040 Peanut Butter
- 8050 Chocolate
- 8060 Brownies
- 8070 Filled
- 8080 Raisin
- 8090 Nut Tossies
- 8100 Oatmeal
- 8110 Ginger Snaps
- 8120 Snicker Doodles

Decorated

- 9000 Decorated Cake
- 9100 Gluten Free Baked Good
- 9200 Decorated Cupcakes

Butter/Oil Cakes (iced)

- 4010 Chocolate
- 4020 Yellow
- 4030 Spiced
- 4040 White
- 4050 Nut
- 4060 Coconut
- 4070 Carrot
- 4080 Banana

Egg Cakes (Bundt or tube)

- 5010 Angel
- 5020 Chiffon
- 5030 Sponge



SECTION 2 – CANNED OR DRIED PRODUCTS

1. Canned fruits and vegetables will be judged on general appearance (wholesomeness and quality of food, flavor, aroma, uniformity of food sizes and color, adequate head space, food arrangement and clearness of liquid).
2. **Entries must be packed within the year of fair.** A label (clearly visible) shall contain name of product and processing date.
3. Any entry may be opened by the judge if deemed necessary.
4. The container shall be a clean, clear glass, standard canning Mason type jar.
5. Use two-piece self-sealing lids (flat disc and metal screw bands) for sealing jars.
6. Metal screw bands may be loosely applied while transporting jars to/from fair to prevent damage.
7. All food not in standard canning jar or not sealed with self-sealing lids will be disqualified by judge.

Judging Criteria

Filled jar: headspace, air bubbles, band

Heat Process: method, time

Product Appearance: produce, liquid, color, texture, ingredients

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2)

***Best of Show – Canned Products – Rosette**



Ball Fresh Preserving Award

Rules

1. Eligible entries must be preserved in same brand of jar and lid: Ball Jar sealed with Ball Lid and Band specially designed for home canning, or Kerr Jar sealed with Kerr Lid and Band specially designed for home canning.
2. Soft spread entries must be prepared using Ball Pectin: Classic, Low or No Sugar needed or liquid. Proof of Pectin purchase by receipt or product UPC is required.
3. Entries must be labeled with product name, date of preparation, processing method, and processing time.
4. All preserved food must be prepared within one-year prior to judging date.

***Ball Fresh Preserving Award – Canned Fruit**

***Ball Fresh Preserving Award – Canned Pickles**

***Ball Fresh Preserving Award – Canned Vegetables**

PRIZES

First Place: Two \$5 coupons for Ball or Kerr Fresh Preserving Products and one coupon for FREE (up to \$6 value) Ball Pectin

Second Place: One \$5 coupon for Ball or Kerr Fresh Preserving Products and one coupon for FREE (up to \$6 value) Ball Pectin.

Third Place: \$2 coupon



CLASSES

Canned Fruit – quart jar

- 1010 Apples
- 1020 Applesauce
- 1030 Apricots
- 1040 Berries
- 1050 Cherries
- 1060 Grapes
- 1070 Peaches
- 1080 Pears
- 1090 Plums

Canned Vegetables – quart jar

- 3010 Beans (green)
- 3015 Beans (yellow)
- 3020 Peas
- 3030 Beans (Lima)
- 3040 Pumpkin
- 3050 Beets
- 3060 Succotash
- 3070 Sauerkraut
- 3080 Mixed Vegetables
- 3090 Tomatoes
- 3100 Carrots
- 3110 Corn
- 3120 Broccoli
- 3130 Cauliflower

Relishes – pint jar

- 5000 Chutney
- 5005 Corn
- 5010 Green tomatoes
- 5015 Chow-chow
- 5020 Pepper
- 5025 Sweet relish

Pickled Vegetables – pint or quart jar

- 5050 Cucumber (bread & butter)
- 5051 Cucumber (dill)
- 5052 Cucumber (mixed)
- 5053 Cucumber (mustard)
- 5054 Cucumber (sour)
- 5055 Cucumber (sweet)
- 5060 Beans
- 5061 Beets
- 5061 Broccoli
- 5062 Cauliflower
- 5063 Zucchini

Sauces – pint or quart jar

- 5071 Chili
- 5072 Tomatoes
- 5073 Spaghetti
- 5074 Salsa
- 5075 Ketchup
- 5076 Barbecue
- 5077 Peach
- 5078 Pear

Dried Fruit, Vegetables, Herbs – quart jar

- 6000 Apple
- 6005 Corn
- 6010 Peaches
- 6015 Pears
- 6020 Plums
- 6025 Tomato
- 6030 String Beans
- 6050 Dill
- 6055 Parsley
- 6060 Basil

Juices – quart jar

- 7010 Apple
- 7020 Grape
- 7030 Tomato
- 7040 Carrot

Canned Meat – 1 quart

- 9000 Beef
- 9100 Beef Tongue-pickled
- 9200 Chicken
- 9300 Minced Meat
- 9400 Pork
- 9500 Sausage

SECTION 3 – BUTTERS, JAMS, JELLIES, MARMALADES & PRESERVES

1. One standard jelly glass jar (½ pint) with two-pieced lids. No wax or paraffin.
 2. Judged on appearance, flavor and consistency and neatness of package.
 3. Jar must be sealed. Ring band must be attached to the jar.
 4. Any other type of jar or lid will mean disqualification of the entry.
 5. A label (clearly visible) shall be attached that states name of product and processing date.
 6. Any entry may be opened by the judge if deemed necessary.
- * Butter—fruit which is cooked until soft. The pulp is then run through a sieve, making it smooth.
 - * Jam—a thick, sweet spread with pieces for crushed or chopped fruit.
 - * Jelly—a clear, sweet, spread made from fruit juice, pectin and sugar, which holds its shape when unmolded.
 - * Marmalade—thick spread using the pulp and rind of fruits.
 - * Preserves—like jams except the pieces of fruit are large.

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2)

***Best of Show—Butters, Jam, Jellies, Marmalades, Preserves—Rosette**

***Ball Fresh Preserving Award – Canned Soft Spreads (Jams, Jellies, Marmalades, Preserves) Refer to Section 2 for criteria**

CLASSES

Butter	2070 Rhubarb	Marmalades
1010 Apple	2080 Raspberry	4010 Apricot
1020 Apricot		4020 Orange
1030 Cherry	Jelly	4030 Pineapple
1040 Peach	3010 Apple	4040 Peach
1050 Pear	3020 Blackberry	4050 Pear
1060 Plum	3030 Cherry	4060 Tomato
	3040 Raspberry	
Jams	3050 Elderberry	Preserves
2010 Blackberry	3060 Blueberry	5010 Blueberry
2020 Pear	3070 Peach	5020 Cherry
2030 Strawberry	3080 Plum	5030 Strawberry
2040 Grape	3090 Mint	5040 Apricot
2050 Peach	3100 Grape	5050 Peach
2060 Blueberry/Huckleberry		

SECTION 4 – DISPLAYS

All jars in a multiple jar display must be of the same size and shape in each class.
Must follow jar size rules in Section 2 & 3.

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6)

CLASS

- 10 Three-jar Display of Fruits—a display of three jars, each containing a different fruit. Sauces and juices are permitted. Label contents of each jar.
- 20 Three-jar Display of Vegetables—a display of three jars, each containing a different non-pickled vegetable. Label contents of each jar.
- 30 Three-jar Display of Pickled or Fermented Vegetables—a display of three jars, each containing a different pickled vegetable. It may contain 1 jar of sauerkraut. Label contents of each jar.
- 40 Three-jar Display of Jams—a display of three jars, each containing a different jam. Label contents of each jar.
- 50 Three-jar Display of Jelly—a display of three jars, each containing a different jelly. Label contents of each jar.



2017 – ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual who is a resident of Carbon County or West Penn Township, Schuylkill County in Pennsylvania.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2017.**
3. Entry must be an Angel Food Cake made from “scratch”.
4. **Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2” x 11” size paper*). Entrant’s name, address & phone # must be printed on the back of all pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Judging will be based on the following criteria:
 - Flavor (smell, taste, flavoring).....30 points
 - Inside Characteristics (texture & lightness)25 points
 - Overall Appearance (surface, size, color)20 points
 - Creativity 15 points
 - Topping, Icing or Decoration10 points

Premiums: 1st (\$25) 2nd (\$15) 3rd (\$10)



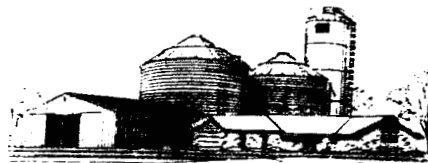
First Place Winner is eligible for the 2018 PA Farm Show competition.

Prizes for the PA State Angel Food Cake Winners: \$500, \$250, \$100

Sponsors:
Pennsylvania's Egg Farmers
PA State Association of County Fairs

Good Luck to all members of the Carbon County Livestock Club

Carbon County Fair – Strive to Make the Best Better!!



MILLER'S COUNTRY STORE

1870 Fairyland Rd., Lehighton, PA 18235

(610) 377-2187

2017 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual amateur baker who is a Carbon County or West Penn Township, Schuylkill County, Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2017.
3. Entry must be a layered chocolate cake made from “scratch”. Pre-made mixes are not acceptable ingredients.
4. Entry must be frosted and frosting must be made from “scratch”.
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or a food safe disposable plate. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

Judging Criteria

Flavor (<i>aroma, taste, good balance of flavorings</i>)	30 points
Texture (<i>moist and tender crumb; not soggy or dry</i>)	25 points
Inside Characteristics (<i>even grain, evenly baked; free from air pockets</i>)	20 points
Outside Characteristics (<i>consistent shape/size/surface; overall appeal</i>)	15 points
Frosting (<i>taste, texture, even color</i>)	10 points
TOTAL	100 points

Premiums: 1st (\$25) 2nd (\$20) 3rd (\$15)

*First Place Winner is eligible for the 2018 PA Farm Show competition.
 Premiums for the 2018 PA Farm Show Competition: \$500, \$250, \$100*

Sponsored by: Pennsylvania State Association of County Fairs

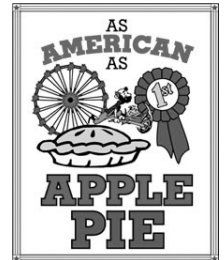


SECTION 8

30th BLUE RIBBON APPLE PIE CONTEST – 2017

1. Open to any individual who is a Pennsylvania resident of Carbon County or West Penn Township, Schuylkill County; only one entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2017.**
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Carbon County Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 points



Premiums: 1st (\$25) 2nd (\$20) 3rd (\$15) 4rd (\$10) 5th (\$5)

NOTES:

- Creativity is essential to a varied competition. Do not limit yourself to a “traditional” two-crust apple pie.
- We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.
- The recipe for the pie and pie crust will also need to be submitted when entering at the PA Farm Show.
- Each fair must sign a Certification Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2018 Farm Show.
- **If an individual has already won 1st place at another fair in 2017 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2018 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.**
- **Premiums for the 2018 PA FARM SHOW competition will be as followed: \$500, \$250, \$100**
- At the PA FARM SHOW level, this contest is jointly sponsored by: The Pennsylvania Department of Agriculture and The Pennsylvania State Association of County Fairs.



SECTION 9 - SENIOR SPECIAL BAKING CONTEST

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$5)

CLASS 1

WHITE TEXAS SHEET CAKE

“This cake is good to make a day ahead, and is very popular at potlucks.”

Ingredients:

1 cup butter	1/2 teaspoon salt
1 cup water	1 teaspoon baking soda
2 cups all-purpose flour	1/2 cup butter
2 cups white sugar	1/4 cup milk
2 eggs	4 1/2 cups confectioners' sugar
1/2 cup sour cream	1/2 teaspoon almond extract
1 teaspoon almond extract	1 cup chopped walnuts

Directions

In a large saucepan, bring 1 cup butter or margarine and water to a boil. Remove from heat, and stir in flour, sugar, eggs, sour cream, 1 teaspoon almond extract, salt, and baking soda until smooth. Pour batter into a greased 10 x 15 x 1 inch baking pan.

Bake at 375 degrees F (190 degrees C) for 20 to 22 minutes, or until cake is golden brown and tests done. Cool for 20 minutes.

Combine 1/2 cup butter or margarine and milk in a saucepan; bring to a boil. Remove from heat. Mix in sugar and 1/2 teaspoon almond extract. Stir in walnuts. Spread frosting over warm cake. Courtesy of AllRecipes



REINER ACCOUNTING LLC

Income Tax Preparation
Accounting & Payroll Services

R. Bruce Reiner
Karen L. Ernst Reiner, MSIS

135 Kennetta Lane
Palmerton PA 18071

www.reineraccounting.com

brucetax@ptd.net

(610) 377-4315

DEPARTMENT 16 – CHRISTMAS TREES and WREATHS

Country Scenes ... Blue Ribbon Dreams

ENTRY FEE: \$1 PER ENTRY

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. All exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.

SECTION 1 – CHRISTMAS TREES

1. Trees to be exhibited shall be within five to seven feet height range measuring from the bottom of the handle to the top of the tip.
2. No trees may be exhibited that have been sprayed with or have artificial color or other chemicals added in any manner.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by exhibitor.
5. Each exhibitor is limited to a maximum of three (3) entries in this section.
6. Holders should accompany trees.
7. The tree may be cut or balled.
8. All trees must have a trimmed handle of 5 to 8 inches.

PREMIUMS:	1 st	2 nd	3 rd
	\$50	\$40	\$30

CLASS	10	Concolor Fir
	20	Douglas Fir
	30	Fraser Fir
	40	Balsam/Canaan Fir
	50	Colorado Blue Spruce
	60	White Spruce
	70	All Other Spruces
	80	Any Pine

Score Card

Foliage: Fresh, clean, uniform	15
Taper: All classes, 40% to 90%	10
Density: Uniform medium density is scored highest.....	15
Handle: Well trimmed 5 to 8 inches in length	10
Color: Normal	10
Naturalness: Not perfectly smooth outside appearance.....	10
Damage or defects: Crooked stem, holes, uneven sides, etc.....	30
PERFECT SCORE	100

Best of Show – Christmas Tree – Rosette

SECTION 2 – WREATHS

Wreaths must be made with greens on a 16 inch frame-any type

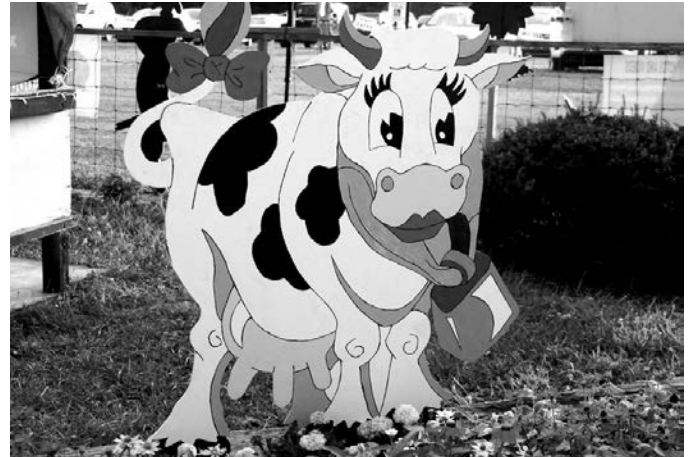
PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$15	\$14	\$13	\$12	\$11

CLASS	1010	Wreath/Douglas Fir
	1030	Wreath/Fraser Fir
	1050	Wreath/White Pine
	1070	Wreath/Crows Foot
	1080	Wreath/Any Other not listed
	2000	Wreath/Decorated

SECTION 3 – MISCELLANEOUS

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$10	\$9	\$8	\$7	\$6

CLASS	100	Fresh Evergreen Box or Log/Decorated (6" wide x 12" length) must be made with greens.
	200	Fresh Evergreen Garland – 10' or more



DIAMOND LEVEL SPONSOR

Paul's Garage

"Family owned & operated"



1180 Stoney Ridge Road
Palmerton PA 18071
610.826.7284

- **General Repairs**
- **24-hour towing**
- **State inspections**
 - Motorcycles
 - Trucks - Semi Annual Trucks
 - Trailers
 - Cars
 - Campers

Keeping you in "tow" with fast, friendly service

DIAMOND LEVEL SPONSOR

DEPARTMENT 17 – FLORAL EXHIBITS

Country Scenes ... Blue Ribbon Dreams

ENTRY FEE: \$1 PER ENTRY

Kristin Simmons – 570-778-9026

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

1. The use of or displaying artificial flowers and or foliage is prohibited unless specified in the schedule.
2. The management will not undertake to return exhibits or be responsible for their return.
3. All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. All exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.
4. Baskets and other containers must be provided by the exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
5. Flowers entered must be above ordinary standard and quality in order to be entitled to an award.
6. All horticulture specimens must be grown by the exhibitor except in the arrangement classes.
7. All houseplant entries must be in possession of exhibitor for 3 months.
8. One entry per person per class.
9. The show committee may sub-divide classes when needed.
10. All plants must be insect and disease free.
11. All materials need to be in prime condition and healthy. Plants should be well-groomed and clean, showing NO dead parts or signs of insect damage.
12. All judges' decisions are final.
13. No artificial preparation to shine plant leaves. Groom plants, have clean pots, no cracked pots, and no accessory in pots (unless otherwise stated).
14. Professionals may not enter the artistic class, except as specified.
15. An exhibitor, if he chooses, may replace a specimen after the judging is complete to "freshen" a display.

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3)

SECTION 1 – FLOWERING HOUSEPLANT

This section includes all plants that would qualify as houseplant.

Only one species per pot is permitted except in collection class.

Section 1 & 2 – specimens are to be potted only (no hanging).

Section 3 & 4 - specimens are to be hanging baskets only.

CLASS

African Violets

- 1010 Single
- 1020 Double
- 1030 Miniature
- 1040 Episcia
- 1050 Any other



Geranium

- 2010 Pelargonium/Ivy
- 2020 Pelargonium/Scented
- 2030 Variegated Foliage
- 2040 Green Foliage
- 2050 Any other

Wax Begonias

- 3010 Single
- 3020 Double
- 3030 Angel Wing

***Best of Show Flowering Houseplant – Rosette**

Begonias

- 4010 Single
- 4020 Double
- 4030 Semi-double

Impatiens

- 5010 Single Bloom
- 5020 Double Bloom
- 5030 New Guinea Impatiens

- 6000 Crown of Thorns
- 6100 Peace Lily
- 7000 Mixed Pot (3 or more flowering plants)
- 8000 Any other flowering Houseplant not listed

SECTION 2 – FOLIAGE POTTED HOUSEPLANT

CLASS

Begonias

- 1010 Large Leaf
- 1020 Small Leaf
- 1030 Joseph's Coat
- 1040 Angel Wing
- 1050 Other not listed

Cacti

- 2010 Thanksgiving, Christmas
- 2011 Aloe
- 2020 One Cacti
- 2030 Group of 3 or more
- 2040 Garden Mixed
- 2050 Succulents
- 2060 Other not listed

Coleus

- 3010 Large Leaf
- 3020 Small Leaf
- 3030 Fancy or Ruffled Leaf

Ferns

- 4010 Boston
- 4020 Rabbit's Foot
- 4030 Fluffy Ruffle
- 4040 Springerii
- 4050 Stag Horn
- 4060 Asparagus-plumosus
- 4070 Other Potted Fern not listed
- 5000 Episcia Flame Violet
- 6000 Fig Tree

Ivy

- 7010 English
- 7020 Grape
- 7030 Swedish
- 7040 Variegated
- 7050 Other Potted Ivy not listed

Jade Plant

- 8010 Green
- 8020 Variegated



- Philodendron
 - 9010 Heart Shaped Green leaf
 - 9020 Split Leaf
 - 9030 Other not listed

- Pothos
 - 9100 Green & White Leaves
 - 9110 Green & Yellow Leaves
 - 9200 Dish Garden of Foliage plants

Best of Show Foliage Houseplant – Rosette

SECTION 3 – HANGING FLOWERING BASKETS

CLASS

- Begonias
 - 1010 Fibrous Rooted
 - 1020 Tuberous Rooted
 - 1030 Angel Wing (large)
 - 1040 Angel Wing (small)
 - 1050 other

Best of Show Flowering Basket – Rosette

SECTION 4 – HANGING FOLIAGE BASKETS

CLASS

- Ferns
 - 6010 Boston
 - 6020 Rabbit's Foot
 - 6030 Fluffy Ruffle
 - 6040 Springerii
 - 6050 Asparagus Plumosus

Best of Show Foliage Basket – Rosette

SECTION 5 – SPECIMEN FLOWERS ANNUALS

1. Exhibits in sections 5, 6, 7 must be cut flowers grown by exhibitor.
2. All specimens must be displayed in clear glass bottle in proportion to size of specimen.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Display foliage of flowers but no foliage in water.
5. Number in parenthesis indicates the number of specimens, stems or blooms required for class.
6. The uniformity of height, color and size is an important factor in evaluating entries.

CLASS

- 1000 African Daisy (2)
- 1100 Ageratum (3)
- Aster (3)
 - 2010 Large
 - 2020 Cactus Type
 - 2030 Pom-pom
 - 2040 Powder Puff
 - 2050 Other not listed
- 2100 Bachelor Button (3)
- 2200 Bells of Ireland (1)
- 2300 Calendula (3)
- 2400 Celosia/Crested (1)
- 2410 Celosia/Plume (3)
- 2500 Cleome (1)
- 2600 Coleus (3)
- 2700 Cosmos (3)
- 2800 Dianthus (3)
- 2900 Dusty Miller (3)
- 3000 Globe Amaranth (3)
- 3100 Helonium (3)
- 3800 Love Lies Bleeding (3)



- 9300 Novelty Container
- 9400 Spider plant/green
- 9410 Spider plant/variegated
- 9500 Neofetus/Arrow Head Shaped leaf
- 9600 Caladium
- 9700 Croton
- 9800 Any other foliage houseplant not listed



Impatiens

- 2010 Single Bloom
- 2020 Double Bloom
- 2030 New Guinea
- 3000 Ivy Geranium
- 4000 Fuchsia
- 5000 Any other flowering basket not listed

Ivy

- 7010 English
- 7020 Grape
- 7030 Swedish
- 7040 Variegated
- 7050 Any other ivy not listed
- 8000 Wandering Jew
- 9000 Philodendron
- 9100 Pothos Green & White leaves
- 9110 Pothos Green & Yellow leaves
- 9200 Spider Plant Green
- 9210 Spider Plant Variegated
- 9300 Christmas Cacti
- 9400 Nephthytis Arrowhead shaped leaf
- 9500 Any other foliage plant

- Marigold Single less than 2" (3)
 - 4000 Orange
 - 4100 Red
 - 4200 Yellow
 - 4300 White
 - 4400 Bicolor
- Marigold Double less than 2" (3)
 - 4500 Orange
 - 4600 Red
 - 4700 Yellow
 - 4800 White
 - 4900 Bicolor
- Marigold Single 2" or larger (3)
 - 5000 Orange
 - 5100 Red
 - 5200 Yellow
 - 5300 White
 - 5400 Bicolor

Marigold Double 2" or larger (3)

- 5500 Orange
- 5600 Red
- 5700 Yellow
- 5800 White
- 5900 Bicolor

- 6000 Nasturtium (3)
- 6100 Pansy (3)

Petunia Single (3)

- 6200 Purple
- 6210 Pink
- 6220 Red
- 6230 White
- 6240 Bicolor

Petunia Double (3)

- 6300 Purple
- 6310 Pink
- 6320 Red
- 6330 White
- 6340 Bicolor

- 6400 Scabiosa (3)



Salvia (3)

- 6500 Red
- 6510 Blue
- 6520 Purple

- 6600 Snapdragons (3)

- 6700 Strawflowers (3)

Sunflowers (3)

- 6800 Small bloom
- 6810 Large bloom (1)
- 6820 Tatonia/Mexican
- 6830 Red
- 6840 Yellow
- 6850 Orange
- 6860 Teddy Bear

- 7000 Vinca (3)

Zinnia (3)

- 8000 Cactus
- 8100 Pom-pom
- 8200 Novelty
- 8300 Crested
- 8400 Giant
- 8500 Lilliput

- 9000 Any other annual not listed

Best of Show Annual – Rosette

SECTION 6 – PERENNIAL CLASS

- 1000 Aster (1)
- 1100 Butterfly plant (1)
- 1200 Coneflower (3)
- 1300 Coreopsis (3)
- 1400 Daylily
- 2000 Delphinium (1)
- 3000 Daisy large (1)
- 3100 Daisy small (3)
- 3200 Dianthus (3)
- 3300 Dried Flowers (3)
- 3400 Echinops (3)
- 3500 Foxglove (1)
- 3600 Gaillardia (3)
- 3700 Heliopsis/False Sunflower (3)
- 3800 Honesty (1)
- 3900 Hydrangea (1)
- 4000 Monarda/Bee Balm (3)

Best of Show Perennial – Rosette

SECTION 7 – BULBS, TUBERS & RHIZOMES CLASS

- 1000 Cannas (1)
- Dahlias
- 2000 Cactus (1)
 - 2100 Decorative less than 8" (1)
 - 2200 Decorative more than 8" (1)
 - 2300 Pom-pom less than 2" (3)
 - 2400 Pom-pom more than 2" (3)
 - 2500 Seeded (3)

Best of Show – Bulbs, Tubers and Rhizomes—Rosette

SECTION 8 – ARTISTIC ARRANGEMENTS (TABLE)

Flower arranging is the art of organizing elements according to principles of design to attain beauty, harmony, distinction, and expression. The container and plant should have in common: size, color and shape, and be in proportion to each other. The mechanics, oasis, pin holder, etc. should be concealed, not distracting. Some hints for standard design:

1. The words arrangement, composition and design are considered synonymous.
2. Artistic classes must be arranged by exhibitor.
3. Material used need not be grown by the exhibitor.
4. All fresh material to be used unless otherwise stated. Treated Plant Material – Any plant material that has had the surface texture, color, or substance changed yet recognizable as plant material. The change is affected by application of any substance or agent, such as wax, dye, paint, shellac, lacquer, oil, flocking, plastic spray, etc.
5. Preserved (glycerinized), skeletonized, or bleached plant material are considered as treated plant material. All are not permitted in all classes.
6. Plant material that has been trimmed, stripped, edged, peeled, split, or punched with holes, changed in shape by cutting, bending, twisting, breaking for the purpose of designing is permitted.
7. Accessories are not permitted, unless otherwise stated.

Roses (1)

- 5000 Floribunda
- 5100 Grandiflora
- 5200 Hybrid Tea
- 5300 Miniature

- 6000 Rose of Sharon

Rudbeckia (3)

- 6100 Single yellow
- 6200 Single bicolor
- 6300 Double yellow
- 6400 Double bicolor

- 7000 Sedum (3)

- 7100 Shasta Daisy (3)

- 7200 Yarrow (3)

- 8000 Any other perennial not listed (3)



Gladiolus (1)

- 3000 Large over 3"
- 3100 Small under 3"
- 3200 Ruffled over 3"
- 3300 Ruffled under 3"

- 4000 Lily

- 5000 Tuberous Rooted Begonia (1)

- 6000 Any other not listed

8. Bases or mats are permitted in all classes.
 - A. Arrangers explanation or interpretation card allowed
 - B. All arrangements must be completed before they are placed on the exhibitor table
 - C. Arrangements are not to exceed 32" high by 26" wide, unless otherwise stated.
9. Maximum care will be taken of the containers and accessories until reclaimed by the exhibitors; however, the fair cannot be held responsible for any damage or loss.

PREMIUMS: 1st (\$10) 2nd (\$7) 3rd (\$5)

CLASS

- | | |
|--|------------------------------------|
| 10 Driftwood Arrangement | 90 Rose Arrangement |
| 20 All White Arrangement (foliage permitted) | 100 Bottle Arrangement |
| 30 Vegetable Arrangement with flowers or foliage | 110 Basket Arrangement |
| 40 PA History Arrangement | 120 Cup and Saucer Arrangement |
| 50 Holiday Arrangement | 130 Penn State Arrangement |
| 60 Special Occasion Arrangement | 140 Carbon County Fair Arrangement |
| 70 Mason Jar Arrangement | 150 Candle Arrangement |
| 80 Pedestal Container Arrangement | |



Best of Show Arrangements – Rosette

SECTION 9 – DISPLAYS

- * Maximum care will be taken of the container and accessories until reclaimed by the exhibitors; however, the fair cannot be held responsible for any damage or loss.
- * Displays should include 3 or more items, one of which must be flowers or foliage.
- * No artificial flowers allowed in arrangement.
- * Displays are not to exceed 3' wide x 3' depth.
- * Large display to be arranged on floor.
- * Contains no soil or dirt.

PREMIUMS: 1st (\$12) 2nd (\$10) 3rd (\$8)

CLASS

- | | |
|------------------------------------|------------------------------------|
| 10 Winter Wonderland | 100 NEW – Rustic Collection |
| 20 NEW – Blue Ribbon Dreams | 110 Wedding Day |
| 30 Welcome Spring | 120 NEW – Movie Night |
| 40 In Good Old Summertime | 130 Mother's Day |
| 50 Come to the Fair | 150 Carbon County Fair |
| 60 Fall Harvest | 170 NEW – "Country Scenes" |
| 70 Pennsylvania History | 180 Penn State Theme |
| 80 Merry Christmas | 190 4-H Theme |
| 90 Halloween | |

Best of Show Display – Rosette

SECTION 10 – OUTDOOR CONTAINER GARDENING

- This section is for containers using soil, dirt, potting mix.
- Maximum care will be taken of the container and accessories until reclaimed by the exhibitors; however, the fair cannot be held responsible for any damage or loss.
- No artificial flowers.
- All live flowers and foliage must be grown in container 2 months prior to fair.
- Displays are not to exceed 3' wide x 3' depth.
- See general rules for floral exhibits.
- Accessories are encouraged.

PREMIUMS: 1st (\$12) 2nd (\$10) 3rd (\$8)

CLASS

1. Bike
2. Wheelbarrow
3. Wagon
4. Child's tractor
5. Rain barrel
6. ½ wine or oak keg
7. Old chair
8. Bucket
9. Wash tub
10. Large pot or container 15" or more (inside dimension)
11. Medium pot or container 10 to 14"
12. Small pot or container 9" or less
13. Half-wall hanging planter basket
14. Window boxes—measurements for box cannot exceed 22" length, 8" width, 6" depth.
15. Basket
16. Cradle
17. **NEW – Trough**
18. Any other container not listed

Best of Show – Outdoor Containers – Rosette



DEPARTMENT 18 – NEEDLECRAFT

Country Scenes...Blue Ribbon Dreams

ENTRY FEE: \$1 PER ENTRY

KRISTIN SIMMONS – 570-778-9026

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

1. No article can compete as more than one entry.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness for material, and design.
4. All exhibits must have been made by the exhibitor in the last year.
5. All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. All exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.

PREMIUMS: 1st (\$6) 2nd (\$5) 3rd (\$4)

Best of Show Sewing – Rosette
BASIS FOR JUDGING

Plain sewing:

1. Worth of article
2. Materials and trimmings, appropriateness and quality
3. Workmanship – method of construction, choice and execution of stitches
4. Design – simplicity of line, harmony of color, appropriateness

Dressmaking:

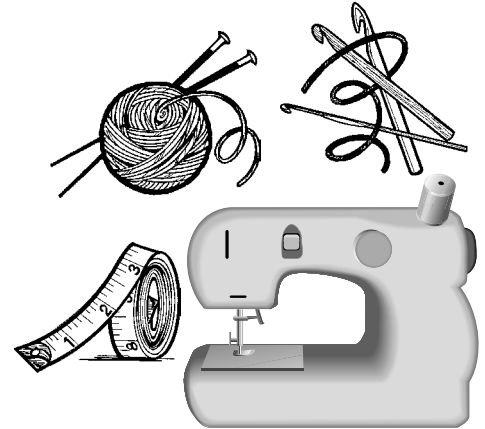
1. Material – appropriateness, quality, color, and design
2. Design – simplicity of line, harmony of color, appropriateness
3. Workmanship – method of construction, choice and execution of stitching

Embroidery and Crocheting:

1. Worth of article
2. Material – appropriateness and suitability for use intended
3. Design – simplicity and appropriateness
4. Workmanship

Knitting:

1. Worth of article
2. Workmanship – execution of stitches
3. Design – simplicity and appropriateness



SECTION 1 – SEWING

1. Each exhibit to consist of one garment or sewn article.
2. Entries should be placed on hangers whenever applicable.
3. All clothing must be laundered and ironed.

CLASS

1100 Child Clothing/Christening Outfit	5100 Blouses & Shirts/Long Sleeves
1200 Child Clothing/Dress	5200 Blouses & Shirts/Short Sleeves
1300 Child Clothing/Any Other not listed	5300 Blouses & Shirts/Any Other not listed
1400 Vest, Sewn	6100 Slacks/Ladies
1500 Vest, Quilted	6200 Slacks/Men
1600 Vest, Pieced	7000 Suits
1700 Vest, Other not listed	8000 Quilted Clothing
2100 Adult Dresses/Street Length	9100 Other Sewn Items/Stuffed Toys
2200 Adult Dresses/Two Piece	9200 Other Sewn Items/Hand Or Tote
2300 Adult Dresses/Formal	9300 Other Sewn Items/Stuffed Animals
2400 Adult Dresses/Any Other not listed	9400 Other Sewn Items/Dolls
3000 Jackets/Any Fabric	9500 Other Sewn Items/Bibs
4000 Skirts	9600 Other Sewn Items/Any Other not listed



SECTION 2 – NEEDLEWORK

1. Place wearing apparel on hangers if appropriate.

CLASS

Bedspreads		Plastic Canvas		Tablecloth
1000 Crocheted		5310 Centerpiece		8100 Embroidered
1001 Knitted		5320 Door Stop		8200 Crochet
1002 Any Other not listed		5330 Holiday Item		8300 Any Other not listed
Bibs		5340 Ornaments		8500 Placemats
4010 Embroidered		5350 Placemats		8700 Table Runner/Quilted
4020 Cross Stitch		5360 Tissue Box		8800 Table Topper/Embroidered
4030 Counted Cross Stitch		5370 Toys		8900 Table Topper/Crochet
4040 Any Other		5390 Any Other not listed		9000 Table Runner/Any Other Not
Pillows		Household		Listed
4100 Crewel Work		5400 Potholders		Towels
4101 Crochet		5401 Decorative		9000 Crochet
4102 Embroidered		5402 Holiday Item		9010 Cross Stitch
4103 Knitted		5405 Any Other		9020 Count Cross Stitch
4104 Needlepoint		Toys		9030 Any Other not listed
4105 Cross Stitch		5510 Crochet		9100 Pillowcases
4106 Count Cross St		5520 Knitted		9200 Smocked Item
4107 Quilted		5530 Any Other		9300 Tree Skirts
4108 Latch Hook		Scarves/Doilies		9400 Woven Pieces
4109 Smocked		7100 Crochet Edge (sm)		9500 Purse - Knitted
4110 Any Other not listed		7200 Crochet Solid (sm)		9600 Purse - Crochet
4200 Counted Cross Stitch, Bread Cloth		7300 Any Other not listed (sm)		
4210 Counted Cross Stitch Ornaments		7400 Crochet Edge (lg)		
		7500 Crochet Solid (lg)		
		7600 Any Other not listed (lg)		
		7700 Embroidered		

Best of Show Needlework – Rosette

SECTION 3 – YARN WORK WEARING APPAREL, AND SWEATSHIRTS

1. Place wearing apparel on hangers if appropriate.

CLASS

Cap & Hat		Sweater		12200 Christening Gown/Knitted
10110 Crochet		10510 Cardigan/Crochet		13100 Shoulder shrug/crochet
10120 Knitted		10520 Cardigan/Knitted		13200 Shoulder shrug/knitted
10130 Any Other		10610 W/O Sleeves/Crochet		13300 Stole or wrap/crochet
10310 Socks, Slippers, Booties/Crochet		10620 W/O Sleeves/Knitted		13400 Stole or wrap/knitted
10320 Socks, Slippers, Booties/Knitted		10710 W/Sleeves/Crochet		13500 Shawl/crochet
10410 Neck Scarves/Crochet		10720 W/Sleeves/Knitted		13600 Shawl/knitted
10420 Neck Scarves/Knitted		10730 /Any Other		13610 Shawl/Woven
10430 Neck Scarves, Woven		10810 Sweater, Cap & Booties/Crochet		13700 Poncho/crochet
		10820 Sweater, Cap & Booties/Knitted		13800 Poncho/knitted
		11100 Sweatshirt/Applique		13900 Capelet/crochet
		11200 Sweatshirt/Count Cross St		14000 Capelet/knitted
		11300 Sweatshirt/Any Other		15000 Wrist Warmers, Knitted
		12100 Christening Gown/Crochet		

Best of Show Yarn Work Wearing Apparel, and Sweatshirts – Rosette

SECTION 4 – PICTURES & WALL HANGINGS

1. All pictures, wall hangings, and hooped items must have appropriate hooks or other appropriate fixtures for hanging.

2. Dimensions are by frame size.

CLASS

Picture		Pro Framed		Wall Hanging
6110 Crewel		6310 Crewel		7100 Count Cross Stitch
6120 Embroidered		6320 Embroidered		7200 Quilted/Applique
6130 Needlepoint		6330 Needlepoint		7300 Quilted Embroidered
6140 Cross Stitch		6340 Cross Stitch		7400 Quilted Piece
6150 Any Other not listed		6350 Any Other not listed		7500 Quilted Fully
6261 Count Cross Under 8”		6351 Count Cross Under 8”		7600 Miniature
6262 Count Cross 8”-12”		6352 Count Cross 8”-12”		7700 Pre-Printed
6263 Count Cross 12”-18”		6353 Count Cross 12”-18”		7800 Any Other
6264 Count Cross Over 18”		6354 Count Cross Over 18”		not listed

Best of Show Pictures & Wall Hangings – Rosette



SECTION 5 – QUILTS – SMALL UNDER 60 X 86 INCHES

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6)

CLASS

- | | | |
|-----------------------------------|-------------------------|--------------------------------------|
| 1110 Applique/hand quilted | 1500 Tied | 2000 Applique/machine//quilted |
| 1130 Novelty/T-shirt hand quilted | 1700 Cathedral Window | 2100 Novelty/T-shirt machine quilted |
| 1210 Embroidered/hand quilted | 1800 Old | 2200 Embroidered/machine quilted |
| 1310 /hand quilted | 1900 Pre-printed Panels | 2300 Pieced/machine quilted |
| 1400 Solid top fully quilted | 1910 Kits | 3000 Any Other not listed |

Best of Show Small Quilts – Rosette

\$50 Fireline Design Gift Certificate Sponsored by Terri Trotter

SECTION 6 – QUILTS – LARGE 60 X 86 INCHES AND OVER

PREMIUMS: 1st (\$14) 2nd (\$12) 3rd (\$10)

CLASS

- | | | |
|-----------------------------------|-------------------------|--------------------------------------|
| 2110 Applique/hand quilted | 2500 Tied | 3000 Applique/machine quilted |
| 2130 Novelty/T-shirt hand quilted | 2700 Cathedral Window | 3100 Novelty/T-shirt machine quilted |
| 2210 Embroidered/hand quilted | 2800 Old | 3200 Embroidered/machine quilted |
| 2310 Pieced/hand quilted | 2900 Pre-printed Panels | 3300 Pieced/machine quilted |
| 2400 Solid top fully quilted | 2910 Kits | 4000 Any Other not listed |

Best of Show Large Quilts – Rosette

\$50 Fireline Design Gift Certificate Sponsored by Terri Trotter

SECTION 7 – AFGHANS – SMALL UNDER 36 x 48 INCHES

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6)

CLASS

- | | | |
|---------------------|---------------------|---------------------------|
| 1110 Popcorn Stitch | 1160 Embroidered | 1192 Any Other not listed |
| 1120 Shell Stitch | 1170 Double Crochet | 1200 Knitted |
| 1130 Ripple | 1180 Afghan Stitch | 1300 Woven |
| 1140 Granny Square | 1190 Single Crochet | 1400 Any Other not listed |
| 1150 Cross Stitch | 1191 Mixed Crochet | |

Best of Show Small Afghans – Rosette

SECTION 8 – AFGHANS – LARGE 36 x 48 INCHES AND OVER

PREMIUMS: 1st (\$14) 2nd (\$12) 3rd (\$10)

CLASS

- | | | |
|---------------------|---------------------|---------------------------|
| 2110 Popcorn | 2160 Embroidered | 2192 Any Other not listed |
| 2120 Shell Stitch | 2170 Double Crochet | 2200 Knitted |
| 2130 Ripple | 2180 Single Crochet | 2300 Woven |
| 2140 Granny Squares | 2190 Afghan Stitch | |
| 2150 Cross Stitch | 2191 Mixed Crochet | |

Best of Show Large Afghans – Rosette

SECTION 9 – RUGS

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6)

CLASS

- | | | |
|------------|---------------|-------------------------|
| 10 Braided | 40 Latch Hook | 70 Knitted |
| 20 Crochet | 50 Hooked | 80 Any Other not listed |
| 30 Woven | 60 Knotted | |

Best of Show Rugs – Rosette





Theme “Country Scenes... Blue Ribbon Dreams”



SECTION 10

2017 Adult Quilt Block Contest – “Country Scenes ... Blue Ribbon Dreams”

Use your imagination featuring shades of blue and green.

Each block to be 12 1/2" x 12 1/2" DO NOT QUILT! Must be 100% cotton, prewashed and treated to prevent bleeding. No buttons, charms or paint (must be child safe). Finished block should be laundered and pressed. One entry/per exhibitor. Each block will become the property of the Carbon County Fair. A quilt will be constructed and net proceeds will benefit the Agricultural Department (Still Exhibits).

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

“Viewers Choice” Award sponsored by the Quilted Crow. This will be determined by having the public vote for their favorite block with cash donations. **All cash raised will be donated to the Carbon County Junior Fair Board.** The quilt block with the highest cash donation will receive a \$50 Quilted Crow gift certificate. The second and third place quilt block with the next highest donations will each receive a \$25 Quilted Crow gift certificate. We would like to thank the Quilted Crow for their support and encourage you to visit their shop for all your quilting supplies.

<http://www.the-quiltedcrow.com/>

SECTION 11

Youth 18 and under

2017 Quilt Block Contest – See guidelines above

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)



SECTION 12 PLACEMAT CONTEST

Two (2) Standard placemat sizes will be accepted. Must be all constructed by the exhibitor. It may have embellishments. Commercially manufactured placemats will not be accepted.

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

SECTION 13 PILLOWCASE CHALLENGE CONTEST

Calling all quilters, sewers, and crafters. Use your talents to create one (1) standard size pillowcase made out of medium weight cotton fabric. Use your imagination with fabrics and trims!

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

DEPARTMENT 19 – ART and CRAFTS
Country Scenes ... Blue Ribbon Dreams
ENTRY FEE \$1 PER ENTRY
Kristin Simmons – 570-778-9026

See general rules and guidelines on Pages 4 & 5.
 Use general entry forms on Page 67.

1. Exhibits must have been done by the exhibitor in the last year.
2. All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. All exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.
3. Only one item per person per class or division

SECTION 1 – PAINTING, DRAWING, MIXED MEDIA

1. “Original” means not copied.
2. Mounting & Presentation – All entries must be framed and/or matted, wired and ready to hang, or will not be accepted. See requirement #4 on Page 52.

Basis for Judging

- Originality
- Composition
- Media Handling
- Complexity
- Relationship of frame or mat to subject matter.

PREMIUMS: 1st (\$8) 2nd (\$6) 3rd (\$4)

Best of Show Painting – Rosette

CLASS

10 Oil Colors	90 Pencil	154 Painting on Glass
20 Water Colors	100 Colored Pencil	155 Painting on Cloth
30 Pen & Ink	120 Acrylics	156 Painting on Slate
40 Charcoal	130 Collage	157 Painting on Tile
50 Prints	140 Tole	160 Pastelx
60 Etchings	151 Painting on Stone	170 Crayon
70 Mixed Media	152 Painting on Wood	180 Chalk
80 Decoupage	153 Painting on Metal	190 Marker

200 ADULT COLORING PAGE

Mounting and Presentation.
 Please refer to #4 on Page 52.

PAINT AND SIP ARTWORK

Show off your most recent “Paint and Sip” Project. It can be created on canvas or wooden palett. Maximum size limit is 24” x 24”.

- 300 Canvas painting
- 310 Wood painting

PREMIUMS: 1st (\$12) 2nd (\$10) 3rd (\$8) 4th (\$6) 5th (\$4)

SECTION 2 – PHOTOGRAPHY

1. All photos must have been taken by exhibitor.
2. All photos will be 8” by 10” only.
3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on paper, computer paper, etc. are ineligible.
4. Mounting, mattes, or frames will not be accepted.
5. Do not digitally enhance or alter your photographs with the exception of Classes 220 & 520. Minimal color balance, sharpening, and tonal corrections are acceptable to create realism.
6. Titles and/or lettering is not permitted.
7. No entries by professionals.
8. There may be only one entry in each division by each exhibitor.
9. Photo must have been taken within the last twelve months and must not have been previously exhibited in the Carbon County Fair.
10. Judging criteria: subject matter, impact, degree of simplicity/difficulty. *See youth photography on Page 77 for descriptions.

PREMIUMS: 1st (\$5) 2nd (\$4) 3rd (\$3) 4th (\$2) 5th (\$1)

Best of Show Photography – Rosette

CLASS – Black & White Photography

110 People	160 Action/Sports	210 Architecture
120 Domestic Animals	170 Patriotic	220 Altered Image
130 Wild Animals	180 Americana	230 Any Other Not Listed
140 Scenic, Landscape	190 Portrait	
150 Still Life	200 Carbon County Fair Photo	
Color Photography		
410 People	460 Action/Sports	510 Architecture
420 Domestic Animals	470 Patriotic	520 Altered Image
430 Wild Animals	480 Americana	530 Any Other Not Listed
440 Scenic, Landscape	490 Portrait	
450 Still Life	500 Carbon County Fair Photo	

COLOR PHOTOGRAPHY CHALLENGES

600 Transportation—Automobiles, Motorcycles, Bicycles

610 Color Wheel Explosion—Beachfront Blue: Photos which feature predominately the color blue (can include shades and tints of that color)

620 Macro—not limited to flowers or insects, can be any object.

SECTION 3 – HANDICRAFTS

1. This section includes articles made of wax, leather, cone, bead, and/or shell.
2. All exhibits must have been made by the exhibitor in the last year. No commercial articles will be accepted.
3. “Traditional” means authentic reproduction.
4. Ceramic articles should have identification marks to indicate that they are originals.

Basis for Judging Section 3

1. Originality
2. Craftsmanship in each media area
3. Completion with care and attention to detail.
4. Coordination of color
5. Complete and/or proper finishing of backs, bottoms, edges, insides, and/or lids
6. Neatness of sewing or stitching
7. Mold marks removed in ceramic
8. Even application of finishes; glazes, under-glazes, antiquing, stains, luster, and pearlings

PREMIUMS: 1st (\$8) 2nd (\$6) 3rd (\$4)

Best of Show Handicrafts – Rosette

CLASS

100	Beadwork	1200	Seed Work	3090	Misc. not listed
200	China Painting	1300	Textile Painting	3100	Feathers
300	Cone and Nut Work	1600	Ceramic	3200	Calligraphy
400	Doll – Cornhusk	1800	Metal Tooling	3300	Latch Hook
401	Doll – Holiday	1900	Cast Plaster	Basketry	
402	Doll – Porcelain	2000	Centerpieces	3400	Made entirely of natural materials such as reed, oak or grasses
403	Doll – Sewn	2100	Dough Work	3410	Made at least in part, of manufactured materials, such as yarns, rope, etc.
404	Doll – Rag	2200	Scherenschnitte	3500	Sculpture
500	Christmas Centerpiece	2300	Quilling	3600	Herb Work
510	Christmas Ornament	2400	String Work	3700	Palm Work
520	Christmas Stocking	2500	Liquid Embroid.	3800	Psyanki Eggs
530	Christmas Other Item	2610	Glass Works/Cut	3900	Paper Twist
600	Creative Flowers	2620	Glass Works/Stained	4000	Caning
700	Designs Straw Work	2630	Glass Works/Etched	4100	Tie Dye
800	Pottery – Coil	2640	Glass Works/Misc. not listed	4200	Batik
810	Pottery – Pinch	2700	Macrame	4600	Embossing
820	Pottery – Slab	2800	Shell Work	4700	Pressed Flowers
830	Pottery – Wheel	2900	Toys	4900	Puzzles (Frame)
900	Hand Woven Pieces	Wreath		4910	Puzzles (3D)
1000	Jewelry-hand Wrought	3010	Cone and Nut	5000	Collections
1010	Jewelry – Beaded	3015	Cloth	6000	NEW – Rustic Home Decoration – Wall Hanging
1020	Jewelry – Hemp or String	3020	Straw	6010	NEW – Rustic Home Decoration – Any Other Not Listed
1030	Jewelry – Metal	3025	Grass	7000	Misc. not listed
1040	Jewelry – Leather	3030	Grapevine		
1050	Jewelry – Other	3035	Wreath – Silk		
1100	Leatherwork – Belt	3040	Evergreen (Artificial)		
1110	Leatherwork – Clothing	3050	Dried Flowers		
1120	Leatherwork – Footwear	3060	Corn Husk		
1130	Leatherwork – Hand tooled	3070	Eucalyptus		
1140	Leatherwork – Stamp	3080	Herbs		

SECTION 4 – WOODCRAFT

CLASS

130	Intarsia (decorative inlaid pattern in surface)	153	New Furniture/Small (under 8 cubic feet)
140	Wood Carving (must be done with hand tools)	154	Refinished Furniture/Large (over 12 cubic feet)
141	Wood – Burning	155	Refinished Furniture/Medium (8-12 cubic feet)
142	Wood – Sculpture	156	Refinished Furniture/Small (under 8 cubic feet)
143	Wood – Scrolling	171	Large/Painted (over 10 cubic inches)
144	Wood – Birdhouse	172	Medium/Painted (6-10 cubic inches)
145	Wood – Bird Feeder	173	Small/Painted (under 6 cubic inches)
146	Wood – Lathe Turning	174	Large/Finished (over 10 cubic inches)
151	New Furniture/Large (over 12 cubic feet)	175	Medium/Finished (6-10 cubic inches)
152	New Furniture/Medium (8-12 cubic feet)	176	Small/Finished (under 6 cubic inches)

Best of Show Woodcraft – Rosette

SECTION 5 – NON-ORIGINAL ART

1. Non-original art or “kit” work may be entered in this section only.
2. A “kit” is considered to be a purchased “package” where all parts and pieces are included.
3. No original design is required for competition.
4. “Non-original Art” is art that has been copied from someone else’s design.

CLASS

- | | |
|-----------|-------------------------|
| 10 Models | 40 Construx |
| 20 Lego | 50 Any other not listed |
| 30 Knex | |

SECTION 6 – SCRAPBOOK

1. All scrapbooks must have a creative cover, and a minimum of six pages, (front and back). It should include material to tell a story or activity. The scrapbook should include photos, articles, ribbons, and other creative ways to graphically tell the story.
2. No kits or patterns from commercial sources will be accepted.

CLASS

- 1 Traditional

DIVISION

- 10 Wedding
- 20 Baby
- 30 Vacation/Travel
- 40 School Years
- 50 Family

CLASS

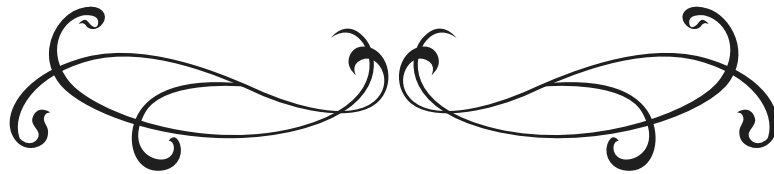
- 2 Digital – NEW

DIVISION

- 10 Wedding
- 20 Baby
- 30 Vacation/Travel
- 40 School Years
- 50 Family



Richard & Marjorie Beers



*Proud sponsors of the
Carbon County Fair*

Former owners of

**BEERS MODULAR & MOBILE HOMES
Leighton, PA**

and

**CHESTNUT RIDGE, BLUE MOUNTAIN VIEW
&
BEERS MOBILE HOME PARKS
Kunkletown, PA**

DEPARTMENT 20 – GROUP EXHIBITS

Country Scenes ... Blue Ribbon Dreams
Kristin Simmons – 570-778-9026

See general rules and guidelines on Pages 4 & 5.
 Use general entry forms on Page 67.

Open to Carbon County and West Penn Township, Schuylkill County residents only.

- Display area: 30” deep x 8’ wide x 4’ high
- Major exhibits by granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
- Items shown in these displays cannot be judged in individual classes.
- The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture.

Judging is based on the following scoring system:

Attracts Attention – Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose	20 points
Arouses Interest – Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed	10 points
Conveys Message – The message should be understandable to the viewer for whom the exhibit was intended	30 points
Design – Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here	20 points
Workmanship – Neat, well-constructed for the purpose. This does not imply that expensive materials be used	10 points
Originality	10 points
TOTAL	100 points

PREMIUMS: 1st (\$50) 2nd (\$40) 3rd (\$30)
SECTION 1
CLASS

- 1 Grange
- 2 Scouting
- 3 School
- 4 Historical Group
- 5 4-H Club
- 6 Lions/Lioness Club
- 7 Church
- 8 Service-Multi
- 9 Service-Single
- 10 Agricultural





AG-INDUSTRIAL



FOR ALL YOUR EQUIPMENT NEEDS

- AGRICULTURAL TRACTORS
- BOOMER TRACTORS
- LOADERS
- HARVEST EQUIPMENT
- MATERIAL HANDLING
- SKID LOADERS
- HAYING EQUIPMENT
- INDUSTRIAL EQUIPMENT
- LAWN & GARDEN
- UTILITY VEHICLES

SOME OF OUR OTHER BRANDS:



BUSH HOG® ...AND MORE



767 Penn Drive, Tamaqua PA 18252
 888.481.8019 | agindustrial.com
 M-F 8am - 5pm | Saturday 8am - 12pm

stay connected



DEPARTMENT 21 – HOMEMADE WINES

Country Scenes ... Blue Ribbon Dreams

\$1 ENTRY FEE

Kristin Simmons – 570-778-9026

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

1. Wines entered for competition in Department 21 must be amateur wine, home produced under regulations of part 5440 of the Code of Federal Regulations. No entrant shall be involved with commercial winemaking or use the facilities of commercial wineries. This is an amateur contest.
2. Only one entry (on bottle) per class/per entrant. Entries may be distributed among the classes at the discretion of the winemaker or superintendent(s) of Department 21.
3. All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. All exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.
4. Wines registered and entered for competition in Department 21 will be delivered in accordance with the general rules of the fair.
5. All wines will be evaluated by a competent judge(s) and will be placed within a class position. Decisions rendered by the head judge will be final.
6. All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any years' grapes, grape concentrate fruit, fruit juice, honey, or other fermentables.
7. All wines must be displayed in standard wine bottles, must be corked, no screw caps.
8. All bottles entered must be labeled as follows: (typed or printed)
 - year of fermentation
 - name of wine (if applicable)
 - name(s) of grape(s), fruit(s), honey or other fermentables
 - if blend, approximate percentage of components

NO ENTRANT NAME IS TO BE PLACED ON THE LABEL. THIS IS TO ENSURE FAIRNESS IN JUDGING.
9. Breakage due to incomplete fermentation will not be the responsibility of the fair.
10. Wines may not be entered in subsequent years.
11. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.

WINE CLASSIFICATION

Classes are primarily divided between TABLE and SWEET.

The sugar content of table wines must not exceed 3% while those wines with higher sugar content must be classified as sweet. An entrant must consult the superintendent(s) of Department 21 prior to entry day if assistance is needed in making this determination.

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6)

Best of Show Wines – Rosette

SECTION 1 – WINE TABLE (less than 3% sugar)
CLASS

- 100 Concord Grape
- 110 Niagara Grape
- 120 Rose (mixture of Concord and Niagara grapes)
- 130 Other White
- 140 Other Red
- 150 Stone Fruit-Peach
- 151 Stone Fruit-Plum
- 152 Stone Fruit-Apricot
- 153 Stone Fruit-Cherry
- 154 Stone Fruit-Nectarine
- 155 Stone Fruit-Any Stone Fruit
- 160 Non-Stone, Fruit-Apple
- 161 Non-Stone, Fruit-Pear
- 162 Non-Stone, Fruit-Red Raspberry
- 163 Non-Stone, Fruit-Black Raspberry
- 164 Non-Stone, Fruit-Blackberry
- 165 Non-Stone, Fruit-Blueberry
- 166 Non-Stone, Fruit-Strawberry
- 167 Non-Stone, Fruit-Elderberry
- 168 Non-Stone, Fruit-Other Non-Stone Fruit
- 170 Non-Fruit-Dandelion
- 171 Non-Fruit-Pumpkin
- 172 Non-Fruit-Potato
- 173 Non-Fruit-Rhubarb
- 174 Non-Fruit-Red Beet
- 175 Non-Fruit-Other Non-Fruit
- 180 Sparkling Wine
- 190 Mix Fruit Wine
- 195 Other Wine (Port, Sherry, Vermouth, May Wine, etc.)

SECTION 2 – WINE SWEET (3% sugar or more)

- 200 Concord Grape
- 210 Niagara Grape
- 220 Rose (mixture of Concord and Niagara grapes)
- 230 Other White
- 240 Other Red
- 250 Stone Fruit-Peach
- 251 Stone Fruit-Plum
- 252 Stone Fruit-Apricot
- 253 Stone Fruit-Cherry
- 254 Stone Fruit-Nectarine
- 255 Stone Fruit-Any Stone Fruit
- 260 Non-Stone, Fruit-Apple
- 261 Non-Stone, Fruit-Pear
- 262 Non-Stone, Fruit-Red Raspberry
- 263 Non-Stone, Fruit-Black Raspberry
- 264 Non-Stone, Fruit-Blackberry
- 265 Non-Stone, Fruit-Blueberry
- 266 Non-Stone, Fruit-Strawberry
- 267 Non-Stone, Fruit-Elderberry
- 268 Non-Stone, Fruit-Other Non-Stone Fruit
- 270 Non-Fruit-Dandelion
- 271 Non-Fruit-Pumpkin
- 272 Non-Fruit-Potato
- 273 Non-Fruit-Rhubarb
- 274 Non-Fruit-Red Beet
- 275 Non-Fruit-Other Non-Fruit
- 280 Sparkling Wine
- 290 Mix Fruit Wine
- 295 Other Wine (Port, Sherry, Vermouth, May Wine, etc.)



Apples - Peaches - Pears - Plums
Pick Your Own Strawberries & Raspberries in Season
Fresh Pulled Sweet Corn



GRAVER'S ORCHARDS

1600 Owl Creek Road
Lehighton, PA 18235
(3 miles north of Beltzville)

RICHARD A. GRAVER
(610) 377-0769

DEPARTMENT 22 – MAJOR CONTESTS
Country Scenes... Blue Ribbon Dreams
ALL CONTESTS WILL BE HELD ON
THURSDAY, AUGUST 10 – BEGINNING AT 5:30 P.M.
NO ENTRY FEE

See general rules
and guidelines
on Pages 4 & 5.

Use general entry forms
on Page 67.

Preregistration for the events is encouraged; however, registration will begin at 4:30 p.m. on Thursday, August 10 for all events.

SECTION 3 BARNYARD OLYMPICS**EGG TOSS**

All players to be paired up.

The pairs stand about one foot apart, and a raw egg is tossed from one partner to the next.

Those who catch the eggs without breaking them continue in the game, the others are out.

After each successful catch, the players must take one step backward so that the tosses are longer and longer. Continue the game until one pair remains.

Class 31—Youth (16 and under) Class 32—Adult (17 and over)

Premiums: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

THE PIGS ARE LOOSE

Using a bunch of little pink balloons with pig faces drawn on them. They are placed in a container GASP! The pigs were all escaping from their pen! They are scattered all around the arena. The children need to round them all up and bring them back to their pen.

Class 10—Youth (2-5)

Each participant will receive a prize.

OFF TO THE RACES

An obstacle course out of hay bales and cones is set up. Children will race using stick ponies.

Class 20—Youth (2-5)

Each participant will received a prize.

MILK CHUGGING

Each contestant will be given 20 ounces of milk to drink. The contestant who drinks in the shortest amount of time will be declared the winner.

Class 61—Youth (16 and under)

Class 62—Adult (17 and over)

Premiums: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

**PIE EATING**

This contest will consist of all entrants eating a slice of pie from a plate. All entrants will have their hands behind their back. First one finished is winner.

Class 51—Youth (16 and under)

Class 52—Adult (17 and over)

Premiums: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)



WHEELBARROW RACE

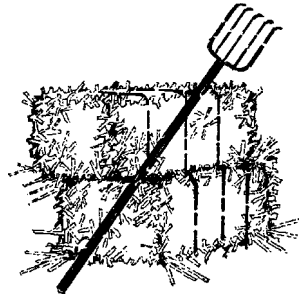
This course shall consist of 1 team member pushing the wheelbarrow through a pre-determined course blindfolded while the other team member sits in the wheelbarrow and directs the driver. The contestant with the fastest tie shall be declared the winner.

Class 41— Youth (16 and under) Class 42— Adult (17 and over)

Premiums: 1st (\$10) 2nd (\$8) 3rd (\$6) 4th (\$4) 5th (\$2)

BARNYARD WORKOUT

Barnyard Workout is a new public contest this year that think everyone will enjoy. You need to create teams of 4...one person under 10 years old, one person over 35 years old, and two people any age.



Be ready to laugh and have a great time. This event should be as much fun to watch as it will be to participate. Some of the fun events include:

Getting dressed Hanging laundry Gathering Eggs
Tossing Corn Cobs in Trough Straw Bale Stacking

Class 70— Team of 4

Premiums to be split between team members:
1st (\$40) 2nd (\$36) 3rd (\$32) 4th (\$28) 5th (\$24)



PA PREFERRED KNOW YOUR FARMER POSTER CONTEST



1st Place
\$10

2nd Place
\$8

3rd Place
\$6

THREE AGE GROUPS

RULES -

1. Only one poster consisting of original artwork by the exhibitor may be submitted.
2. The poster size must be either 14 x 22 inches or 14¹/₂ x 22 inches, equivalent to 1/2 of standard poster board. Other sizes will not be accepted for judging at the state level. Artwork may be vertical or horizontal.
3. This year's theme is "**Know Your Farmer.**" Exhibitors using other themes will be disqualified at the state level. Artwork must include the theme as noted.
4. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1st of the current fair season to qualify.
5. One poster per age group per fair may be forwarded for the state competition.
6. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
Class 80 – for age group 8-11; Class 81 – for age group 12-14; or Class 82 for age group 15-18
7. There is no entry fee for this contest.
8. First place winner posters will not be returned and will be forwarded to the 2018 PA Farm Show competition.

First Place Winner in each age group is eligible for the 2018 PA Farm Show competition.

Premium checks for: 1st place \$100; 2nd place \$75 3rd place \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals during the Pennsylvania Farm Show. Winners will be notified in advance and invited to attend an awards presentation. They will also be required to provide their social security numbers for award disbursements. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified.

100 LIVESTOCK SHOWMANSHIP CONTEST

The contest will be divided into 3 divisions – 4-H Supreme Showman; Know-It-All and Novice.

4-H Supreme Showman contest is limited to the Champion Showmen of the market projects completed by the members of the Carbon County 4-H Livestock Club.

In all classes every effort will be made to assure that the contestant does not show an animal from their farm or family. Animals will be selected at random by a pull of the number as designated by the show director.

1. The 4-H Supreme Showman contest will consist of competition of the Champion Showmen from the Market Steer, Dairy Beef, Market Swine, Market Goat and Market Lamb shows as selected during their individual shows during fair week.
2. For safety purposes the 5 contestants will show each of the following species in a four round event - Dairy Beef; Market Swine; Market Goat and Market Sheep.
3. If an exhibitor was selected as the Champion Showman of two or more species that individual must decide which species they wish to represent. The Reserve Showman will then be eligible to compete for Supreme Showman.
4. The judge will place five placings. Points will be awarded for each placing in that 1st place will receive 1 point; 2nd place receives 2 points, etc.
5. Should a contestant opt out of competing in an individual species round because of safety concerns or any other reason that individual will automatically receive 6 points for that round.
6. The Supreme Showman will be the individual with the least number of points at the end of the four rounds. Should there be a tie the decision of a tie-breaker is at the discretion of the judge. The decisions of the judge are final.

The Know-It-All showman contest is **limited to parents, former members and leaders of the Carbon County 4-H Livestock Club that have prior showing experience**. The contest will be divided into 2 categories - (1) under age 40; (2) age 40 and over.

1. Contestants will compete in two rounds of species with STBA - Species to be Announced. Selection of species is at the discretion of the Livestock Superintendent.
2. Numbers 4, 5 and 6 above apply.

The Novice contest is **limited to parents and leaders of the Carbon County 4-H Livestock Club that have no prior showing experience**. The contest will be divided into 2 categories - (1) under age 40; (2) age 40 and over.

1. Same rules apply as the Know-It-All contest as shown above.

AWARDS:

DIVISIONS:

- 1 4-H SHOWMAN
- 2 KNOW-IT-ALL
 - A. UNDER AGE 40
 - B. AGE 40 AND OVER
- 3 NOVICE
 - A. UNDER AGE 40
 - B. AGE 40 AND OVER
- 4 CELEBRITY (may be added at discretion of show director)

4-H SUPREME SHOWMAN - 4-H contestant with the lowest number of points at the end of the four rounds. *Banner sponsored by the Family in Memory of Lester Wentz, Jr.*

PREMIUMS: divisions 1, 2, 3

1st Place	2nd Place	3rd Place	4th Place	5th Place
\$20	\$15	\$10	\$8	\$5





start **HERE**
transfer to a 4-year college

At LCCC, you'll save money on tuition while also completing coursework to go on to earn your bachelor's degree. Transfer agreements with colleges and universities make this process easy, which means you really do have the opportunity to go anywhere.

ARE YOU READY TO GET STARTED?

Choose one of our 90+ degree programs, 5 convenient locations, and day, night or online classes.



610-799-1575

Start Here | Go Anywhere

www.lccc.edu

Congratulations to our 10th Annual Carbon County Fair Queen

MERCY MELO,
PALMERTON



Felicia Sue Anthony – Runner-up



SECTION 5 JUNIOR MISS CARBON COUNTY FAIR

Same rules as Section 4; except #2
Be at least age 13 –
but no older than 16 as of June 1st.

Scholarships:

1st Place (\$100) (upon completion of her reign)
2nd Place (\$50) (upon completion of her reign)

SECTION 4 CARBON COUNTY FAIR QUEEN COMPETITION

The purpose of the Fair Queen Competition is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both the rural and urban setting. This is not a beauty contest. **Applications are available online at www.CarbonCountyFair.com and must be postmarked by June 25, 2017.**

RULES:

Each Carbon County Fair Queen contestant must:

1. Be a female who is a U.S. citizen and a resident of Carbon County or West Penn Township, Schuylkill County, Pennsylvania.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
3. Have not been a former Carbon County Fair Queen winner, nor a former PA Fair Queen contestant.
4. Not hold any other State title for any other commodity group or pageant during her reign.
5. Have her parent(s)' or guardian(s)' consent to enter the competition.
6. Be single, have never been married, have not been pregnant nor given birth to a child.
7. Act in accordance with the PA Fair Queen "Behavior Policy" (available on request).
8. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen Program.

**Scholarships: 1st place (\$250) (upon completion of her reign an additional \$250 will be paid)
2nd place (\$150) (upon completion of her reign)**



MARZEN FEED & HARDWARE

NEAR TURNPIKE on road to Beltzville Lake
75 HARRITY RD., LEHIGHTON
610-377-3000

Serving the Area for 70 Years!

Original owners Ed & George Marzen opened the store in 1946. Ed has worked in the store for 69 years (and he's still there!). In May he will be 89 years old. Present owners of the business are sons Mike & John Marzen.

- Paint & Supplies
- Welded Wire
- Nuts & Bolts
- Pipe & Pipe Fittings
- Electrical Supplies
- Water Softener Salt
- Roof Coatings & Cement
- Lawn Seed In Bulk
- Peat Moss
- Potting Soil
- Mulch
- Pine Bark Nuggets
- Chips & Mulch
- Turf Feed
- Weed & Feed
- Seasonal Vegetable & Flower Plants
- Gardening Tools
- Accessories
- Dog & Cat Food
Eukanuba, Purina Pro Plan
Science Diet & More
- Dog Collars -
Leashes - Bones &
Treats
- Wild Bird &
Sunflower Seed
& Feeders
- Dog Licenses
- Fishing Licenses
- Bagged Coal
Rice, Pea, Nut

WE STOCK Nutrena FEEDS

- Dog, Cat, Horse, Chicken,
Rabbit, Pig, Trout Food & More

• Replacement Chainsaw Chains

- *We replace screening in
windows, doors, patio doors*

We Ship UPS

OPEN Mon.-Fri. 8-5, Sat. 8-4, Sun. 10-2

DEPARTMENT 23 – APIARY PRODUCTS

Country Scenes ... Blue Ribbon Dreams

ENTRY FEE: \$1

Kristin Simmons – 570-778-9026

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

SECTION 1 – BEES, HONEY, AND WAX

1. All exhibitors must live in Carbon County or West Penn Township, Schuylkill County. All exhibits must be grown or produced in Carbon County or West Penn Township, Schuylkill County.
2. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
3. Comb honey to be judged on perfection in filling, capping, uniformity, neatness, and cleanliness of section. Entries must be in window cartons, round section lids – both transparent.
4. Extracted honey to be judged on body, clarity, and cleanliness. Entries must be in Queenline type jars, and may have plain metal or plastic lids.
5. Crystallized honey to be judged on fineness of crystals, uniformity and firmness of product, cleanliness and freedom from foam. Entries must be in cylindrically uniform, one pound decorated glass jars.
6. Chunk honey to be judged on neatness and uniformity of cut, absence of water cappings, uncapped cells and pollen, cleanliness of product. Entries must be in cylindrically uniform, one pound decorated glass jars.
7. Beeswax to be judged on color and purity.
8. Identifying labels on the entries are forbidden.
9. All entries must be the product of the entrant's apiary and have been produced since the previous fair.
10. Class 3000 is to be presented in not less than a one pound product.

PREMIUMS: 1st (\$10) 2nd (\$6) 3rd (\$4)

NOTE – Classes 1200, 5000 and 10000 will receive \$25, \$20, and \$15 as premiums.

CLASS

- 1200 Bees, AnyRace/MultiFrame
- 2110 Light Comb Honey – Cobana, Round Sections – 3 Sections
- 2120 Dark Comb Honey – Cobana, Round Sections – 3 Sections
- 2210 Honey/Boxed Comb Light – 3 Sections
- 2220 Honey/Boxed Comb Dark – 3 Sections
- 2310 Honey/Cut Comb Light – 3 packages of 4 inch squares
- 2320 Honey/Cut Comb Dark – 3 packages of 4 inch squares
- 2400 Honey/Extra Light Amber Extracted – 3 one-pound jars
- 2410 Honey/Light Amber Extracted – 3 one-pound jars
- 2420 Honey/Extra White Extracted – 3 one-pound jars
- 2430 Honey/White Extracted – 3 one-pound jars
- 2500 Honey/Amber Extracted – 3 one-pound jars
- 2600 Honey/Dark Amber Extracted – 3 one-pound jars
- 2700 Honey/Finely Crystallized – 3 one-pound containers
- 2800 Honey/Chunk Honey – 3 one-pound jars
- 3000 Beeswax – Commercial – not less than a one-pound product
- 4000 Molded or designed beeswax
- 5000 Collective Exhibit Honey, etc.
- 6000 Dipped Candles (1 pair made of 100% beeswax)
- 7000 Molded Candle tapers (1 pair made of 100% beeswax)
- 8000 Crafting Candles
- 9000 Gadgets for Beekeeping
- 10000 Bees, Any race – 1 Frame Observation Hive

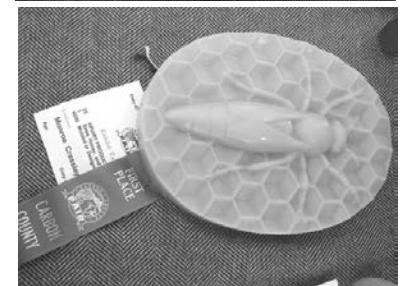
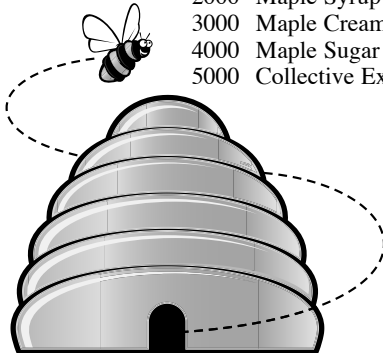
Best of Show – Bees, Honey, and Wax Products – Rosette

SECTION 2 – MAPLE SYRUP & MAPLE PRODUCTS

1. Syrup is to be judged on flavor, color, density, and clarity.
2. Sugar is to be judged on flavor, appearance, and texture.

PREMIUMS: 1st (\$10) 2nd (\$6) 3rd (\$4)

- CLASS**
- 1000 Maple Syrup – One Pint Container
 - 2000 Maple Syrup – One Pound Cake
 - 3000 Maple Cream – One Pound
 - 4000 Maple Sugar – Soft, Small Cakes
 - 5000 Collective Exhibit



MAJOR AG EXHIBITOR

Eckroth Bros. Farm Equip.

Junction of Hwy 443 & 895

New Ringgold, PA

570-943-2131

800-237-4591



COMPACT TRACTORS

Eckroth Equipment Co.

4910 Kernsville Road

Orefield, PA

610-366-2095

800-237-4592



TRACTORS



SALES ~ PARTS ~ SERVICE

CASE-IH
MASSEY FERGUSON
GEHL
WOODS
HARDI
VICON

CUB CADET
TROYBILT
ECHO
BRIGGS&STRATTON
KOHLER
TECUMSEH

PEQUEA
UNVERFERTH
LANDPRIDE
H&S MANF.
LOFTNESS
TIGER POWER

MAJOR AG EXHIBITOR

DEPARTMENT 24 – ANTIQUE FARM EQUIPMENT

Country Scenes... Blue Ribbon Dreams

ENTRY FEE: \$1

Kristin Simmons – 570-778-9026

1. Exhibits are to be authentic to be eligible for competition. No reproductions are allowed.
2. Open to Carbon County and West Penn Township, Schuylkill County residents only.
3. **Tractor must be labeled with model and year.**

See general rules and guidelines on Pages 4 & 5.

Use general entry forms on Page 67.

SECTION 1: Antique Farm Tractors

PREMIUMS: 1st (\$20) 2nd (\$15) 3rd (\$10)

- CLASS:**
- 1 John Deere tractors prior to 1940
 - 2 International tractors prior to 1940
 - 3 Allis Chalmers tractors prior to 1940
 - 4 Other tractors prior to 1940
 - 5 John Deere tractors 1940-1960
 - 6 International tractors 1940-1960
 - 7 Allis Chalmers tractors 1940-1960
 - 8 Other tractors 1940-1960
 - 9 John Deere tractors 1961-1980
 - 10 International tractors 1961-1980
 - 11 Allis Chalmers tractors 1961-1980
 - 12 Other tractors 1961-1980
 - 13 Lawn / Garden tractors prior to 1940
 - 14 Lawn / Garden tractors 1940-1960
 - 15 Lawn / Garden tractors 1961-1980

SECTION 2: ENGINES

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10)

- CLASS:**
- 1 Engines prior to 1930
 - 2 Engines 1931-1960
 - 3 Steam Engines – Stationary, Portable

SECTION 3: Antique Farm Machinery

PREMIUMS: 1st (\$10) 2nd (\$8) 3rd (\$6)

- CLASS:**
- FARM IMPLEMENTS**
- 1 Tillage – plows, cultivator
 - 2 Harvesting – harvesters, threshers
 - 3 Planting – equipment used in planting
 - 4 Processing of crops - grinders, presses
 - 5 Other – wagons, sleds, carts
- FARM TOOLS**
- 6 Hand, Small
 - 7 Hand, Medium
 - 8 Hand, Large
 - 9 Processing
 - 10 Other



SECTION 4: Antique Farm Machinery Collection of 20 or more items

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10)



State Representative
Doyle Heffley
122nd Legislative District

HARRISBURG OFFICE:

PO Box 202122
Harrisburg, PA 17120-2122
Phone: (717) 260-6139 • (717) 772-8418
Hours: M-F 9:00 am - 4:30 pm

DISTRICT OFFICES:

Lehighon Borough Annex
110 North Third Street
Lehighon, PA 18235
Phone: (610) 377-6363 • Fax: (610) 377-5675
Hours: M-F 9:00 am - 4:00 pm

Frosty Mountain Plaza
2681 State Route 903, Unit 3
Albrightsville, PA 18210
Phone: (570) 722-8700 • Fax: (570) 722-8702

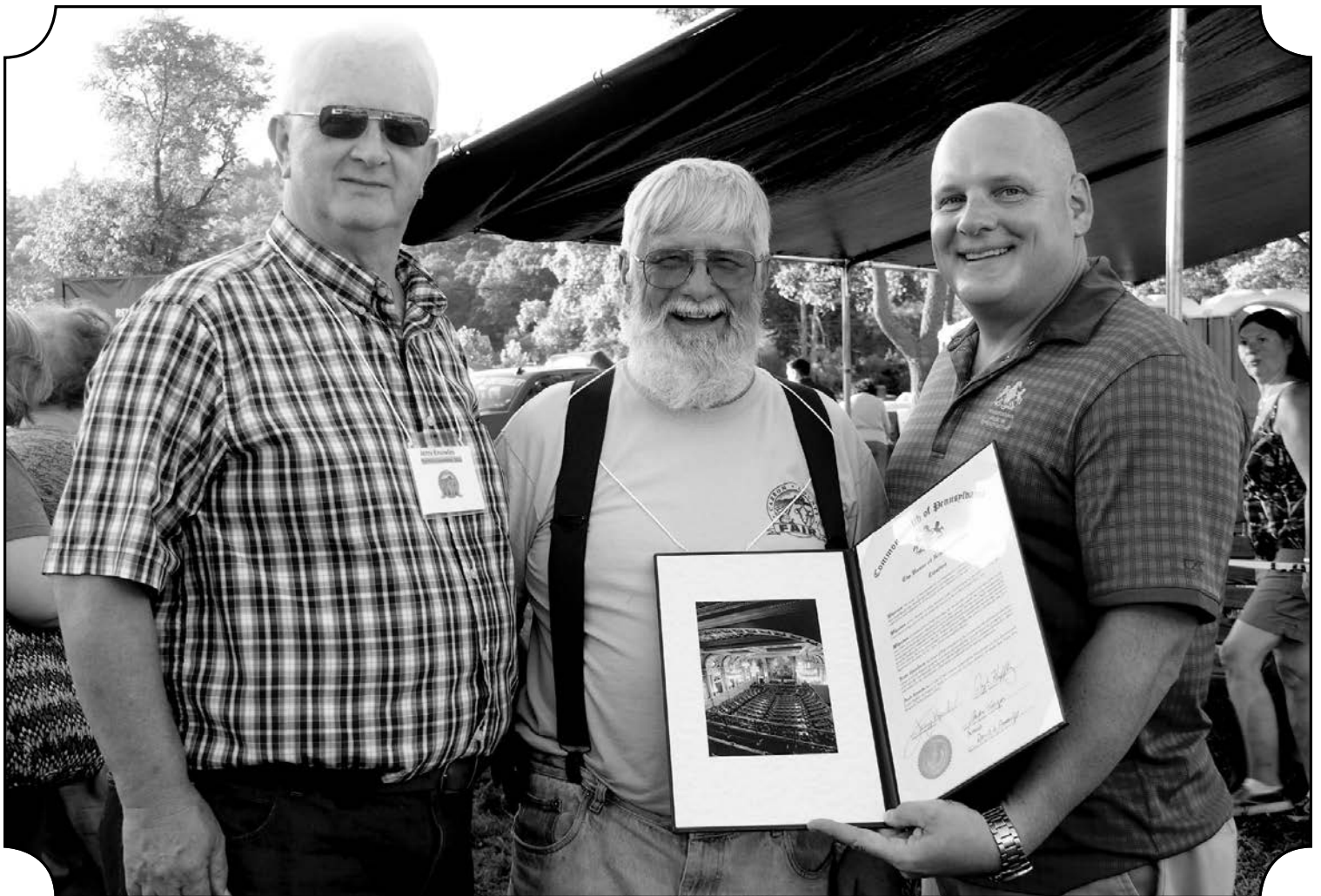
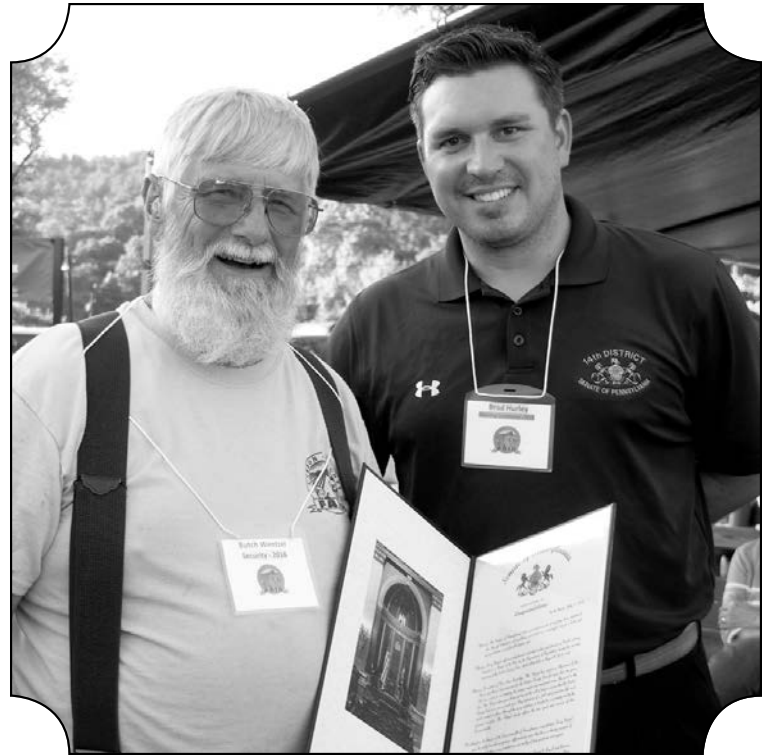
RepHeffley.com
dheffley@pahousegop.com
facebook.com/RepHeffley
youtube.com/RepHeffley

2016 Friend of the Fair Award – Leroy “Butch” Wentzel

The Pennsylvania Department of Agriculture honors individuals as part of the **Friend of The Fair** Recognition program. The department realizes the hard work and dedication put forth by fair volunteers, and would like to acknowledge their efforts.

Leroy “Butch” Wentzel was recognized with the “2016 Friend of the Fair” Award.

Butch has demonstrated outstanding leadership, volunteerism, community engagement, and dedication. We are honored to have Butch represent our fair; he has significantly contributed to the success of the Carbon County Fair.

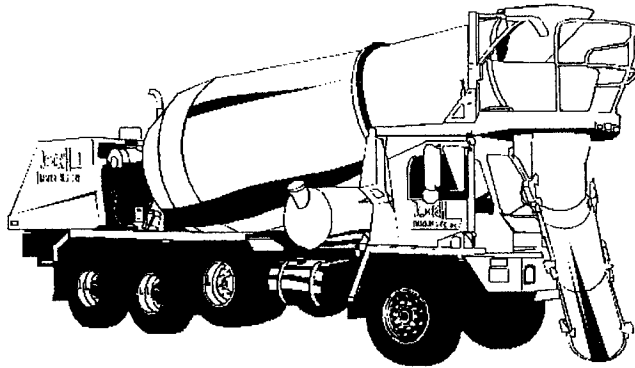


ROCK HILL

CONCRETE

Portable Concrete Plants from 80 to over 300 cubic yards per hour
Over 50 Mixers - Front Discharge Trucks
50 foot Conveyor Equipped Trucks

Over 65 years
of Family
Owned and
Operated
Dedication.



1(800)ROCK-HILL

6 plant locations:

Quakertown	(215)536-2411	Bucks/Montgomery Counties
Parryville	(610)852-2314	Carbon County
Catasauqua	(610)264-4573	Lehigh Valley
Mt. Pocono	(570)839-6596	Poconos
Bossardsville	(570)992-6262	Monroe/Northampton Counties
Tamaqua	(570)668-5040	Schuylkill County
Main Office	(610)264-5586	339 School St. Suite #1 Catasauqua, PA 18032-1832

“Yards³ AHEAD of the rest”

visit us at www.rockhillconcrete.com

2016 Volunteers of the Year

Mark & Karen Green



Dorette Gombert



WE  **VOLUNTEERS**

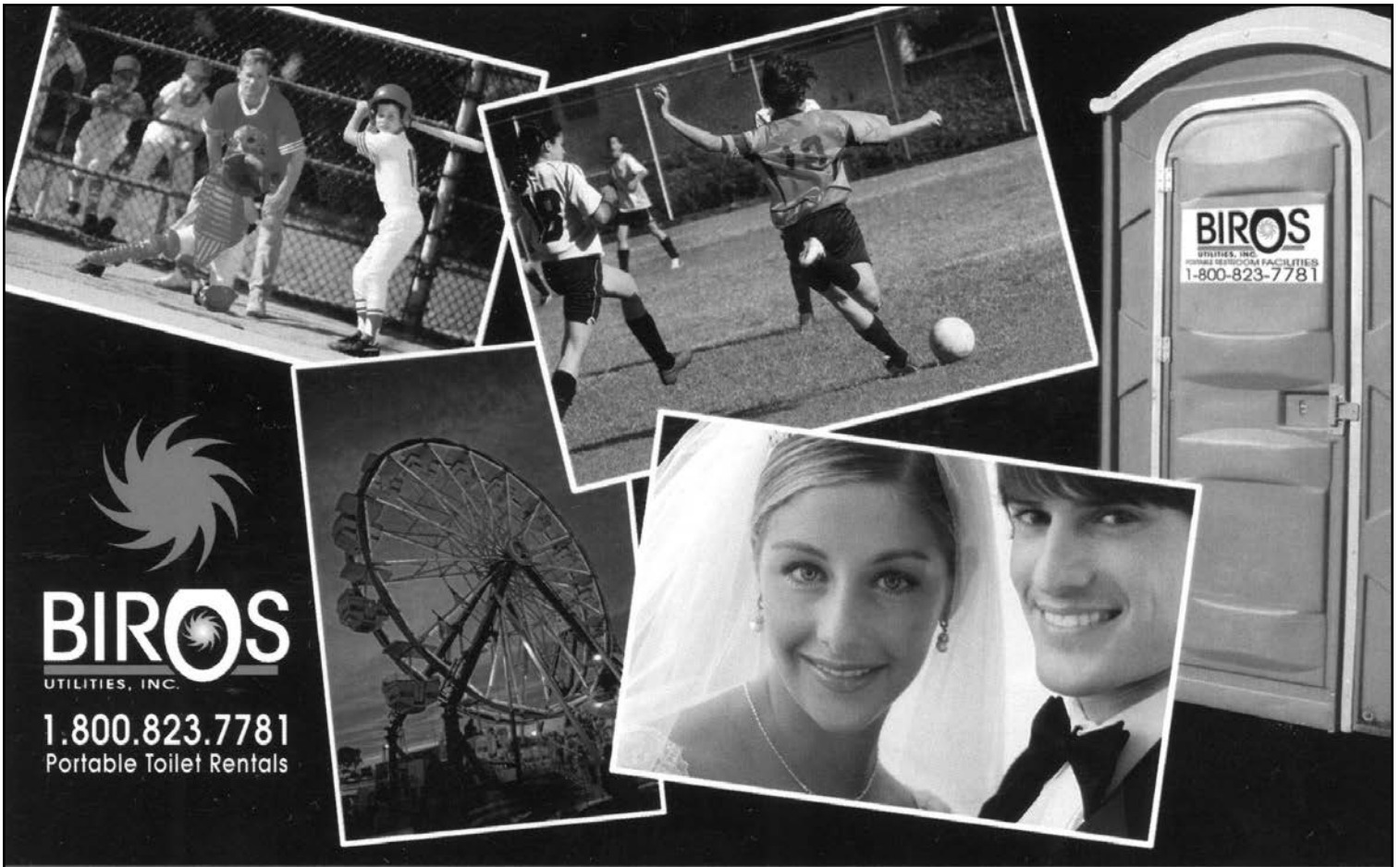
The Carbon County Fair would like to thank all our volunteers. It was a record-shattering hot and humid week! From start to finish you are incredible volunteers. Because of your dedication and hard work, the Carbon County Fair was a great success. Thank you so much for your sharing your talents, commitment of time, and energy to the fair.



We need your help. We are looking for more volunteers this year. If you would like to participate, please contact Bob at 570-657-7129.



Jordan Behrens




BIROS
UTILITIES, INC.
1.800.823.7781
Portable Toilet Rentals

The Perfect Choice for Recreational Activities

BIROS
UTILITIES, INC.

Portable Restroom Facilities for all your portable needs!

14 Schoolhouse Road
P.O. Box 94, Sheppton, PA 18248

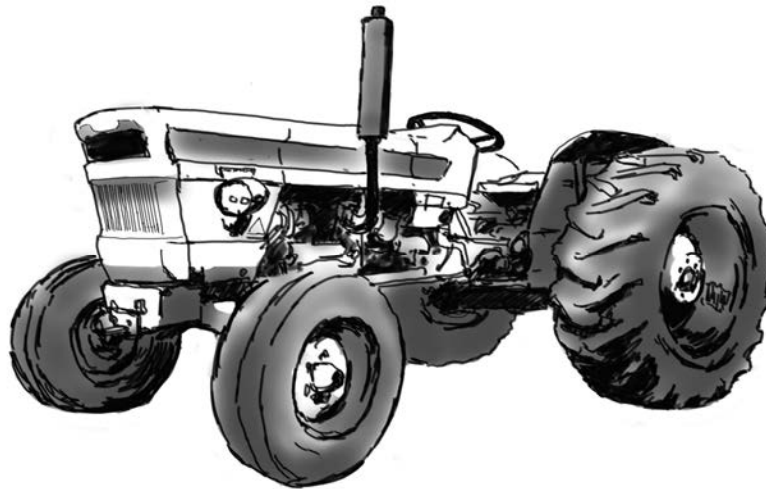
Phone: (570) 384-3473
Fax: (570) 384-3080
Toll Free: (800) 823-7781

Website: www.birosutilities.com

E-mail: birosutilities@gmail.com

THE **SELTZER** GROUP

Changing the way you view insurance.



**We represent the best line of Farm, Farmettes and Agribusiness Insurance,
with over 10 companies including :**

- ❖ Nationwide Agribusiness
 - ❖ Westfield Farm and Agribusiness
 - ❖ Everett Cash Mutual Insurance
 - ❖ Donegal Farm
 - ❖ Goodville Mutual
- And more!

The Seltzer Group
Orwigsburg • Schuylkill Haven • Pottsville

1-888-366-1000

services @seltzergrp.com

www.seltzergrp.com



HanoverEngineering



HanoverEng.com

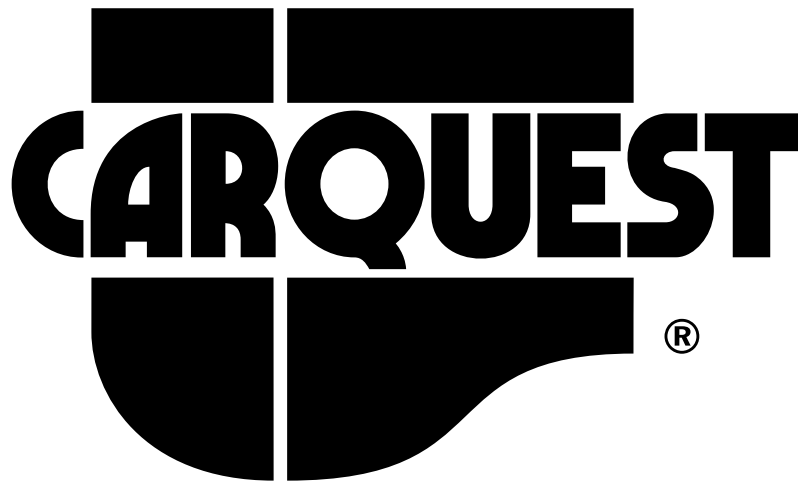
- Municipal Engineering and Planning
- Structural Engineering
- Mechanical Engineering
- Environmental Services
- Subdivision and Land Development
- Stormwater Management
- Transportation Planning and Permitting
- Surveying
- Utility Line Design and Permitting
- CAD/GIS/GPS Services

Office Locations

<i>Bethlehem</i>	<i>610.691.5644</i>
<i>Allentown</i>	<i>610.395.9222</i>
<i>Poconos</i>	<i>570.688.9550</i>
<i>Lancaster</i>	<i>717.721.7444</i>
<i>Elizabethtown</i>	<i>717.367.0144</i>
<i>Towanda</i>	<i>570.485.5983</i>
<i>Wellsboro</i>	<i>570.724.5326</i>
<i>Portersville</i>	<i>724.598.6414</i>

*Envisioning and Engineering sustainable, cost-effective,
and environmentally responsible projects since 1971*

PALMERTON AUTO PARTS
406 Delaware Avenue
Palmerton, PA 18071
(610) 826-4702



AUTO PARTS

BRODHEADSVILLE AUTO PARTS
523 Marion Lane
Brodheadsville, PA 18322
(610) 992-1188



AN AMERICAN ORIGINAL

Listen to

LIVE REPORTS

from the

Carbon County Fair



A BETTER MIX OF MUSIC

GEORGE  **LAROSE**
INSURANCE
LOREN G. LAROSE

**300 CYPRESS STREET
LEHIGHTON
610-377-1120**

**612 DELAWARE AVE.
PALMERTON
610-826-2397**



NORTHEAST CHEMICAL & SUPPLY COMPANY INC.

800 E. Bertsch St.
Lansford, Pa 18232

570-645-3883 www.northeastchemical.com

800 East Bertsch Street
Lansford, PA

(570) 645-3883

Fax: (570) 645-5712

***Now Selling & Installing Above Ground Pools
Pool Service Also Available!***

*“Pool & Spa Supplies
Water Treatment Chemicals
Ice-Melting Products”*

Like us on Facebook/www.northeastchemical.com

“Athletic Field Maintenance Products & Paints”

**Home Owner,
Recreational & Commercial
EQUIPMENT**

Matt's Small Engine Repair

Come On Feel The Noize

610.826.3463

610.217.0612

**425 Hahns Dairy Road
Palmerton, PA 18071**



East Penn Social Hall

403 Blue Mountain Rd.

Ashfield, PA 18212

Specializing in Weddings, Anniversaries, Birthdays and Banquets.

Also Available for Small Functions and Meetings.

Seating Available for up to 400 Guests.

For Reservations Call 570-386-5735



**BLUE RIDGE
PRESSURE
CASTINGS, INC.**

Metal Casters Since 1947
Lehighton, PA 18235
610-377-2510

Thank You to all the Patrons for your Support.

Carbon County Lion Lioness Fair Assn.

Bob & Alicia Silliman
Joseph & Nancy Herzog
Henry & Joan Altemose
Earl & Jean Reabold
Rich & Sue Whiteman
The Highland Family –
Scott, Candace, Hunter & Logan
Paul, Diane, Luke, Sarah, Cadence,
Christiana Graver & Lucas Powell
Barb & John Walck
Peg Alberici
Sharon Ketchledge
Larry A. Williams
Jim & Liz McEllwee
Dolores & George Unangst
Ana Maria Melo

Judy, Larry & Nancy,
Marvin & Barbara Borger
Shane Borger & family
Mark, Karen, Jason Green
John & Mary Ann Hazel
Lutz Family
Gombert Family
Leroy & Wilma Wentzel
Becky & Bob Neumoyer
Deb Saunders
Gary & Ruth Kistler
Jack Triano
Rae & Val McAvoy
Jim Bava
Joe & Pat Bednarik
Curt & Dorothy Bailey

LEHIGH ASPHALT
PAVING AND CONSTRUCTION CO.

PAVING & ASPHALT MATERIALS
SAND & STONE PRODUCTS

1314 EAST BROAD ST.
P.O. BOX 549
TAMAQUA, PA 18252
TELEPHONE 570-668-4303
FAX 570-668-5910

CARBON COUNTY 4-H LIVESTOCK SALE

Saturday, August 12, 2017 • Starting at 1 PM

4-H sale animals have been raised and cared for by 4-H members as learning experience projects. The animals represent an effort undertaken by the members to learn about the livestock industry and farm management skills. The buyers and supporters make it possible for the members to continue their projects in the future and become more proficient in raising livestock.

Anyone wishing to buy an animal but do not want to keep the animal may sell it back to a designated buyer at market price. See auctioneers for more information. Registered buyers or supporters will receive a special token of appreciation.

The 4-H members would like to thank the buyers for the 2016 sale and supporters of the sale. The youth would also like to thank **Houser Auctioneers** for donating their time to the sale of the animals.



See You Next Year!

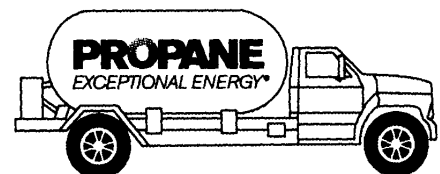
August 6-11, 2018



Warner's

PROPANE & OIL

LOCATION: **Route 209** | Gilbert, PA
MAILING ADDRESS: **1202 Interchange Road** | Gilbert, PA 18331
PHONE: **800.977.4181** | 610.681.4181 | Fax: 610.681.4186
WEBSITE: **www.warnerspropane.com**
EMAIL: **warpro@ptd.net**



HIC# PA008735

Gary Warner | Owner
Cecilia Warner | Office Manager

CPA

RHEINER & BREINER

Certified Public Accountants

243 South Third Street • Lehighon, PA 18235
(610) 377-3446 • Fax (610) 377-3594

In Home Referral, Inc.
The Finest in Private Duty Care...



844 Interchange Road
Lehighon, PA 18235
Phone: 610-377-3956

Robin A. Wehr
Owner

inhome05@ptd.net
www.inhomereferrals.com



NANOVIC

LAW OFFICES

Roger N. Nanovic

Thomas S. Nanovic

James R. Nanovic

57 Broadway

Jim Thorpe, PA 18229

(570) 325-2774

(610) 826-3600

www.nanoviclaw.com

Shafer's Pharmacy
11 Center Street, Tamaqua
(570) 668-0290
www.shaferpharm.com

Serving Tamaqua since 1946, we offer prompt, courteous prescription service. We bill Medicare for ostomy products and accept Medicare assignment for Diabetic Supplies. We participate in most insurance plans including PACE, Paid, PCS, Express Scripts and others, and we offer **FREE PRESCRIPTION** delivery in Tamaqua. Stop in and make us your pharmacy today.



Diamond Level Sponsors

Carbon County Board Of Commissioners

Blue Mountain Resort

Country Inn & Suites

Country Junction

Dales Concessions

Marjorie & Richard Beers

The Morning Call

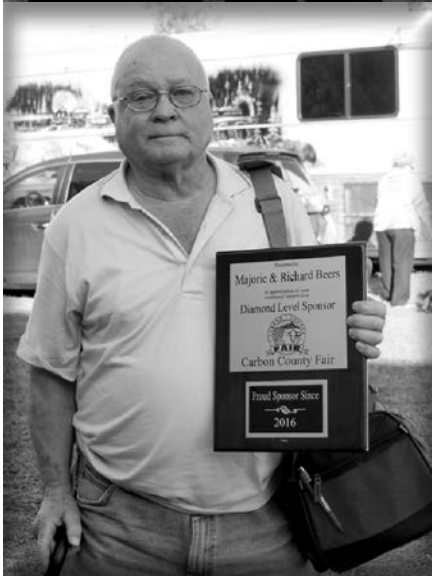
Paul's Garage

Pencor Services Inc.

Rapa Law Office, P.C.

Reiner Accounting

Goodtime Amusements



**THANK
YOU**

TO ALL OUR VALUED
SPONSORS



LIST OF ADVERTISERS

AG-Industrial.....	Page 98
Biros Utilities, Inc.....	Page 114
Blue Mountain Animal Clinic	Page 37
Slope Side Pub & Grill.....	Page 38
Blue Ridge Communications.....	Page 48
Blue Ridge Pressure Castings.....	Page 122
Car Quest Auto Parts.....	Page 117
Carbon County 4-H Livestock Club.....	Back Cover
Carbon County Commissioners.....	Inside Back Cover
Country Inn & Suites.....	Page 68
Country Junction.....	Page 62
Dales Concessions.....	Page 60
East Penn Social Hall.....	Page 122
Eckroth Brothers.....	Page 108
George I. LaRose Insurance.....	Page 119
Goodtime Amusements, LLC.....	Page 64
Graver's Orchards.....	Page 100
Hanover Engineering Associates, Inc.....	Page 116
In Home Referral, Inc.....	Page 125
Lehigh Asphalt Paving and Construction.....	Page 123
Lehigh Carbon Community College.....	Page 104
Lower Towamensing Township.....	Page 10
Marzen Feed & Hardware.....	Page 106
Matt's Small Engine Repair.....	Page 121
Miller's Country Store.....	Page 78
Morning Call.....	Page 70
Nanovic Law Offices.....	Page 125
Never Done Farm.....	Page 12
Northeast Chemical.....	Page 120
Paul's Garage.....	Page 84
Penn State Extension.....	Page 24
Rapa Law Office P.C.....	Page 58
Reiner Accounting.....	Page 82
Representative Doyle Heffley.....	Page 110
Rheiner & Breiner Accounting.....	Page 125
Richard & Marjorie Beers.....	Page 96
Rock Hill Concrete.....	Page 112
Seltzer Group.....	Page 115
Shafer's Pharmacy.....	Page 125
Shoenberger's Meat Market.....	Page 66
Warner's Propane & Oil.....	Page 124
WLSH/WMGH.....	Page 118

Thank You to all the Advertisers for your Support.

Carbon County Lion Lioness Fair Assn.